#### BOROUGH OF BERNARDSVILLE

Mayor & Borough Council Meeting Agenda April 12, 2021 – 7:00 p.m.

#### 1. CALL MEETING TO ORDER

Mayor Mary Jane Canose Council Member John Donahue Council Member Jeffrey Hammond Council Member Jena McCredie Council Member Chad McQueen Council Member Thomas O'Dea Council Member Christine Zamarra

#### 2. STATEMENT OF PRESIDING OFFICER

Notice of this meeting was provided to the Bernardsville News, Courier News and the Star Ledger, filed with the Municipal Clerk and posted on the Municipal Bulletin Board on December 24, 2020.

#### 3. PLEDGE OF ALLEGIANCE

#### 4. **PRESENTATIONS**

#### 5. **OPEN SESSION**

To make a comment or ask a question during the meeting, please raise your hand using one of the following alternatives:

- 1. Windows or Mac platform: Click on "Participants" at the bottom of the screen, then click on "raise hand." (Windows shortcut: Alt+Y; Mac shortcut: Option+Y).
- 2. Android or iOS device: Click on "raise hand" in the bottom left corner of your screen.
- 3. Telephone: Press \*9.

The host will be notified that you have raised your hand. When it is your turn to speak, you may be prompted to unmute yourself. While unmuted, your profile picture and name will be displayed to the host and panelists (or a portion of your phone number if participating by telephone) but you will not be visible.

<u>In lieu of speaking at the meeting</u>, members of the public may email their questions or comments to the Borough Clerk at <u>asuriano@bernardsvilleboro.org</u>. Written questions or comments must be submitted by noon the Wednesday preceding the meeting.

Spoken comments will be limited to three minutes per speaker. Any written questions or comments received prior to noon on the Wednesday preceding the meeting will be read or summarized on the record after all spoken comments have been made.

Comments unrelated to a governmental issue, or comments containing offensive, profane or indecent language or language constituting hate speech, will not be accepted.

If providing a comment or asking a question in writing, include your name, address, and the subject of your comment or question.

Please note that the "chat" and "Q&A" functions will be disabled during the meeting.

#### 6. ITEMS OF BUSINESS

#### 6A. **ORDINANCES** (Public Hearing)

Spoken comments will be limited to three minutes per speaker.

Mayor to continue the public hearing from March 22, 2021 on **Ordinance #2021-1876**, **ORDINANCE PROHIBITING THE OPERATION OF ANY CLASS OF CANNABIS BUSINESS WITHIN THE GEOGRAPHICAL BOUNDARIES OF THE BOROUGH OF BERNARDSVILLE AND SUPPLEMENTING AND AMENDING CHAPTER 3 OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS" AND ARTICLE 12 OF THE BOROUGH LAND USE REGULATIONS ENTITLED "ZONING"** 

Mayor to close public hearing

I move to pass Ordinance #2021-1876 on final reading and adopt as published:

Second:

Roll call vote:

Mayor to open public hearing on **Ordinance #2021-1877**, **CONCERNING ALARM SYSTEMS AND SUPPLEMENTING AND AMENDING CHAPTER 3 OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS"** 

Mayor to close public hearing

I move to pass Ordinance #2021-1877 on final reading and adopt as published:

Second:

Roll call vote:

