BOROUGH OF BERNARDSVILLE

Mayor & Borough Council Meeting Agenda May 23, 2022 – 7:00 p.m.

1. CALL MEETING TO ORDER

Mayor Mary Jane Canose Council Member Jay Ambelang Council Member Diane Greenfield Council Member Jena McCredie Council Member Chad McQueen Council Member Al Ribeiro Council Member Christine Zamarra

2. STATEMENT OF PRESIDING OFFICER

Notice of this meeting was provided to the Bernardsville News and Courier News, filed with the Municipal Clerk and posted on the Municipal Bulletin Board on December 27, 2021.

3. PLEDGE OF ALLEGIANCE

4. **PRESENTATIONS**

4A. Statement On Behalf of Council - Council President McQueen

5. **APPROVAL OF MINUTES**

April 25, 2022 and May 9, 2022

Motion: Second: Voice Vote:

6. OPEN SESSION (FOR ITEMS NOT ON THE AGENDA)

To make a comment or ask a question during the meeting, please raise your hand using one of the following alternatives:

- 1. Windows or Mac platform: Click on "Participants" at the bottom of the screen, then click on "raise hand." (Windows shortcut: Alt+Y; Mac shortcut: Option+Y).
- 2. Android or iOS device: Click on "raise hand" in the bottom left corner of your screen.
- 3. Telephone: Press *9.

The host will be notified that you have raised your hand. When it is your turn to speak, you may be prompted to unmute yourself. While unmuted, your profile picture and name will be displayed to the host and panelists (or a portion of your phone number if participating by telephone) but you will not be visible.

<u>In lieu of speaking at the meeting</u>, members of the public may email their questions or comments to the Borough Clerk at <u>asuriano@bernardsvilleboro.org</u>. Written questions or comments must be submitted by noon the Wednesday preceding the meeting.

Spoken comments will be limited to three minutes per speaker. Any written questions or comments received prior to noon on the Wednesday preceding the meeting will be read or summarized on the record after all spoken comments have been made.

Comments unrelated to a governmental issue, or comments containing offensive, profane or indecent language or language constituting hate speech, will not be accepted.

If providing a comment or asking a question in writing, include your name, address, and the subject of your comment or question.

Please note that the "chat" and "Q&A" functions will be disabled during the meeting.

7. **ORDINANCES** (Public Hearing)

Spoken comments will be limited to three minutes per speaker.

Mayor to open public hearing on Ordinance #2022-1915, SUPPLEMENTING AND AMENDING CHAPTER 2 OF THE BOROUGH CODE ENTITLED "ADMINISTRATION" TO ALLOW COUNCIL MEMBERS TO ATTEND TWO MEETINGS PER YEAR REMOTELY AND UPDATING LANGUAGE

Mayor to close public hearing

I move to pass Ordinance #2022-1915 on final reading and adopt as published:

Second:

Roll call vote:

Mayor to open public hearing on Ordinance #2022-1917, APPROPRIATING \$660,000 FROM THE CAPITAL IMPROVEMENT FUND FOR VARIOUS EQUIPMENT AS LISTED IN THE 2022 MUNICIPAL BUDGET

Mayor to close public hearing

I move to pass Ordinance #2022-1917 on final reading and adopt as published:

Second:

Roll call vote:

ORDINANCES (Introduction)

I move that Ordinance #2022-1918, SUPPLEMENTING AND AMENDING THE BOROUGH LAND USE ORDINANCE TO AMEND THE AH-3 ZONE REQUIREMENTS AND ADDING TWO ADDITIONAL AFFORDABLE HOUSING ZONES, be introduced by title, passed on first reading, published according to law, and that a public hearing be scheduled for a meeting beginning at 7:00 p.m., Monday, June 27, 2022.

Second:

Voice Vote:

I move that Ordinance #2022-1919, CONCERNING THE PROCEDURES FOR SUBMISSION AND APPROVAL OF FINAL SITE PLAN AND SUBDIVISION PLATS AND SUPPLEMENTING AND AMENDING ARTICLE 9 ENTITLED "SITE PLAN REVIEW" AND ARTICLE 10 ENTITLED "SUBDIVISION" OF THE BOROUGH LAND DEVELOPMENT REGULATIONS, be introduced by title, passed on first reading, published according to law, and that a public hearing be scheduled for a meeting beginning at 7:00 p.m., Monday, June 27, 2022.

Second:

Voice Vote:

8. **RESOLUTIONS**

#22-118 AUTHORIZING PAYMENT OF BILLS

#22-119	AUTHORIZING REFUND OF ESCROW FEES – BOA
	APPLICATION #18-11, 9 STEVENS STREET, BERNARDSVILLE,
	NJ, TRICK

- #22-120 AUTHORIZING REFUNDS OF POLICE ESCROW FEES
- #22-121 AUTHORIZING MAYOR TO SIGN A GRANT APPLICATION FOR AN ELECTRIC VEHICLE AND CHARGER
- #22-122 AUTHORIZING REFUND OF ESCROW FEES PB APPLICATION #SP-213 (80-100 Morristown Road), BERNARDSVILLE CENTRE
- #22-123 AUTHORIZING LIEN AGAINST BLOCK 35, LOT 4, 107
 CHESTNUT AVENUE, FOR COST OF PROPERTY
 MAINTENANCE PERFORMED BY BOROUGH EMPLOYEES

I move that resolutions #22-118 to #22-123 be adopted

Second:

Roll call vote:

9. **REPORTS**

- 9A. Mayor's Update
- 9B. Administrator's Report
 - ACCEPTING DEPARTMENT MONTHLY REPORTS

Animal Control (April)

Capital/Engineering Project Manager (May)

Construction (April)

Facilities/Public Works (April)

Library (May)

Police (April)

Property Maintenance/Landlord Registration (April)

Sewer Operator's Report (April)

Tax & Sewer Collections (April)

Finance Department – Tax (April)

Zoning (April)

Motion:

Second:

Voice Vote:

- 9C. Municipal Attorney
- 9D. Council Public Safety Committee
- 9E. Council Finance Committee
- 9F. Council Organization Development and Personnel Committee
- 9G. Council Engineering, Technology & Public Works Committee
- 9H. Land Use Committee
- 9I. Other committee/commission reports
 - 9I1. Council Liaison Reports

10. **ITEMS OF BUSINESS**

- 10A. Temporary Outdoor Dining
- 10B. Request from Homeowners at 41 Douglass Avenue
- 10C. Dam Removal- Stream Restoration
- 10D. Correspondence
 - 10D(1). Hardship Commuter Parking Decal Request
- 10E. Unfinished Business
- 10F. New Business

11. OPEN SESSION (FOR ITEMS NOT ON THE AGENDA)

See instructions in #6 first open session

12. **CLOSED SESSION**

Council Member	moves, t	to adj	ourn t	to an	execu	tive	session	to	consider:

(Collective Bargaining, Contract negotiations, Personnel Matters, Pending or Anticipated Litigation, Property Acquisition, Attorney/Client Privilege), and that the time when and circumstances under which the matter can be disclosed to the public is when it (they) are finally resolved.

Seconded:

Vote:

13. **REOPEN AND ADJOURNMENT**

052322ag

BOROUGH OF BERNARDSVILLE ORDINANCE #2022-1915

SUPPLEMENTING AND AMENDING CHAPTER 2 OF THE BOROUGH CODE ENTITLED "ADMINISTRATION" TO ALLOW COUNCIL MEMBERS TO ATTEND TWO MEETINGS PER YEAR REMOTELY AND UPDATING LANGUAGE

WHEREAS, the Open Public Meetings Act at N.J.S.A. 10:4-8 defines "meeting" as, "any gathering whether corporeal or by means of communication equipment, which is attended by or open to, all of the members of the public body, held with the intent . . . to discuss or act as a unit upon the specific public business of that body . . . "; and

WHEREAS, during the recent Covid-19 pandemic, all of the meetings of the governing body were held remotely for approximately two years; and

WHEREAS, Zoom and similar technologies have allowed members of the governing body, as well as members of the public, to fully participate in meetings held remotely; and

WHEREAS, there are occasions when members of the governing body are unable to attend meetings in person;

NOW THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey, that Chapter 2 of the Borough Code entitled "Administration" is hereby supplemented and amended as follows:

- **Section 1.** Paragraphs "h" and "i" of subsection 2-2.2 entitled "Meetings" are hereby amended to read as follows:
 - h. In the event a special meeting is called as in Subsection b above, proper notice to all Council members and the Mayor shall be in writing, addressed and delivered to each member of the Council, and shall state the purpose for the special meeting and the time and place when it shall be held. Except in cases of emergency or to preclude substantial harm to the public interest, service of such notice shall be made on each member of the governing body by personal service, facsimile or electronic mail at least 48 hours prior to the scheduled special meeting. If such a meeting is announced during a work agenda

meeting or a regular monthly public meeting, then the requirement for service shall be deemed to have been fulfilled providing any absent member is notified as above. Any member of the governing body may waive notice of any special meeting. The attendance of a member of the governing body at a special meeting shall constitute a waiver of notice of such meeting except when a member of the governing body attends a meeting for the express purpose of objecting to the transaction of any business because the meeting was not lawfully called or convened pursuant to the Open Public Meetings Act. The requirements of this subsection shall not apply to any meeting which is held as a continuation of a regular public meeting or a work agenda meeting, provided public announcement is made at the time of such meeting and scheduled by the terms of the motion of adjournment of said meeting. In the case of special meetings which have been scheduled with less than 10 days' notice, members of the governing body may attend that special meeting by telephone remotely under the following conditions set forth in paragraph "k" below.

- 1. All requirements of the Open Public Meetings Act N.J.S.A. 4:10-8 et seq. are met.
- 2. The member or members of the governing body attending the meeting by speaker phone can be heard by all other members of the governing body whether they are attending the meeting in person or electronically as well as members of the public in attendance at the meeting.
- 3. The member or members of the governing body attending the meeting by speaker phone are able to hear comments by other members of the governing body as well as members of the public.

If technological problems prevent participation by those members of the governing body who are not physically present at the meeting, the meeting shall be held without them as long as there is a quorum present in person to conduct the meeting, or unless a majority of those present in person and by telephone vote to adjourn the meeting.

Adjourned meetings shall be regarded as a continuation of a regular public meeting, but shall require notification as special meetings and such further notice as may be required by the Open Public Meeting Act.