#### **ORDINANCES** (Introduction) - None

#### 6B. **RESOLUTIONS**

#21-80	AUTHORIZING PAYMENT OF BILLS
#21-81	ACCEPTING A DONATION FOR THE ENVIRONMENTAL COMMISSION CLASS OF 2020 GARDEN
#21-82	AUTHORIZATION OF TAX REFUND
#21-83	AUTHORIZING REFUND OF ESCROW FEES - BOA APPLICATION #16-02, EQUINET PROPERTIES LLC
#21-84	SUPPLMENTING AND AMENDING RECREATION FEES
#21-85	AWARDING A CONTRACT FOR RENTAL OF SNACK BAR AND RIGHT TO SELL FOOD AND SOFT DRINKS AT THE BERNARDSVILLE MUNICIPAL POOL
#21-86	ACCEPTING THE 2021 EMERGENCY OPERATION PLAN (EOP) FOR THE BOROUGH OF BERNARDSVILLE
#21-87	AUTHORIZING RENEWAL OF NJ LAND CONSERVANCY CONTRACT
#21-88	AUTHORIZING BIKE RACE EVENTS ON BOROUGH PROPERTY LOCATED AT 271 MINE BROOK ROAD
#21-89	AUTHORIZING AN APPLICATION FOR A SUSTAINABLE JERSEY - PSE&G FOUNDATION GRANT
#21-90	APPROVING EMERGENCY TEMPORARY APPROPRIATIONS

6G.

**New Business** 

#21-91	AUTHORIZING THE EMPLOYMENT OF LEAH HOROWITZ AS RECREATION PROGRAM COORDINATOR/ASSISTANT TO THE RECREATION DIRECTOR
#21-92	AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH TOPOLOGY LLC TO PROVIDE STRATEGIC GUIDANCE FOR NJDOT TRANSIT VILLAGE DESIGNATION
#21-93	AUTHORIZING SUBMISSION OF A STRATEGIC PLAN FOR THE SOMERSET HILLS MUNICIPAL ALLIANCE/SHMAYSC GRANT FOR FISCAL YEAR 2021-2022
#21-94	REGARDING POST-TRAVEL QUARANTINE DURING THE ONGOING COVID-19 PANDEMIC
#21-95	APPOINTING AN INSPECTOR FOR THE CONSTRUCTION OFFICE WHEN A CONFLICT OCCURS WITH THE REGULAR INSPECTOR
#21-90	APPROVING MEMBERSHIP IN THE FIRE COMPANY
	I move to adopt Resolutions #21-80 to #21-96 Second: Roll call vote:
6C.	Free Tree Event on April 24 <sup>th</sup> (Drive-thru event with 3 Tables - Shade Tree, Raritan Headwaters, and Environmental Commission)Use of Pool Parking Lot from 9:00am to 1:00pmPermission for Raritan Headwaters to distribute Well Testing KitsPermission for Environmental Commission to distribute reusable bags and Litter Cleanup Encouragement
6D.	Mayor's Update
6E.	Administrator's Update
6F.	Unfinished Business

- 6G(1) Change the Personnel Committee to be called Organizational Development Committee and expand focus to include review of mission, culture, training and benchmark
- 6G(2) Outdoor Dining and Parking in Downtown (Extend Outdoor Dining Opportunities Post Covid-19 Emergency)
- 6G(3) Change to Ordinance #2020-1849, AUTHORIZING PAYMENT FOR KIWANIS FIELD IMPROVEMENTS
- 6G(4) Temporary waiver of sewer bill fee for vacant properties for duration of COVID emergency

#### 7. CLOSED SESSION

Council Member	moves, to adjourn to an executive session to consider:
	Pending Litigation
Property Acquisition, Attorney/	ct negotiations, Personnel Matters, Pending or Anticipated Litigation, (Client Privilege), and that the time when and circumstances under isclosed to the public is when it (they) are finally resolved.
Second: Voice Vote:	

8. **REOPEN AND ADJOURNMENT** 

041221ag

#### **BOROUGH OF BERNARDSVILLE**

#### **ORDINANCE NO. #2021-1876**

# AN ORDINANCE PROHIBITING THE OPERATION OF ANY CLASS OF CANNABIS BUSINESSES WITHIN THE GEOGRAPHICAL BOUNDARIES OF THE BOROUGH OF BERNARDSVILLE AND SUPPLEMENTING AND AMENDING CHAPTER 3 OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS" AND ARTICLE 12 OF THE BOROUGH LAND USE REGULATIONS ENTITLED "ZONING"