- i. If it is determined that a regular public meeting, work meeting, or special meeting called on 10 or more days' notice, will have to be cancelled because of a lack of quorum, members of the governing body may attend that meeting by telephone remotely under the following conditions set forth in paragraph "k" below.
 - 1. All requirements of the Open Public Meetings Act N.J.S.A. 4:10-8 et seq. are met.
 - 2. The member or members of the governing body attending the meeting by speaker phone can be heard by all other members of the governing body whether they are attending the meeting in person or electronically as well as members of the public in attendance at the meeting.

3. The member or members of the governing body attending the meeting by speaker phone are able to hear comments by other members of the governing body as well as members of the public.

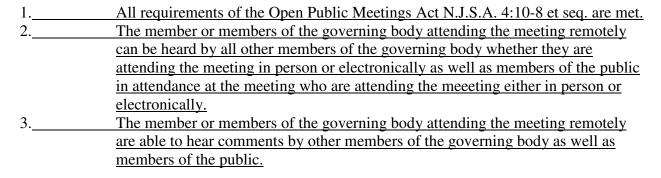
If technological problems prevent participation by those members of the governing body who are not physically present at the meeting, the meeting shall be held without them as long as there is a quorum present in person to conduct the meeting, or unless a majority of those present in person and by telephone vote to adjourn the meeting.

Section 2. Subsection 2-2.2 entitled "Meetings" is further supplemented and amended by adding the following new paragraphs "j" and "k" at the end of the existing subsection:

j. Members of the Council and the Mayor may attend not more than two (2) regular meetings per calendar year remotely under the conditions set forth in paragraph "k" below...

If the Mayor attends a meeting remotely pursuant to this section, then the Council President shall preside at the meeting. If both the Mayor and Council President are attending the meeting remotely or are not present, the senior member of the Council shall preside at the meeting."

k. Remote attendance at meetings pursuant to paragraphs "h", "i" and "j" above shall be permitted only if all of the following conditions are satisfied:



If technological problems prevent participation by those members of the governing body who are not physically present at the meeting, the meeting shall be held without them as long as there is a quorum present in person to conduct the meeting, or unless a majority of those present in person vote to adjourn the meeting.

Section 3. Any and all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 4. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 5. This ordinance shall take effect immediately upon final passage and publication as required by law.

ATTEST:	COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET
	By:
Anthony Suriano, Borough Clerk	Mary Jane Canose, Mayor

First Reading and Introduction: 1st Publication: Second Reading and Adoption: 2nd Publication

BERNARDSVILLE BOROUGH ORDINANCE #2022-1917

APPROPRIATING \$660,000 FROM THE CAPITAL IMPROVEMENT FUND FOR VARIOUS EQUIPMENT AS LISTED IN THE 2022 MUNICIPAL BUDGET

BE IT ORDAINED by the Council of the Borough of Bernardsville, in the County of Somerset, New Jersey, as follows:

Section 1. The total sum of \$660,000.00 is hereby appropriated from the Capital Improvement Fund for various equipment, as follows:

<u>Department</u>	Request Name	<u>Amount</u>
B&⊄G	LIBRARY ROOF (2ND HALF)	\$ 118,800.00
B&G	SWIM POOL PARKING LOT	\$ 36,055.54
B&G	LIBRARY DOORS (FICTION/NON-FICTION AREA)	\$ 25,000.00
B&G	SIDEWALK/PAVER REPAIRS	\$ 15,000.00
B&G	HVAC UNIT FOR POLICE DISPATCH	\$ 13,000.00
B&G	BOILER AT TRAIN STATION	\$ 14,000.00
B&G/REC.	REPAIRS/IMPROVEMENTS - 251 CLAREMONT	\$ 50,000.00
CONST./ZONING	COMPUTERS	\$ 12,100.00
CLERK	COMPUTERS	\$ 3,000.00
POLICE	POLICE TECHNOLOGY	\$ 28,331.69
POLICE	BODY ARMOR	\$ 8,000.00
POLICE	COMPUTER REPLACEMENTS	\$ 7,200.00
POLICE	RADIO REPLACEMENT	\$ 20,000.00
POLICE	ALCOTEST (RESERVE)	\$ 22,000.00
POLICE	RADAR TRAILER/VMB	\$ 10,000.00
POLICE	ELECTRONIC SPEED SIGNS	\$ 2,900.00
OEM	SUPPLIES/EQUIPMENT	\$ 10,000.00
COMM	HARDSCRABBLE ROAD REPEATER SITE	\$ 20,000.00
COMM	RADIO BUILDING & INFRASTRUCTURE	\$ 67,000.00
IT	SERVER/NETWORK EQUIPMENT	\$ 15,612.77
ROADS	LEAF COLLECTOR	\$ 125,000.00
PUBLIC WORKS	ELECTRIC VEHICLE	\$ 37,000.00
		\$ 660,000.00

Section 2 . This ordinance shall take effect immediately upon required by law.	on final passage and publication as
Attest:	BOROUGH OF BERNARDSVILLLE IN THE COUNTY OF SOMERSET
Borough Clerk	Mayor
Introduced: Published: Adopted: Published:	

FOR INTRODUCTION 5/23/22

BERNARDSVILLE BOROUGH ORDINANCE # 2022-1918

SUPPLEMENTING AND AMENDING THE BOROUGH LAND USE ORDINANCE TO AMEND THE AH-3 ZONE REQUIREMENTS AND ADDING TWO ADDITIONAL AFFORDABLE HOUSING ZONES

WHEREAS, the New Jersey Supreme Court in In the Matter of the Adoption of NJA.C. 5:96 and 5:97 by the New Jersey Council on Affordable Housing, 221 NJ 1 (2015), found that the COAH administrative process had become non-functioning and as a result, returned primary jurisdiction over affordable housing matters to the trial courts; and

WHEREAS, in doing so, the Supreme Court established a transitional process for municipalities, like the Borough of Bernardsville (the "Borough"), that participated in the administrative process before COAH, to file a declaratory judgment action with the trial court seeking to declare their Housing Elements and Fair Share Plans as being constitutionally compliant and seeking similar protections to those that the participating municipalities would have received if they had continued to proceed before COAH; and

WHEREAS, the Borough filed its declaratory judgment action in the Superior Court of New Jersey, Somerset County, on July 6, 2015 at Docket No.SOM-925-15; and

WHEREAS, the Borough thereafter settled its declaratory judgment action with the Fair Share Housing Center ("FSHC") and the terms of that settlement were memorialized in an agreement dated November 22, 2017; and

WHEREAS, at the conclusion of the Fairness Hearing held on December 18, 2017, the Honorable Thomas Miller, P.J.Cv., found that the settlement agreement between the Borough and FSHC is fair and adequately protects the interests of low- and moderate-income persons within the Borough's housing region; under Mt. Laurel IV, subject to the Court's approval by way of a final compliance hearing which has been scheduled for July 2, 2018; and

WHEREAS, the settlement agreement with FSHC provides in paragraph 14 that:

"As an essential term of this settlement..., the Borough shall adopt a Housing Element and Fair Share Plan that conforms to the terms of this agreement and shall introduce and adopt an ordinance or ordinances providing for the amendment of the Borough's Affordable Housing Ordinance and Zoning Ordinance to implement the terms of this settlement agreement and the zoning contemplated herein."; and

WHEREAS, in accordance with the terms of the settlement agreement, the Borough Planning Board adopted a Housing Element and Fair Share Plan as amended by resolution memorialized on August 23, 2018; and

WHEREAS, due to amendments to the housing plan it is necessary to amend and rezone parcels in furtherance of the Borough's compliance with the settlement agreement and third round affordable housing obligation.

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey that the Borough Land Use Ordinance Article 12 entitled "Zoning" is hereby supplemented and amended as follows:

(note: deletions are denoted as strikeouts while new provisions are denoted in **bold italic**)

Section 1. §12-2.1 Table of Zone Districts is hereby amended to add the following districts:

<i>AHO-3</i>	Affordable Housing Overlay-3
AHO-4	Affordable Housing Overly-4
AH-1	Affordable Housing-1
<i>AH-2</i>	Affordable Housing-2
<i>AH-3</i>	Affordable Housing-3
AH-4	Affordable Housing-4
AH-5	Affordable Housing-5
AH-6	Affordable Housing-6
<i>AH-7</i>	Affordable Housing-7

Section 2. Paragraph "a" entitled Zoning Map in subsection §12-2.2 is hereby supplemented and amended to add new zones AH-6 and AH-7 as follows:

Block 124, Lot 1 is hereby rezoned from D-CO to AH-6 Block 102, Lot 12 is hereby rezoned from R-5 to AH-7

Section 3. §12-20 Affordable Housing Zone Districts is hereby amended to add the AH-6 District as follows:

§12-20.6 AH-6 Affordable Housing District

- a. Primary Intended Use.
 - 1. Affordable family rental multi-family dwellings:
 - (a) Townhouses.
 - (b) Apartments.
 - 2. Parking and similar such facilities.
 - (a) Parking shall be required in accordance with N.J.A.C. §5:21-4.14, Residential Site Improvement Standards.
 - (b) Parking regulations may be relaxed by the approving Board without need for variance relief where an applicant can demonstrate to the Board's satisfaction that parking standards can be reduced pursuant to N.J.A.C. §5:21-4.14(c) where an alternative standard better reflects local conditions. Factors affecting the minimum number of parking spaces include household characteristics, availability of mass transit, urban versus suburban location, and available offsite parking resources.
 - 3. Other accessory uses customarily incident to the above uses provide they do not include any activity commonly conducted for gain unless specifically permitted by this Article.
- b. Required Conditions.

The following requirements must be complied with in the AH-6 Affordable Housing Districts:

- 1. Height. No building shall exceed a maximum of 2 stories or 35 feet in height, whichever is the lesser.
- 2. Front Yard. There shall be a front yard of not less than 10 feet however, entryways and porches may encroach into the front yard setback but by no more than 5 feet.
- 3. Side Yards. There shall be two side yards, and no side yard shall be less than 5 feet.
- 4. Rear Yards. There shall be a rear yard of at least 8 feet.
- 5. Maximum Building Coverage. Maximum building coverage shall not exceed 25 percent.
- 6. Maximum Impervious Coverage. Maximum impervious coverage shall not exceed 65 percent.
- 7. Building Envelope. The building envelope shall exclude areas located within flood plains, wetlands and wetland buffers, except as may be approved by the New Jersey Department of Environmental Protection (NJDEP) and no floodplain nor wetlands nor wetland buffers shall be disturbed without the appropriate permits having been issued by the NJDEP.
- 8. Minimum Floor Area. Every dwelling hereafter erected shall have a minimum floor area excluding garages of:

Unit Type	Minimum Floor Area (Square Feet)
0 Bedroom (Studio)	500
1 Bedroom	675
2 Bedrooms	900
3 Bedrooms	1,000

Units with more than three bedrooms are not permitted.

9. The maximum number of family rental affordable dwellings shall not exceed twelve (12) units.

- 10. Residential development shall be restricted to only affordable housing units and shall be subject to all terms and conditions pursuant to Article 13 of this chapter entitled "Affordable Housing."
- 11. As an affordable housing development, and in an effort to remove unnecessary cost generative fees, such development shall be exempt from any tree replacement fees, traffic impact fees, open space fees, or such other similar impact fees in the Land Use Ordinance.

c. Design Standards.

- 1. The design standards contained herein shall supplement the design and performance standards contained in Article 9-10 of Borough of Bernardsville Regulations. If there is a conflict, Article 9-10, as amended from time to time, shall apply.
- 2. New buildings shall relate to existing buildings and other structures in the vicinity that have a visual relationship to the site.
- 3. Multiple buildings on a single tract are permitted but shall be designed so as to be architecturally compatible with one another, utilizing common color schemes and materials.
- 4. Building facades shall be consistent with the size, scale and setbacks of adjacent buildings and those where there is a visual relationship.

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- 5. The appearance of the side and rear elevations of buildings is important. Therefore, guidelines for the fronts of buildings shall also apply to the rear and sides where visible at street level from a public right-of-way.
- 6. Buildings shall be designed so as to prevent exterior elevations from containing large expanses of blank or featureless walls. Also, large expanses of windows, including curtain-wall windows and other design elements not at a human scale, are strongly discouraged.
- 7. The type, shape, pitch, feature and color of a roof shall be architecturally compatible with the building style, material, colors and details of other buildings in the area.
- 8. Flat roofs shall be enclosed by parapets or other appropriate architectural details.

- 9. All open space shall be designed and landscaped in a way to allow for easy maintenance and limited encroachment onto any public right of way. Additionally, all private open space shall be designed in a way that allows for a reasonable level of enjoyment by residents.
- 10. Green building strategies are encouraged in the AH-6 Zone.
- d. Superseding Other Zoning. The use, bulk, design and performance standards addressed in the AH-6 Zone shall supersede the zoning provisions and design standards of the balance of the Bernardsville Land Use Ordinance. To the extent regulations and standards of the AH-6 Zone are silent, the standards of the Land Use Ordinance shall apply.
- Section 4. §12-20 Affordable Housing Zone Districts is hereby amended to add the AH-7 Zone as follows:

§12-20.7 AH-7 Affordable Housing District

- a. Primary Intended Use.
 - 1. Affordable family rental multi-family dwellings:
 - (a) Townhouses
 - (b) Apartments.
 - 2. Parking and similar such facilities.
 - (a) Parking shall be required in accordance with N.J.A.C. §5:21-4.14, Residential Site Improvement Standards.
 - (b) Parking regulations may be relaxed by the approving Board without need for variance relief where an applicant can demonstrate to the Board's satisfaction that parking standards can be reduced pursuant to N.J.A.C. §5:21-4.14(c) where an alternative standard better reflects local conditions. Factors affecting the minimum number of parking spaces include household characteristics, availability of mass transit, urban versus suburban location, and available offsite parking resources.
 - 3. Other accessory uses customarily incident to the above uses provide they do not

include any activity commonly conducted for gain unless specifically permitted by this Article.

b. Required Conditions.

The following requirements must be complied with in the AH-7 Affordable Housing Districts:

- 1. Height. No building shall exceed a maximum of 2 stories or 35 feet in height, whichever is the lesser.
- 2. Front Yard. There shall be a front yard of not less than 10 feet from Bernards Avenue and not less than 5 feet from Grove Street, however, entryways and porches may encroach into the front yard setback but by no more than 5 feet from Bernards Avenue which shall serve as the main entrance to the building.
- 3. Side Yards. There shall be two side yards, and no side yard shall be less than 5 feet
- 4. Rear Yards. None.
- 5. Maximum Building Coverage. Maximum building coverage shall not exceed 40 percent.
- 6. Maximum Impervious Coverage. Maximum impervious coverage shall not exceed 85 percent.
- 7. Building Envelope. The building envelope shall exclude areas located within flood plains, wetlands and wetland buffers, except as may be approved by the New Jersey Department of Environmental Protection (NJDEP) and no floodplain nor wetlands nor wetland buffers shall be disturbed without the appropriate permits having been issued by the NJDEP.
- 8. Minimum Floor Area. Every dwelling hereafter erected shall have a minimum floor area excluding garages of:

Unit Type	Minimum Floor Area (Square Feet)
0 Bedroom (Studio)	500
1 Bedroom	675
2 Bedrooms	900
3 Bedrooms	1,000

Units with more than three bedrooms are not permitted.

- 9. The maximum number of family rental affordable dwellings shall not exceed twentytwo (22) units.
- 10. Residential development shall be restricted to only affordable housing units and shall be subject to all terms and conditions pursuant to Article 13 of this chapter entitled "Affordable Housing."

c. Design Standards.

- 1. The design standards contained herein shall supplement the design and performance standards contained in Article 9-10 of Borough of Bernardsville Regulations. If there is a conflict, Article 9-10, as amended from time to time, shall apply.
- 2. New buildings shall relate to existing buildings and other structures in the vicinity that have a visual relationship to the site.
- 3. Multiple buildings on a single tract are permitted but shall be designed so as to be architecturally compatible with one another, utilizing common color schemes and materials.
- 4. Building facades shall be consistent with the size, scale and setbacks of adjacent buildings and those where there is a visual relationship.
- 5. The appearance of the side and rear elevations of buildings is important. Therefore, guidelines for the fronts of buildings shall also apply to the rear and sides where visible at street level from a public right-of-way.
- 6. Buildings shall be designed so as to prevent exterior elevations from containing large expanses of blank or featureless walls. Also, large expanses of windows, including curtain-wall windows and other design elements not at a human scale, are strongly discouraged.
- 7. The type, shape, pitch, feature and color of a roof shall be architecturally compatible with the building style, material, colors and details of other buildings in the area.
- 8. Flat roofs shall be enclosed by parapets or other appropriate architectural details.
- 9. All open space shall be designed and landscaped in a way to allow for easy maintenance and limited encroachment onto any public right of way. Additionally, all private open space shall be designed in a way that allows for a reasonable level of enjoyment by residents.
- 10. Green building strategies are encouraged in the AH-7 Zone.

- 11. As an affordable housing development, and in an effort to remove unnecessary cost generative fees, such development shall be exempt from any tree replacement fees, traffic impact fees, open space fees, or such other similar impact fees in the Land Use Ordinance.
- d. Superseding Other Zoning. The use, bulk, design and performance standards addressed in the AH-6 Zone shall supersede the zoning provisions and design standards of the balance of the Bernardsville Land Use Ordinance. To the extent regulations and standards of the AH-7 Zone are silent, the standards of the Land Use Ordinance shall apply.
- Section 5. §12-20.2 Affordable Housing Zone District AH-3 is hereby amended as follows:
 - a. Primary Intended Use.
 - 1. Affordable family rental multi-family dwellings:
 - (a) Townhouses.
 - (b) Apartments.
 - 2. Parking and facilities in accordance with § 9-10 of this chapter or Residential, Site-Improvement Standards as deemed appropriate by the local approving Board. Parking and similar such facilities.
 - (a) Parking shall be required in accordance with N.J.A.C. §5:21-4.14, Residential Site Improvement Standards.
 - (b) Parking regulations may be relaxed by the approving Board without need for variance relief where an applicant can demonstrate to the Board's satisfaction that parking standards can be reduced pursuant to N.J.A.C. §5:21-4.14(c) where an alternative standard better reflects local conditions. Factors affecting the minimum number of parking spaces include household characteristics, availability of mass transit, urban versus suburban location, and available offsite parking resources.
 - Other accessory uses customarily incident to the above uses provide they do not include any activity commonly conducted for gain unless specifically permitted by this Article.

b. Required Conditions.

The following requirements must be complied with in the AH-3 Affordable Housing Districts:

- 1. Height. No building shall exceed a maximum of 3.0 stories or 35 and 40 feet in height whichever is the lesser.
- 2. Front Yard. There shall be a front yard of not less than 35 feet *however*, *entryways* porches and terraces may encroach into the required front yard setback but shall not encroach greater than 15 feet.
- 3. Side Yards. There shall be two side yards, and no side yard shall be less than 20 15 feet.
- 4. Rear Yards. There shall be a rear yard of at least 10 50 feet.
- 5. Maximum Building Coverage. Maximum building coverage shall not exceed 30 percent.
- 6. Maximum Impervious Coverage. Maximum impervious coverage shall not exceed 50 percent.
- 7. Building Envelope. The building envelope shall exclude areas located within flood plains, wetlands and wetland buffers, except as may be approved by the New Jersey Department of Environmental Protection (NJDEP) and no floodplain nor wetlands nor wetland buffers shall be disturbed without the appropriate permits having been issued by the NJDEP.

Unit Type	Minimum Floor Area (Square Feet)
0 Bedroom (Studio)	500
1 Bedroom	675
2 Bedrooms	900
3 Bedrooms	1,000

Units with more than three bedrooms are not permitted.

- 8. Minimum Floor Area. Every dwelling hereafter erected shall have a minimum floor area excluding garages of:
- 9. The maximum number of family rental affordable dwellings shall not exceed 16, 26 inclusive of one superintendent unit. providing one unit is very low income.
- 10. Minimum distance between buildings is 20 feet. Residential development shall be restricted to only affordable housing units and shall be subject to all terms and conditions pursuant to Article 13 of this chapter entitled "Affordable Housing."
- 11. As an affordable housing development, and in an effort to remove unnecessary cost generative fees, such development shall be exempt from any tree replacement fees, traffic impact fees, open space fees, or such other similar impact fees in the Land Use Ordinance.
- 12. Steep slope disturbance regulations pursuant to §14-2.6 regarding maximum surface disturbance of steep slope areas is hereby modified specific to this zone as follows:

Maximum Surface Disturbance Shall Not Exceed:		
Slope Category	Percent of Category	
15-24.99%	75 %	
25-29.99%	55 %	
30% or greater	50 %	

c. Design Standards.