**WHEREAS**, in 2020 New Jersey voters approved Public Question No. 1, which amended the New Jersey Constitution to allow for the legalization of a controlled form of marijuana called "cannabis" for adults at least 21 years of age; and

WHEREAS, on February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (the "Act"), which legalizes the recreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

WHEREAS, the Act establishes six marketplace classes of licensed businesses, including:

- Class 1 Cannabis Cultivator license, for facilities involved in growing and cultivating cannabis;
- Class 2 Cannabis Manufacturer license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
- Class 3 Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- Class 4 Cannabis Distributer license, for businesses involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another;
- Class 5 Cannabis Retailer license for locations at which cannabis items and related supplies are sold to consumers; and
- Class 6 Cannabis Delivery license, for businesses providing courier services for
  consumer purchases that are fulfilled by a licensed cannabis retailer in order to
  make deliveries of the purchases items to a consumer, and which service would
  include the ability of a consumer to make a purchase directly through the cannabis
  delivery service which would be presented by the delivery service for fulfillment
  by a retailer and then delivered to a consumer.

WHEREAS, section 31a of the Act authorizes municipalities by ordinance to adopt regulations governing the number of cannabis establishments (defined in section 3 of the Act as "a cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, or a cannabis retailer"), cannabis distributors or cannabis delivery services allowed to operate within their boundaries, as well as the location manner and times operation of such establishments, distributors or delivery services, and establishing civil penalties for the violation of any such regulations; and

**WHEREAS**, section 31b of the Act authorizes municipalities by ordinance to prohibit the operation of any one or more classes of cannabis establishments, distributors, or delivery services anywhere in the municipality; and

**WHEREAS**, section 31b of the Act also stipulates, however, that any municipal regulation or prohibition must be adopted within 180 days of the effective date of the Act (*i.e.*, by August 22, 2021); and

**WHEREAS**, pursuant to section 31b of the Act, the failure to do so shall mean that for a period of five years thereafter, the growing, cultivating, manufacturing, selling and reselling of cannabis and cannabis items shall be permitted uses in all industrial zones, and the retail selling of cannabis items to consumers shall be a conditional use in all commercial and retail zones; and

**WHEREAS**, at the conclusion of the initial and any subsequent five-year period following a failure to enact local regulations or prohibitions, the municipality shall again have 180 days to adopt an ordinance regulating or prohibiting cannabis businesses, but any such ordinance would be prospective only and would not apply to any cannabis business already operating within the municipality; and

WHEREAS, the governing body of the Borough of Bernardsville has determined that, due to present uncertainties regarding the potential future impacts that allowing one or more classes of cannabis business might have on New Jersey municipalities in general, and on Bernardsville Borough in particular, it is at this time necessary and appropriate, and in the best interest of the health, safety and welfare of the Boroughs residents and members of the public who visit, travel, or conduct business in Bernardsville Borough, to amend the Borough's land use regulations to prohibit all manner of marijuana-related land use and development within the geographic boundaries of the Borough of Bernardsville; and

WHEREAS, officials from two prominent non-profit organizations that have been established for the purpose of advising New Jersey municipalities on legal matters such as have been presented by the Act (those organizations being the New Jersey State League of Municipalities and the New Jersey Institute of Local Government Attorneys) have strongly urged that, due to the complexity and novelty of the Act; the many areas of municipal law that are or may be implicated in decisions as to whether or to what extent cannabis or medical cannabis should be permitted for land use purposes or otherwise regulated in any particular municipality; and the relatively short duration in which the Act would allow such decisions to be made before imposing an automatic authorization of such uses in specified zoning districts subject to unspecified conditions, the most prudent course of action for all municipalities, whether or not generally in favor of cannabis or medical cannabis land development and uses, would be to prohibit all such uses within the Act's 180-day period in order to ensure sufficient time to carefully review all aspects of the Act and its impacts;