- 1. The design standards contained herein shall supplement the design and performance standards contained in Article 9-10 of Borough of Bernardsville Regulations. If there is a conflict, Article 9-10, as amended from time to time shall apply.
- 2. New buildings shall relate to existing buildings and other structures in the vicinity that have a visual relationship to the site.
- 3. Multiple buildings on a single tract shall be designed so as to be architecturally compatible with one another, utilizing common color schemes and materials.
- 4. Building facades shall be consistent with the size, scale and setbacks of adjacent

buildings and those where there is a visual relationship.

- 5. The appearance of the side and rear elevations of buildings is important. Therefore, guidelines for the fronts of buildings shall also apply to the rear and sides where visible at street level from a public right-of-way.
- 6. Buildings shall be designed so as to prevent exterior elevations from containing large expanses of blank or featureless walls. Also, large expanses of windows, including curtain-wall windows and other design elements not at a human scale, are strongly discouraged.
- 7. The type, shape, pitch, feature and color of a roof shall be architecturally compatible with the building style, material, colors and details of other buildings in the area.
- 8. Flat roofs shall be enclosed by parapets or other appropriate architectural details.
- 9. All open space shall be designed and landscaped in a way to allow for easy maintenance and limited encroachment onto any public right of way. Additionally, all private open space shall be designed in a way that allows for a reasonable level of enjoyment by residents.
- 10. Green building strategies are encouraged in the AH-3 Zone.
- d. Superseding Other Zoning. The use, bulk, design and performance standards addressed in the AH-3 Zone shall supersede the zoning provisions and design standards of the balance of the Bernardsville Land Use Ordinance. To the extent regulations and standards of the AH-6 Zone are silent, the standards of the Land Use Ordinance shall apply.
- Section 6. Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.
- Section 7. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this

ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 8. This ordinance shall become effective immediately upon final passage and publication as required by law.

	COUNCIL OF THE BOROUGH OF
	BERNARDSVILLE IN THE COUNTY
ATTEST:	OF SOMERSET
	By:
Anthony Suriano, Borough Clerk	Mary Jane Canose, Mayor

Referral to Planning Board:

Notice to County Planning Board Prior to Adoption:

Notice to Clerks of Adjoining Municipalities (if required):

Notice to Affected Property Owners (if required):

2nd Reading:

Adoption of Ordinance:

2nd Publication:

Filing with County Planning Board:

^{1&}lt;sup>st</sup> Reading and Introduction:

^{1&}lt;sup>st</sup> Publication:

BERNARDSVILLE BOROUGH ORDINANCE #2022-1919

CONCERNING THE PROCEDURES FOR SUBMISSION AND APPROVAL OF FINAL SITE PLAN AND SUBDIVISION PLATS AND SUPPLEMENTING AND AMENDING ARTICLE 9 ENTITLED "SITE PLAN REVIEW" AND ARTICLE 10 ENTITLED "SUBDIVISION" OF THE BOROUGH LAND DEVELOPMENT REGULATIONS

WHEREAS, section LD-10.6.2 which sets forth the procedure for submission and approval of final plats needs to be updated;

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey that the Borough Land Development Regulations are hereby supplemented and amended as follows:

Section 1. There is hereby created a new section LD-9-6.2 entitled "Procedure for the Submission and Approval of Preliminary and/or Final Major Site Plans" which reads as follows:

"§ LD-9-6.2 Procedure for the Submission and Approval of Preliminary and/or Final Major Site Plans

If final approval of a major site plan is granted, copies of that plan containing all revisions and/or corrections required by the board, shall be forwarded to the Borough Engineer for signed approval and subsequently signed by the Chairman and Secretary of the board granting the approval andthe Secretary shall file the approved plans with the following:

Applicant
Borough Engineer
Zoning Officer
Construction Official
Planning Board (2 copies)"

Section 2. Paragraph "d" of section LD-10-6.2 entitled "Procedure for the Submission and Approval of Final [Subdivision] Plats" is hereby amended to read as follows:

"d. If final major subdivision approval is granted, copies of the plat containing all revisions and/or corrections required by the board, shall be forwarded to the Borough Engineer for signed approval and subsequently signed by the Chairman and Secretary of the board granting the approval and the Secretary shall file the approved plans with the following:

Applicant
Borough Engineer
Clerk
Tax Assessor
Zoning Officer
Construction Official
Planning Board (2 copies)"

Section 3. Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 4. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 5. This ordinance shall become effective immediately upon final passage and publication as required by law.

ATTOROGO	COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY
ATTEST:	OF SOMERSET
	By:
Anthony Suriano, Borough Clerk	Mary Jane Canose, Mayor
1st Reading and Introduction:	
1st Publication:	
Referral to Planning Board:	
Notice to County Planning Board Prior	r to Adoption:
Notice to Clerks of Adjoining Municipal	alities (if required):
Notice to Affected Property Owners (if	required):
2nd Reading and Adoption:	
2nd Publication:	
Filing with County Planning Board:	

RESOLUTION 22-118

AUTHORIZING PAYMENT OF BILLS

RESOLVED, that the list of bills, copies attached hereto, are hereby approved for payment.

01	State & Federal Grants	\$	140 75
	Escrow		148.75
	Outside Employment	\$	14,556.80
	Current Fund	\$	1,600.00
		\$	4,447,378.19
	Other Trusts	\$	5.00
	Payroll	\$	232,445.67
33	Capital Fund	\$	1,078.75
40	Sewer Utility Fund	\$	42,342.70
55	Sewer Capital	\$	107,000.00
70	COAH Trust	\$	754.60
71	Fire Prevention Trust	\$,
72	Open Space Trust	\$,
	Police Law Enforcement	\$	
74	Public Defender Trust	\$	
85	Recreation Trust	\$	9,938.84
		Ψ	9,990.04
	TOTAL	\$	4,857,249.30

I, Anthony J. Suriano, Borough Clerk of the Borough of Bernardsville, herby certify the forgoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on May 23, 2022.

Boro of Bernardsville

List of Bills - (0110101002000) CASH - STATE & FEDERAL GRANTS STATE & FEDERAL GRANTS

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Description	Account	PO Payment	Check Total
2321	4213 - SHERRIE 01-G21-0110-0367	CALISH PO 111068 PROGRAM COORDINATOR SALARY - APRIL 2022 2021 MUNICIPAL ALLIANCE (2021/2022)	148.75	148.75	148.75
	TOTAL				148.75
Total to b	be paid from Fund 01	STATE & FEDERAL GRANTS 148.75			

148.75

Boro of Bernardsville

List of Bills - (0410101001000) CASH - ESCROW ESCROW

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor		Description	Account	PO Payment	Check Total
2634	04-280-5000-1060	VILLE CENTRE, LLC ESCROW-BVILLE CTR #SP-213-F3 B ESCROW/SP213BVILLE CENTRE TREE		2,309.55 6,238.91	8,548.46	8,548.46
2635	149 - BOROUGH C	OF BERNARDSVILLE ESCROW-DUE CURRENT-INTEREST	PO 111088 TRANSFER ESCROW INTEREST TO CURRENT - JA	385.21	385.21	385.21
2636	7294 - COLUMBIA 04-280-5000-1058	BANK ESCROW-#SP-232 ROSELLE SAVINGS	PO 111103 REFUND OF ESCROW FEES - PB APPLICATION # B66 L24	807.00	807.00	807.00
2637	7295 - MENNELLA 04-280-4000-0077	INVESTMENTS ESCROW - MENNELLA #16-06 B102	PO 111104 REFUND OF ESCROW FEES - BOA APPLICATION L12	3,407.79	3,407.79	3,407.79
2638	7293 - THOMAS ST 04-280-5001-0103	PIDWORTHY DISBURSEMENTS - PB #655 - STID	PO 111102 REFUND OF ESCROW FEES - PB APPLICATION #	1,408.34	1,408.34	1,408.34
	TOTAL					14,556.80

Total to be paid from Fund 04 ESCROW

14,556.80

14,556.80

Boro of Bernardsville

List of Bills - (0610101002000) CASH - POLICE O/S DUTY OUTSIDE EMPLOYMT OFF DUTY-MUN. POLICE OFFICER

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor		Description	Account	PO Payment	Check Total
10	3573 - BEDMINSTER TO	· · · · · · · · · · · · · · · · · · ·	PO 111101 POLICE COVERAGE - 4/19/22 - PETERS TODD		1,600.00	
	06-285-0600-2055 PET	TERS TODD'S		1,600.00		1,600.00
	TOTAL				-	
	TOTAL					1,600.00

Total to be paid from Fund 06 OUTSIDE EMPLOYMT OFF DUTY-MUN. POLICE OFFICER 1,600.00

1,600.00

Check#	Vendor		Descri	ption	Account	PO Payment	Check Total
63377	6311 - ACTION DATA SERVICE 10-C00-0110-0205 FINANCE D	S EPT GENERAL EXPENSE		PAYROLL INVOICE PERIOD END DATE 4/23/22*	228.00	228.00	228.00
63378	179 - AIRGAS USA,LLC 10-C00-0220-0205 STREETS &	ROADS - GEN. EXPENSE	PO 111091	Cyl. rental	45.20	45.20	45.20
63379	135 - ALLEN PAPER & SUPPL 10-C00-0100-0205 ADMIN. & 10-C00-0100-0205 ADMIN. &	EXEC GEN. EXPENSES		PAPER PRODUCTS POLYLINER	145.01 90.82	145.01 90.82	235.83
63380		- PREMIUM GAS		GASOLINE - MAY 2022 (ESTIMATE) GASOLINE - APRIL 29th	5,659.65 2,969.12	5,659.65 2,969.12	8,628.77
63381	4214 - ATLANTIC TACTICAL O 10-C00-0195-0206 POLICE - 1 10-C00-0195-0228 POLICE - 1	UNIFORMS		Promotional Badges (Remian, Alt, Richard		1,308.00	1,308.00
63382	4915 - B&R UNIFORMS 10-C00-0195-0217 POLICE -		PO 111083	CROSSING GUARD JACKETS, RAINCOATS, VESTS	419.55	419.55	419.55
63383	6682 - BCI TRUCK INC 10-C00-0246-0207 VEHICLE M.	I AINTSTREETS & ROADS	PO 111124	#103 filters	185.26	185.26	185.26
63384	7299 - BENJAMIN FOSTER 10-192-0810-7001 RECREATION		PO 111159	REFUND - REC CAMP - WEEK 5 & 6	400.00	400.00	400.00
63385	761 - BERNARDSVILLE AUTO 1 10-C00-0246-0207 VEHICLE M.		PO 111096	08 Dodge Durango insp.	77.50	77.50	77.50
				APR 2022*	227.00 454.34 163.62	844.96	844.96
63387	104 - BERNARDSVILLE PRINT 10-C00-0100-0205 ADMIN. & I		20 111113	RETIREMENT PHOTO	30.00	30.00	30.00
63388	6685 - CHRIS D'AMATO 10-A00-0100-0205 (2021) ADM 10-C00-0100-0205 ADMIN. & 1	MIN. & EXEC GEN. EXE		REIMBURSEMENT FOR ZOOM SUBSCRIPTION - 20	799.15 799.15	1,598.30	1,598.30
63389	4239 - COMCAST 10-C00-0305-0215 TELEPHONE	- PHONE BILLS	PO 111107	HD TV CONNECTION- POLICE DEPT -ACCT# 849	18.54	18.54	18.54
63390	4239 - COMCAST 10-C00-0305-0215 TELEPHONE	- PHONE BILLS	20 111145	HIGH SPEED INTERNET - ACCT 8499052890037	111.85	111.85	111.85
63391	6997 - DIRECT ENERGY 10-C00-0320-0225		20 111110	ACCOUNT #1706060	4.30	4.30	4.30

Check#	Vendor	•	Descrip	ption	Account	PO Payment	Check Total
63392	6167 - DIRECT 10-C00-0320-0225	ENERGY BUSINESS GAS - NATURAL	PO 111114	ACCOUNT #1706060	179.80	179.80	179.80
63393	6167 - DIRECT 10-C00-0320-0225	ENERGY BUSINESS GAS - NATURAL	PO 111170	GAS BILLS - 5/29/20*	225.38	225.38	225.38
63394	6167 - DIRECT 10-C00-0320-0225	ENERGY BUSINESS GAS - NATURAL	PO 111171	GAS BILLS - 4/29/22*	857.82	857.82	857.82
63395	8 - FEDERAL 10-C00-0110-0205	EXPRESS CORP. FINANCE DEPT GENERAL EXPENSE		FROM L. ROBERSON TO MARAZITI CEDAR KNOLL	71.29	71.29	71.29
63396	5227 - FORGION 10-C00-0145-0250 10-C00-0145-0233 10-C00-0145-0245 10-C00-0145-0215	BUILD. & GROUNDS - TRAIN STATIC BUILD. & GROUNDS - LIBRARY PROF BUILD. & GROUNDS - SWIM POOL CO BUILD. & GROUNDS - GROUND MNT.	ON PERTY MNT.	2022 Weeding and Mulching at Various Bor	1,090.00 1,275.00 1,615.00 1,870.00	5,850.00	5,850.00
63397	5591 - GARDEN 10-C00-0145-0216	STATE GUTTER CLEANING BUILD. & GROUNDS - BUILD. MNT.	PO 110964	Clean Gutters at Library - 1 Anderson Hi	299.00	299.00	299.00
63398	7004 - GREEN B 10-C00-0246-0206	ROOK BUICK GMC VEHICLE MAINT POLICE	PO 111086	SL-N-EVAPORATOR CAR 316	361.66	361.66	361.66
63399	1636 - HIGHVIE 10-C00-0246-0206	W GARAGE VEHICLE MAINT POLICE	PO 111150	AIR CONDITIONING SERVICE CAR 307	223.49	223.49	223.49
63400	547 - HOME DE 10-C00-0271-0216 10-C00-0272-0203	POT CREDIT SERVICES SWIM POOL - POOL PAINTING RECREATION - GENERAL EXPENSES	PO 110954	Dewalt Pressure Washer	839.00 611.96	1,450.96	1,450.96
63401	7006 - INTERST 10-C00-0145-0248 10-C00-0145-0233 10-C00-0145-0231 10-C00-0145-0250	BUILD. & GROUNDS - SOLID WASTE BUILD. & GROUNDS - LIBRARY PROP BUILD. & GROUNDS - LIBRARY TENA BUILD. & GROUNDS - TRAIN STATIC	REMOVAL ERTY MNT. NTS EXP.	Garbage Disposal - Street Cans, Library	1,146.92 36.09 107.99 47.99	1,338.99	1,338.99
63402	124 - JAEGER 10-C00-0145-0216	LUMBER BUILD. & GROUNDS - BUILD. MNT.	PO 110253	Blanket PO for B&G Supplies	78.68	78.68	78.68
63403	87 - JCP&L 10-C00-0225-0202	STREET LIGHTING	PO 111147	JCP&L 3/22-4/19/22 MASTER ACCOUNT 200000	484.07	484.07	484.07
63404	87 - JCP&L 10-C00-0310-0220	ELECTRICITY - BILLS	PO 111169	JCP&L 4/15-5/13/22*	116.50	116.50	116.50
63405	6378 - JOHNY O	BUILD. & GROUNDS - TRAIN STATIO	N	Portable Restroom Rental - Train Station Portable Restroom Rental - Polo, Rose Bo	222.64	222.64	
	10-c00-0145-0249 10-c00-0145-0263	BUILD. & GROUNDS - PORTABLE TOI	LETS PO 110858	Portable Restroom Rental - 271 Mine Broo	1,007.07 234.21	234.21	1,463.92

Check#	Vendor	The state of the s	Description	Account	PO Payment	Check Total
63406	6778 - JOSH FOWN 10-C00-0195-0204	LER POLICE - MISCELLANEOUS	PO 111154 REIMBURSEMENT FOR NOTARY SWEARING IN AND	94.33	94.33	94.33
63407	6247 - JOY AUTO 10-C00-0246-0207	PARTS VEHICLE MAINTSTREETS & ROADS	PO 110632 Parts Blanket ST AND ROADS	739.08	739.08	
	10-C00-0246-0206	VEHICLE MAINT POLICE	PO 110708 OPEN P.O. FOR POLICE VEHICLE PARTS	57.08	57.08	796.16
63408	6279 - JUSTIN AI 10-C00-0195-0203	POLICE - EDUCATION & TRAINING	PO 111087 EMT RECERTIFICATION-REIMBURSEMENT EXPENSES	55.00	55.00	55.00
63409	7097 - LEAH HORO 10-C00-0272-0203	WITZ RECREATION - GENERAL EXPENSES	PO 111141 Gym Mats, Summer Camp Supplies, Ping Pon	111.25	111.25	111.25
63410	227 - LEN D'ELJ 10-C00-0220-0206	STREETS & ROADS - UNIFORMS	PO 111098 Shoe Allow. NEXT ELIGIBLE 11/23/22	119.97	119.97	119.97
63411	7211 - LINDE GAS 10-C00-0271-0206	S & EQUIPMENT INC SWIM POOL - CHEMICALS/WATER	PO 111135 CO2 501b	392.63	392.63	392.63
63412	1478 - LTD LANE 10-C00-0145-0215	SCAPING, INC BUILD. & GROUNDS - GROUND MNT.	PO 110953 Hardwood Mulch for Butterfly Garden and	67.96	67.96	67.96
63413	5996 - MAGNETS.C 10-C00-0271-0214	SWIM POOL - IDS	PO 111061 Teslin Key Tag: Side 1/Logo: 2 1/8"x1" F	696.52	696.52	696.52
63414	4349 - MAPLECRES	T FORD VEHICLE MAINTSTREETS & ROADS	PO 111095 Rotors + brakes [Edge]	149.97	149.97	
	10-C00-0246-0206	VEHICLE MAINT POLICE	PO 111149 AIR CONDITIONING HOSES CAR 307	90.55	90.55	
	10-C00-0246-0206	VEHICLE MAINT POLICE	PO 111153 OPEN P.O. FOR POLICE VEHICLE PARTS	221.00	221.00	461.52
63415	98 - MJ NEILL, 10-C00-0315-0230	INC GASOLINE - DIESEL	PO 111092 DIESEL USAGE - MAR APR 2022*	,240.97	9,240.97	9,240.97
63416	3698 - MORRIS CC 10-C00-0271-0211	OUNTY SUMMER SWIM LEAGUE SWIM POOL - SWIM TEAM	PO 111156 Swim Team 2022 League Fees	550.00	550.00	550.00
63417		Y TRANSIT CORP ADMIN. & EXEC GEN. EXPENSES	PO 111079 MURAL LICENSE 20-1 - JUNE 1 2022-MAY 31	350.00	350.00	350.00
63418	57 - NJ AMERIC 10-C00-0145-0219 10-C00-0180-0220	AN WATER CO. BUILD. & GROUNDS - WATER BILLS FIRE HYDRANT SERVICE		185.70 ,436.88	8,622.58	8,622.58
63419	57 - NJ AMERIC 10-C00-0145-0219	AN WATER CO. BUILD. & GROUNDS - WATER BILLS	PO 111139 NJ American Water 4/5-5/3/22*	414.47	414.47	414.47
63420	7276 - NJ CLEAN 10-C00-0220-0203	COMMUNITIES COUNCIL STREETS & ROADS - EDUCATIONS	PO 110968 Registration for Gateway to a Litter Fre	80.00	80.00	80.00