**NOW THEREFORE, BE IT ORDAINED,** by the Council of the Borough of Bernardsville, in the County of Somerset, State of New Jersey, that Article 12 of the Borough Land Use Regulations, entitled "Zoning" is hereby supplemented and amended as follows:

SECTION 1. Chapter 3 of the Borough Code entitled "Police Regulations" is herey sypplemented and amended by added a new Section 3-24, which reads as follows:

#### "§3-24 **CANNABIS**.

Pursuant to section 31b of the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act (P.L. 2021, c. 16), all cannabis establishments, cannabis distributors or cannabis delivery services are hereby prohibited from operating anywhere in the Borough of Bernardsville, except for the delivery of cannabis items and related supplies by a delivery service."

SECTION 2. Paragraph "c" of § 12-23.16, entitled "Uses Prohibited in All Zone Districts" is hereby deleted and replaced by a new paragraph "c", which reads as follows:

c. "All classes of cannabis establishments or cannabis distributors or cannabis delivery services as said terms are defined in section 3 of P.L. 2021, c. 16, but not the delivery of cannabis items and related supplies by a delivery service."

SECTION 3. Any article, section, paragraph, subsection, clause, or other provision of the Bernardsville Borough Code inconsistent with the provisions of this ordinance is hereby repealed to the extent of such inconsistency.

SECTION 4. If any section, paragraph, subsection, clause, or provision of this ordinance shall be adjudged by a court of competent jurisdiction to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause, or provision so adjudged, and the remainder of this ordinance shall be deemed valid and effective.

SECTION 5. This ordinance shall take effect upon its passage and publication and filing with the Somerset County Planning Board, and as otherwise provided for by law.

ATTEST:	
Anthony Suriano, Clerk	Mary Jane Canose, Mayor

	gh Of Bernardsville, do hereby certify that nance duly adopted by the Council of the
Borough of Bernardsville on	, 2021.
	, = = = :
	, Clerk

#### BERNARDSVILLE BOROUGH ORDINANCE 2021-1877

### CONCERNING ALARM SYSTEMS AND SUPPLEMENTING AND AMENDING CHAPTER 3 OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS"

WHEREAS, the Public Safety Committee has recommended certain changes to the Borough Alarm System Ordinance; and

WHEREAS, the governing body agrees that these recommended changes should be implemented;

**NOW THEREFORE, BE IT ORDAINED** by the Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey that Chapter 3 of the Borough Code Entitled "Police Regulations@ is hereby supplemented and amended as follows:

**Section 1.** Section 3-6 entitled "Alarm Systems" is amended to read as follows:

"§ 3-6 ALARM SYSTEMS. § 3-6.1 Maintenance Required.

All components of alarm systems, alarm devices, dial alarms and local alarms shall be maintained by the owners or users thereof in good repair. When evidence exists that there has been a failure by such owners or users to maintain properly said alarm devices, the Police Department head is authorized to demand that such devices be disconnected until such time as appropriate repairs and/or modifications are made.

#### § 3-6.2 Regulations and Standards.

- a. All local alarms shall be equipped with a time relay or battery to limit the sounding of alarms to 15 minutes or less.
- b. All dial alarms shall be capable of being disconnected by the owner to permit a call to the Police Department in the event that a false alarm occurs.
- c. The sensory mechanism of dial alarms shall be adjusted so as to suppress false indications and not to be actuated by impulses due to pressure changes in water pipes, short flashes of lightning, wind, noise, rattling, or

vibration of doors or windows or other forces unrelated to general alarms.

- d. The occupants of all commercial buildings and commercial properties with alarm systems shall provide the Police Department on an annual basis with the following information:
  - 1. Name, address and home telephone number of primary contact person (property owner/resident);
  - 2. Name, home address and home telephone number of alternate contact person.
  - 3. Name, address and telephone number of the alarm company servicing the alarm.
  - 4. Name, address and telephone number of the central station-monitoring the alarm.