Check#	Vendor		Description	Account	PO Payment	Check Total
63421	7062 - NJ HILLS 10-C00-0195-0202	MEDIA GROUP POLICE - DUES & SUBSC.	PO 111152 I YEAR SUBSCRIPTION BERNARDSVILLE NEWS-C	130.00	130.00	130.00
63422	7258 - PASSAIC C 10-C00-0195-0203	OUNTY POLICE ACADEMY POLICE - EDUCATION & TRAINING P	PO 110746 CRIME SCENE PROCESSING CLASS-DeMOTT. CLASSES	175.00	175.00	175.00
63423	6714 - PAYBYPHON 10-C00-0145-0254	E TECHNOLOGIES INC BUILD. & GROUNDS - PARKING LOT:	PO 110493 SERVICE FEES - TRAIN STATION PARKING METS	150.00	150.00	150.00
63424	4286 - PERSONAL 10-C00-0195-0203	PROTECTION CONSULTANTS, INC POLICE - EDUCATION & TRAINING 1	PO 110875 OC Instructor Recertification Course Par EXPENSES	299.00	299.00	299.00
63425	5749 - POWER PLA 10-C00-0220-0224	CE INC STREETS & ROADS - SUPPLIES	PO 111123 Pipe Trimmers	42.38	42.38	42.38
63426	5503 - PROFESSIO 10-C00-0145-0228	NAL CLIMATE CONTROL BUILD. & GROUNDS - LIBRARY MAIN	PO 111121 2022 Annual Maintenance - Library HVAC S	2,900.00	2,900.00	2,900.00
63427	6042 - PSE&G 10-C00-0320-0225	GAS - NATURAL	PO 111109 BILL DATE 5/4/21*	461.07	461.07	461.07
63428	6042 - PSE&G 10-C00-0320-0225	GAS - NATURAL	PO 111112 PSE&G 3/26-4/26/22*	890.69	890.69	890.69
63429	1042 - READY REF 10-C00-0145-0218 10-C00-0145-0234 10-C00-0145-0240	RESH BUILD. & GROUNDS - BOTTLED H20 BUILD. & GROUNDS - CONSTRUCTION BUILD. & GROUNDS - REC. BUILDIN	N OFFICE	247.28 28.09 6.39	281.76	281.76
63430	5562 - REAL TIME 10-C00-0195-0230	TRANSLATION, INC POLICE - MAINTENANCE CONTRACTS	PO 111084 45 MINUTES / 3/16/22-4/30/22 TRANSLATION	63.00	63.00	63.00
63431	1426 - RICCIARDI 10-C00-0145-0246 10-C00-0145-0201	BUILD. & GROUNDS - RECREATION N	PO 110965 Brushes and Paint for Ballfield Dugouts MISC. PO 110991 Blanket PO for Paint Supplies	119.96	119.96 607.35	727.31
63432	6975 - RWJHN - M 10-C00-0195-0233	OBILE HEALTH POLICE - COVID-19	PO 110494 2022 Fit Testing	315.00	315.00	315.00
63433	7142 - SAIF NAQV 10-C00-0195-0207	I POLICE-EDUCATION-COLLEGE TUTION	PO 110309 COLLEGE TUITION REIMBURSEMENT 2022 N REIMBURS	740.00	740.00	740.00
63434	5108 - SERVICEMA 10-C00-0145-0225 10-C00-0145-0234 10-C00-0145-0240 10-C00-0145-0231	BUILD. & GROUNDS - CLEANING SER BUILD. & GROUNDS - CONSTRUCTION BUILD. & GROUNDS - REC. BUILDIN BUILD. & GROUNDS - LIBRARY TENA	PO 110196 2022 Janitorial Services Suite 103, Suit N OFFICE NG MAINT. ANTS EXP. PO 110197 2022 Cleaning of Commuter Area/Restrooms	433.33 283.15 283.16	1,645.02 999.64 302.04	2,946.70
63435	123 - SOMERSET	CPAIN & PEPN	DO 111100 Mulak Han San Cuin Dool			

Check#	Vendor		Description	Account	PO Payment	Check Total
	10-C00-0145-0245	BUILD. & GROUNDS - SWIM POOL CO	OMPLEX	20.00		20.00
63436	6303 - SYNCB/AMA	ZON FINANCE DEPT - OFFICE SUPPLIES	PO 110718 POLICE PICTURE FRAME	34.99	34.99	
	10-C00-0195-0205	POLICE - GENERAL EQUIPMENT	PO 111014 Master Lock - 4 Keyed Alike Universal Tr	124.33	124.33	
	10-C00-0110-0201	FINANCE DEPT - OFFICE SUPPLIES	PO 111074 MOUSE & KEYBOARD PADS/DRAWER ORGANIZER	35.94	35.94	
	10-C00-0271-0204	SWIM POOL - MISCELLANEOUS	PO 111118 MEMORIAL DAY & POOL SUPPLIES	79.84	967.95	
	10-C00-0271-0217 10-C00-0275-0250	SWIM POOL - POOL EQUIPMENT CELEBRATION OF PUBLIC EVENTS		718.17 169.94		
	10-C00-0100-0201	ADMIN. & EXEC OFFICE SUPPLY	PO 111130 AAA BATTERIES - STOCK	10.99	10.99	1,174.20
						·
63437	7088 - TIMOTHY R 10-C00-0195-0208	ICHARD POLICE-EDUCATION-CONFERENCE & T	PO 111148 NJEPAC Hotel Reimbursement TRAVEL EXP	407.60	407.60	407.60
63438	4423 - TONY SANC 10-C00-0246-0207	HEZ LTD VEHICLE MAINTSTREETS & ROADS	PO 111106 #106-Repair plow frame	4,217.75	4,217.75	4,217.75
63439	3141 - TRAFFIC S. 10-C00-0220-0221	AFETY SERVICE LLC STREETS & ROADS - STREET SIGNS	PO 110857 Tomcat Street Signs and Posts	1,212.60	1,212.60	1,212.60
63440	7255 - TRANSUNIO 10-C00-0195-0230	N RISK AND ALTERNATIVE DATA SOL POLICE - MAINTENANCE CONTRACTS	PO 111085 OPEN P.O. FOR MONTHLY TLO SERVICE	100.80	100.80	100.80
63441	3431 - TREASURER 10-C00-0145-0216	-STATE OF NEW JERSEY BUILD. & GROUNDS - BUILD. MNT.	PO 111120 2022 Elevator Safety Fee	182.00	182.00	182.00
63442	61 - VERIZON 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 111126 TELEPHONE BILL 908-221-9611 - 5/7-6/6/22	555.63	555.63	555.63
63443	3488 - VERIZON 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 111146 FIOS - ACCT# 354-642-517-0001-63 - 5/10-	129.99	129.99	129.99
63444		USINESS SERVICES TELEPHONE - PHONE BILLS	PO 111127 TELEPHONE BILL 908-221-9611 - invoice 5/	46.72	46.72	46.72
63445	1632 - VERIZON W. 10-C00-0305-0225	IRELESS (NEWARK) TELEPHONE - MOBILE PHONES	PO 111168 ACC #442265347 - 00004 WIRELESS PHONES	215.70	215.70	215.70
63446	868 - VIKING PE	ST CONTROL BUILD. & GROUNDS - BUILD. MNT.	PO 110200 Monthly Pest Control and Carpenter Ant T	159.98	159.98	
	10-C00-0145-0231	BUILD. & GROUNDS - LIBRARY TENA	PO 110805 Ant Extermination - Recreation Office SuaNTS EXP.	599.00	599.00	758.98
63447	10-C00-0272-0214	UPER MARKETS RECREATION - EVENTS & ACTIVITIE ADMIN. & EXEC GEN. EXPENSES	PO 111137 REC SUPPLIES	120.84 277.17	398.01	398.01
63448	5318 - W.B.MASON 10-C00-0100-0201 10-C00-0140-0201	CO,INC ADMIN. & EXEC OFFICE SUPPLY ENGINEERING - OFFICE SUPPLIES	PO 111077 Clerk's Office Supplies S124209130	89.05 26.48	131.13	

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/19/2022

Check	# Vendor	W-0-		Descrip	ption			Account	PO :	Payment	Check Tota
	10-C00-0110-0201	FINANCE DEPT - OF	FICE SUPPLIES				1000	15.60			
				PO 111128	Clerk's Offi	ice Suppli	es	13.00		206.53	
	10-C00-0115-0201	TAX ASSESSOR - OF						92.16			
	10-C00-0100-0201	ADMIN. & EXEC						112.96			
	10-C00-0102-0205	MUNICIPAL CLERK-0	EN. EXPENSE					1.41			337.66
6344				PO 111142	BITUMINOUS C	CONCRETE &	STONE - APR 2022		. ;	2,333.90	
	10-C00-0220-0218	STREETS & ROADS -	ROAD REPAIR					2,333.90			2,333.90
6345	0 4945 - WURTH US	INC		PO 111105	Shop supplie	es				199.71	
	10-C00-0220-022 4	STREETS & ROADS -	SUPPLIES					199.71			199.71
	DOMA*										
	TOTAL										71,604.14
Total t	o be paid from Fund 10	CURRENT FUND		71,	604.14						
		CURRENT FUND			604.14						
0852 0853 0854 0857	Previously Disbursed STATE OF NJ PENSI STATE & FEDERAL A SOMERSET HILLS BO SOMERSET COUNTY,	ONS & BENEFITS CCT PARD OF ED. TREASURER	PO# PO#	71, 111055 H B0 111080 S 111082 2	EALTH BENEF ROUGH MATCH CHOOL TAX -	H - MUNIC: - MAY 2022 COUNTY O	IPAL ALLIANCE 2 PEN SPACE TAX	2,321,79 169,64	00.97 98.32 44.43	5/11/202 5/09/202 5/10/202 5/13/202 5/13/202	22 22 22
0852 0853 0854 0857	Previously Disbursed STATE OF NJ PENSI STATE & FEDERAL F SOMERSET HILLS BO SOMERSET COUNTY,	ONS & BENEFITS CCT PARD OF ED. TREASURER	PO# PO#	71, 111055 H B0 111080 S 111082 2	EALTH BENEF ROUGH MATCH CHOOL TAX - ND QUARTER	H - MUNIC: - MAY 2022 COUNTY O	IPAL ALLIANCE 2 PEN SPACE TAX	2,321,79 169,64	00.97 98.32 44.43 85.53	5/09/202 5/10/202 5/13/202	22 22 22
Checks 0852 0853 0854 0857	Previously Disbursed STATE OF NJ PENSI STATE & FEDERAL A SOMERSET HILLS BO SOMERSET COUNTY, SOMERSET COUNTY,	ONS & BENEFITS CCT ARD OF ED. TREASURER TREASURER	PO# PO# PO#	71, 111055 H B0 111080 S 111082 2 111081 2	EALTH BENEF PROUGH MATCH CHOOL TAX - ND QUARTER ND QUARTER	H - MUNIC - MAY 202; COUNTY OF COUNTY TA	IPAL ALLIANCE 2 PEN SPACE TAX AXES	2,321,79 169,64 1,793,48	00.97 98.32 44.43 85.53	5/09/202 5/10/202 5/13/202	22 22 22
	Previously Disbursed STATE OF NJ PENSI STATE & FEDERAL F SOMERSET HILLS BO SOMERSET COUNTY,	ONS & BENEFITS CCT ARD OF ED. TREASURER TREASURER	PO# PO#	71, 111055 H B0 111080 S 111082 2 111081 2	EALTH BENEF PROUGH MATCH CHOOL TAX - ND QUARTER ND QUARTER	H - MUNIC - MAY 202; COUNTY OF COUNTY TA	IPAL ALLIANCE 2 PEN SPACE TAX	2,321,79 169,64 1,793,48	00.97 98.32 44.43 85.53	5/09/202 5/10/202 5/13/202	22 22 22
Checks 0852 0853 0854 0857	Previously Disbursed STATE OF NJ PENSI STATE & FEDERAL A SOMERSET HILLS BO SOMERSET COUNTY, SOMERSET COUNTY,	ONS & BENEFITS CCT ARD OF ED. TREASURER TREASURER	PO# PO# PO# Previous Chec	71, 111055 H B0 111080 S 111082 2 111081 2	EALTH BENEF ROUGH MATCH CHOOL TAX - ND QUARTER ND QUARTER Current P	H - MUNIC: - MAY 202; COUNTY OF COUNTY TA	IPAL ALLIANCE 2 PEN SPACE TAX AXES	2,321,79 169,64 1,793,48	00.97 98.32 44.43 85.53	5/09/202 5/10/202 5/13/202	22 22 22

List of Bills - (1910101001000) CASH - OTHER TRUSTS OTHER TRUSTS

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Description	Payment	Check Total
413	7297 - MATTHEW & NICOLE LAVELL	PO 111125 REFUND - OVERPAYMENT OF CONSTRUCTION PER	5.00	5.00
	TOTAL		•	5.00
Total to be	e paid from Fund 19 OTHER TRUSTS	5.00		
		5.00		

Disbursements Journal - (20) PAYROLL AGENCY

From 05/13/2022 to 05/31/2022

DATE E	NTRY #	PO# CHECK #	ACCOUNT	VENDOR/EXPLANATION	DEBIT	CREDIT	ACCOUNT
5/13/2022	1312	20814	20-280-5600-0850	ACTION DATA SERVICES-PAYROLL NET PAYROLL	1,186.40	1,186.40	20-101-0100-2000
(10 (0000	1010	2004					
/13/2022	1313	20815	20-280-5600-0900	ACTION DATA SERVICES-PAYROLL		149,319.92	20-101-0100-2000
			20-280-3600-0900	PAYROLL DIRECT DEPOSIT	149,319.92	***************************************	
/13/2022	1314	20816		ACTION DATA SERVICES-PAYROLL		81 939 35	20-101-0100-2000
			20-280-5600-0852	tos to FEDERAL (Standard to National Action and Astronomy Astron	23,497.76	enterrendini arri ar	
			20-280-5600-0853	FICA SS EE	8,679.19		
			20-280-5600-0854	MEDICARE EE	3,088.89		
			20-280-5600-0855	NJ STATE TAX	8,244.29		
			20-280-5600-0856	EMPLOYEE SUI/SDI	679.23		
			20-280-5600-0858	PA STATE TAX	19.59		
			20-280-5600-0870	PERS	9,144.26		ili manga yang dan mada
			20-280-5600-0874	PERS CONTRIBUTORY INSURANCE	567.67		
			20-280-5600-0872	PERS BACK DEDUCTION	704.71		
			20-280-5600-0901	ER SS	8,679.19		
			20-280-5600-0902	MED EMPLOYER	3,088.89		
			20-280-5600-0903	EMPLOYER SUI	959.01		
			20-280-5600-0882	DCRP EE CONTRIBUTION - 5%	397.32		
			20-280-5600-0883	DCRP EMPLOYER CONTRIBUTION - 3%	292.59		
			20-280-5600-0878	PFRS LOAN	924.56		
			20-280-5600-0877	PFRS	8,149.64		
			20-280-5600-0895	PBA DUES	350.00		
			20-280-5600-0893	ANODPW DUES AND ANY DAYS CHARACTER AND ANY COM-	188.00		
			20-280-5600-0905	AFLAC POST TAX	27.89		
			20-280-5600-0906	AFLAC PRE TAX	94.79		
			20-280-5600-0871	PERS LOAN	432.53		
			20-280-5600-0898	GARNISHMENTS	50.61		
			20-280-5600-0890	DEFERRED COMP	3,203.86		
			20-280-5600-0875	PERS BACK CONT INS	22.09		
			20-280-5600-0899	VISION	452.79		
	47.040.3						

<u> </u>	ACCOUNT	ACCOUNT	DESCRIPTION	APR RESERVE CI	JRRENT NON-BUDGETARY	DISBURSED
	20-101-0100-2000	CASH -	PAYROLL			232,445.67
	20-280-5600-0850	NET PAY	ROLL PAYABLE		1,186.40	
	20-280-5600-0852	PAYROLL	TAXES PAYABLE - FEDERAL		23,497.76	
	20-280-5600-0853	PAYROLL	TAXES PAYABLE - FICA		8,679.19	
	20-280-5600-0854	PAYROLL	TAXES PAYABLE - MEDICARE		3,088.89	
	20-280-5600-0855	PAYROLL	TAXES PAYABLE - NJ STATE TAX		8,244.29	
	20-280-5600-0856	PAYROLL	TAXES PAYABLE - EMPLOYEE SUI /SD		679.23	
	20-280-5600-0858	PAYROLL	TAXES PAYABLE - PA TAX		19.59	
	20-280-5600-0870	PAYABLE	- P.E.R.S.		9,144.26	
	20-280-5600-0871	PAYABLE	- P.E.R.S. LOAN		432.53	
	20-280-5600-0872	PAYABLE	- P.E.R.S BACK DEDUCTIONS	2018年12月1日日 - 1918年12日日 -	704.71	
	20-280-5600-0874	PAYABLE	- P.E.R.S CONTRIBUTORY INS.		567.67	
	20-280-5600-0875	PAYABLE	- P.E.R.S BACK C.I.		22,09	
	20-280-5600-0877	PAYABLE	- P.F.R.S.		8,149.64	
	20-280-5600-0878	PAYABLE	- P.F.R.S LOAN		924.56	
	20-280-5600-0882	DCRP-5.	5% (EMPLOYEE CONTRIBUTION)		397.32	
	20-280-5600-0883		(EMPLOYER CONTRIBUTION)		292.59	

Disbursements Journal - (20) PAYROLL AGENCY From 05/13/2022 to 05/31/2022

SUMMARY BY ACCOUNT	T FOR RANGE	:
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ACCOUNT		ACCOUNT DESCRIPTION	APR RESERVE	CURRENT	NON-BUDGETARY	DISBURSED	
20-280-	5600-0890	PAYABLE - DEFERRED COMPENSATION PLAN			3,203.86		
20-280-	5600-0893	PAYABLE - DPW UNION DUES			188.00		
20-280 -	5600-0895	PAYABLE - PBA DUES			350.00		
20-280-	5600-0898	PAYABLE-GARNISHMENT			50.61		
20-280-	5600-0899	PAYABLE - VISION			452.79		
20-280-	5600-0900	PAYABLE - DIRECT DEPOSIT			149,319.92		
20-280-	5600-0901	PAYROLL TAXES PAYABLE - EMPLOYER S.S			8,679.19		
20-280-	5600-0902	PAYROLL TAXES PAYABL MED			3,088.89		t factore de decide decem
20-280-	5600-0903	PAYROLL TAXES PAYABLE - EMPLOYER SUI			959.01		
20-280-	5600-0905	AFLAC POST TAX			27.89		
20-280-	5600-0906	AFLAC PRE TAX			94.79		
тот	ALS (FOR RAI	NGE):			232,445.67	232,445.67	

List of Bills - (3310101004000) CASH - CAPITAL CAPITAL FUND

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Description	Account	PO Payment	Check Total
6204	6825 - BRANDSTET 33-215-2915-1000	TER CAROL, INC PO 105443 PROFFESIONAL SERVICES - PARK, RECREATION O/S ORD 19-1812 - VARIOUS IMPROVEMENT	750.00	750.00	750.00
6205	7197 - VAN CLEER 33-219-0701-1000	ENGINEERING ASSOCIATES PO 109817 Preliminary Engineering - Gather Quiet Z R21-235 - QUIET ZONE - RES. FOR PRELIM. EXP	328.75	328.75	328.75
	TOTAL				1,078.75
Total to	be paid from Fund 33	CAPITAL FUND 1,078.75			

1,078.75

List of Bills - (4010101002000) CASH - SEWER UTILITY **SEWER UTILITY FUND**

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Description	Account	PO Payment	Check Tota
10538	6063 - AMERICAN WEAR, INC 40-C00-0101-0206 SEWER - UNIFORMS	PO 111059 April 2022 Service	241.15	241.15	241.15
10539	4333 - BERNARDSVILLE HARDWARE 40-C00-0101-0205 SEWER - GENERAL EXPENSES	PO 111143 APR 2022*	186.97	186.97	186.97
10540	5305 - CUSTOM ENVIRONMENTAL TECH. INC 40-C00-0101-0228 SEWER - POLYMER	PO 111058 Delivered 4/28/22	1,295.50	1,295.50	1,295.50
10541	7006 - INTERSTATE WASTE SERVICES OF NJ 40-C00-0101-0226 SEWER - SLUDGE REMOVAL	PO 110203 2022 Rag Disposal	494.20	494.20	494.20
10542	87 - JCP&L 40-C00-0101-0227 SEWER - ELECTRICITY 40-A00-0101-0227 (2021) SEWER - ELECTRICITY	PO 111144 JCP& L	33,167.69 3,487.28	36,654.97	36,654.97
10543	57 - NJ AMERICAN WATER CO. 40-C00-0101-0229 SEWER - WATER BILLS	PO 111140 NJ AMERCAN WATER - 4/5-5/3/22*	66.00	66.00	66.00
10544	4335 - PASSAIC VALLEY SEWERAGE COMISSION 40-C00-0101-0226 SEWER - SLUDGE REMOVAL	PO 110476 2022 Sludge Disposal	1,152.00	1,152.00	1,152.00
10545	6042 - PSE&G 40-C00-0101-0224 SEWER - NATURAL GAS/DIESEL	PO 111109 BILL DATE 5/4/21*	76.45	76.45	76.45
10546	6987 - R-D TRUCKING, INC 40-C00-0101-0226 SEWER - SLUDGE REMOVAL	PO 110456 2022 Sludge Hauling	1,848.00	1,848.00	1,848.00
10547	61 - VERIZON 40-C00-0101-0301 SEWER -TELEPHONE	PO 111111 TELEPHONE BILLS - APR 2022 - 201 X5	2-128 327.46	327.46	327.46
	TOTAL				42,342.70

Total to be paid from Fund 40 SEWER UTILITY FUND

42,342.70

42,342.70

List of Bills - (5510101002000) CASH - SEWER CAPITAL SEWER CAPITAL

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Description	Payment	Check Total
40	7222 - GLASCO UV LLC	PO 110062 Emergency Replacement of UV Disinfection	107,000.00	107,000.00
	TOTAL		•	107,000.00
Total to be	paid from Fund 55 SEWER CAPITAL	107,000.00		

107,000.00

List of Bills - (7010101002000) CASH - COAH COAH TRUST

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Description	Account	PO Payment	Check Total		
2186	5366 - CGP4H, LLC 70-286-5685-4013	PO 110323 ADMINISTRATIVE AGENT & PLANNING SERVICES		754.60			
	COAR - ADMINISTRATIVE COSTS		754.60		754.60		
		•		<u>-</u>			
	TOTAL				754.60		
Total to 1	be paid from Fund 70 COAH TRUST	754.60					

754.60

List of Bills - (8510101002000) CASH - RECREATION TRUST RECREATION TRUST

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Description	Account	PO Payment	Check Total
368	7229 - ABRAKABAZZ LLC DBA ABRAKADOODLE 85-286-5685-4035 ABRAKADOODLE	PO 111134 SPRING CLASSES	2,099.70	2,099.70	2,099.70
369	6912 - BB TOP SHOT BASKETBALL LLC 85-286-5685-3011 REC TRUST-BASKETBALL DRILLS/ 85-286-5685-2013 RECREATION TRUST-S.WHELAN GI		803.25 585.00	1,388.25	1,388.25
370	7303 - BRIAN GLENN 85-286-0200-0003	PO 111166 REFUND - REC CAMP/BASEBALL MINI CAMP	200.00 100.00 20.00	320.00	320.00
371	7242 - DAVID DESIMONE 85-286-0200-0004 DUE TO CURRENT - POOL	PO 111158 REFUND - 2022 POOL MEMBERSHIP - PAYMEN	T 250.00	250.00	250.00
372	6117 - DENISE BRANDES 85-286-5685-4039 MR THURLOW CAMP CREATIVITY 85-286-0200-0002 DUE TO CURRENT - ADMIN FEES 85-286-5685-4036 SOCCER 85-286-5685-2015 RECREATION TRUST - MOUNTAINE	PO 111160 REFUND - RECREATION CAMPS ER TRACK	370.00 19.50 185.00 165.00	739.50	739.50
373	6661 - HILLARY COOPER 85-286-5685-2009 RECREATION TRUST - BASEBALL OF BENEVAL	PO 111157 REFUND - BASEBALL "BIG FIELD" CAMP	100.00 20.00	120.00	120.00
374	7302 - JENNA ELLIOT 85-286-5685-2014 RECREATION TRUST - KINDER-AN' 85-286-0200-0002 DUE TO CURRENT - ADMIN FEES	PO 111164 REFUND - KINDER-ANTICS TICS	375.00 7.50	382.50	382.50
375	7268 - JOANNA BENNEWITZ 85-286-0200-0003	PO 111165 REFUND - REC CAMP	200.00 25.00	225.00	225.00
376	7300 - NINA PROCE 85-286-5685-4036 SOCCER 85-286-0200-0002 DUE TO CURRENT - ADMIN FEES	PO 111161 REFUND - SOCCER SERIES K-1	149.00 20.00	169.00	169.00
377	7301 - ROBIN DWYER 85-286-0200-0003	PO 111163 REFUND - REC CAMP - SWITCH FROM FULL D.	AY 50.00	50.00	50.00
378	6303 - SYNCB/AMAZON 85-286-5685-4008	PO 111073 STEP IN FENCE POSTS 50 PACK	672.30	672.30	672.30
379	7037 - US SPORTS INSTITUTE 85-286-5685-3007 RECREATION TRUST-SPORTS CAMP 85-286-5685-3013 RECREATION TRUST - YOGA WINTE	PO 111132 Campers For Spring Break Sports Camp	1,646.45 290.55	1,937.00	1,937.00
	TOTAL			•••	8,353.25

Total to be paid from Fund 85 RECREATION TRUST

List of Bills - (8510101002000) CASH - RECREATION TRUST RECREATION TRUST

Meeting Date: 05/23/2022 For bills from 05/10/2022 to 05/18/2022

Check#	Vendor	Descr	ription	. Apple	Account	PO Payment	Check Total
Checks Pr	eviously Disbursed						
85231	CAPTUREPOINT	CREDIT	CARD FEES		1,585.59 5/04/	2022	
					1,585.59		
	Totals by fund	Previous Checks/Voids Cur	rrent Payments	Total			
F	und 85 RECREATION TRUST	1,585.59	8,353.25	9,938.84			
	BILLS LIST TOTALS	1,585.59	8,353.25	9,938.84			
							

AUTHORIZING REFUND OF ESCROW FEES - BOA APPLICATION #18-11 (9 Stevens Street), TRICK

BE IT RESOLVED, by the Borough Council to authorize a refund of escrow fees in the amount of \$208.75 to Christopher Trick, 9 Stevens Street, Bernardsville, NJ 07924, as requested in an email dated Monday, May 9, 2022 from Frank Mottola, BOA Admin. Officer.

FURTHER RESOLVED, the escrow is in Account #04-280-4000-0103

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on May 23, 2022.

\resolutions\escrowfeesBOA2

AUTHORIZING REFUND OF POLICE ESCROW FEES

BE IT RESOLVED, by the Borough Council to authorize a refund of escrow fees in the amount of \$932.40 to Peter Todd's Inc., 540 Route 202, Far Hills, NJ 07931 as requested in an email from Jerry Grandjean of Peter Todd's Inc., and confirmed by the Finance Officer.
I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on May 23, 2022.

\resolutions\police escrow

AUTHORIZING THE MAYOR TO SIGN A GRANT APPLICATION FOR AN ELECTRIC VEHICLE AND CHARGER

BE IT RESOLVED, by the Borough Council to authorize the Mayor to sign a grant application for an electric vehicle and charger for use by the Public Works Department, as noted in a request for a grant by John Macdowall, Public Works Manager, dated May 13, 2022.
I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on May 23, 2022.

 $\verb|\resolution| auth-mayor-sign2|$

AUTHORIZING REFUND OF ESCROW FEES -PB APPLICATION #SP-213 (80-100 Morristown Road), BERNARDSVILLE CENTRE

BE IT RESOLVED, by the Borough Council to authorize a refund of escrow fees in the amount of \$8,548.46 to Bernardsville Centre, 225 Route 202, Basking Ridge, NJ 07920, as requested in an email dated May 17, 2022 from Frank Mottola, PB Admin. Officer.

FURTHER RESOLVED, the escrow is in #04-280-5000-1060 (\$2,309.55) and #04-280-6000-0021 (\$6,238.91) for a total amount of \$8,548.46.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on May 23, 2022.

\resolutions\escrowfeesPB3

BOROUGH OF BERNARDSVILLE RESOLUTION #22-123

AUTHORIZING LIEN AGAINST BLOCK 35, LOT 4, 107 CHESTNUT AVENUE, FOR COST OF PROPERTY MAINTENANCE PERFORMED BY BOROUGH EMPLOYEES

WHEREAS, property located at 107 Chestnut Avenue and known as Block 35, Lot 4 on the Borough Tax Maps (the "Premises") has been in violation of the Borough Property Maintenance Code on several occasions during the past year; and

WHEREAS, Borough Zoning Officer Renee Apuzzo, in accordance with the requirements of paragraph (a) of § 11-1.10 of the Borough Code, submitted a report to the Mayor and Council dated April 19, 2022 in which she set forth in detail the conditions constituting the violations; and

WHEREAS, a hearing was held at the May 9, 2022 Council hearing upon at least five (5) days' notice to the owner; and

WHEREAS, the governing body, after reviewing the Zoning Enforcement Officer's report, concluded that it was in the public interest to put the Premises in proper condition so as to comply with the requirements of the Borough's Property Maintenance Code; and

WHEREAS, Code § 11-1.10 provides that:

"b. Hearing; Resolution to Abate; Expenditure of Municipal Funds.

- 2. The governing body may, by such resolution, also authorize the expenditure of municipal funds and fix the amount thereof for the purpose of correcting such conditions, and, in such cases where the nuisance or defect falls within a category for which there is statutory authority for the creating of a tax lien, such expenditure shall be charged against the premises, and the amount thereof shall be a lien collectible as provided in this chapter.
- 3. The enforcement official or the Superintendent of Public Works, depending upon the volume of the work performed in accordance with the resolution at Borough's expense, not to exceed the amount specified

in the resolution, shall, upon completion thereof, submit a report of the monies expended and costs to the Borough Council.";

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Bernardsville, in the County of Somerset, State of New Jersey, as follows:

- 1. The Borough Public Works Department is hereby authorized to put the premises in proper condition so as to comply with the requirements of the Borough Property Maintenance Code.
- 2. The expenditure of municipal funds in an amount not to exceed \$10,000 is hereby authorized.
- 3. Upon completion of the work, the Borough Public Works Manager shall submit a report of the monies expended and costs to the governing body.
- 4. After review of the report, the Council may approve the expenses and costs whereupon the same shall become a lien against the premises, collectible as provided by law.
- 5. A copy of the resolution approving the expenses and costs shall be certified by the Borough Clerk and filed with the Tax Clerk for the Borough, who shall be responsible for the collection, and a copy of the report and resolution for the collection, and a copy of the report and resolution shall be sent by certified mail, return receipt requested to the owner.
- **I, Anthony Suriano,** Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Governing Body at a duly convened meeting held Monday, May 23, 2022.

Anthony Suriano, Clerk