#### §3-6.3. Registration

The owner/resident of all buildings, residences, and properties with alarm systems (to include but not limited to burglar alarms, panic alarms, hold up alarms, and Fire & Medical Alarms, which alert emergency services upon activation) shall provide the Police Department on an annual basis with the following information on forms provided by the police department:

- 1. Name, address, location, and primary telephone number where the alarm is located.
- 2. Name, address and home telephone number and email address (if applicable) of primary contact person;
- 3. Name, home address and home telephone number and email address (if applicable) of alternate emergency contact person.
- 4. Name, address and telephone number of the alarm company servicing the alarm.
- 5. Name, address and telephone number of the central station monitoring the alarm.
- 6. Location of Key Box/Knox Box for Emergency Service Access (As required by Borough Code 3-19).

Owners shall update the police department with any changes to the required information provided in the initial registration to ensure the information provided is current. Changes shall be provided to the police department within thirty (30) days of the change occurring.

New occupants, business owners or residents are required to initially register the alarm at the property and provide the above information.

A one-time fee of \$50.00 will be charged for initial alarm registrations. No fee shall be charged for registrations submitted on or before September 30, 2021.

#### § 3-6.4 Investigation of False Alarms.

In the case of false <u>or accidental alarms</u> (to include but not limited to burglar <u>alarms</u>, <u>panic alarms</u> and <u>hold up alarms</u>) which summon the Police Department to investigate, the Police Department head shall cause an investigation to be made and shall keep a record of such false alarms on file.

#### § 3-6.5 Penalties Fees for False Alarms.

The penalties for fees to reimburse the Borough for costs incurred as a result of false alarms shall be as follows:

a. In any twelve-month period the following penalties fees shall apply:

False Alarm Number	<del>Penalty</del>
1	<del>\$0</del>
<del>2</del>	<del>\$50</del>
3	<del>\$100</del>
4 and succeeding	\$200 per false alarm

The Borough will allow up to three false/accidental alarm activations without a fee in any one calendar year. Fees for additional false/accidental activations are as follows:

- 1. 4th, 5th and 6th activations \$100 per occurrence.
- 2. 7th, 8th, and 9th activations \$200 per occurrence.
- 3. 10th activation and each activation thereafter \$250 per occurrence.

## **4.** Late fee for unregistered alarms - \$100 after 30 Days of first warning letter being sent

The fees in this section are in addition to the initial registration fee charged pursuant to § 3-6.2A above.

Owners of alarm systems are required to remit payment of charged fees within 30 days or receiving notice. Failure to do so shall result in the issuance of a summons requiring a mandatory appearance in the Bernardsville Borough Municipal Court where they will be subject to the penalties set forth in Section 1-5 of the Borough Code.-.

b. Any individual intentionally, willfully, or maliciously destroying or injuring any of the posts, alarm boxes, or other alarm apparatus owned by the Borough or intentionally, willfully or maliciously interfering with the operation of same or any part thereof or who hinders or impedes any of the operations intended to be accomplished thereby or who intentionally causes or assists in causing a false alarm or other emergency to be given in any manner, shall, upon conviction, be liable to the penalty stated in Chapter 1, § 1-5.

#### § 3-6.6 Exemptions.

All properties owned by the Borough of Bernardsville shall be exempt from the requirements of this ordinance.

#### § 3-6-7 Penalties for Violations.

Any person who shall violate any provision of this section shall be liable, upon conviction, to the penalty stated in Chapter 1, § 1-5."

**Section 2.** Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

**Section 3.** In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

**Section 4.** This ordinance shall become effective on June 1, 2021 after final passage and publication as required by law.

#### COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET

ATTEST:	OF SOMERSET	
Anthony Suriano, Borough Clerk	By: Mary Jane Canose, Mayor	
Introduction: March 22, 2021		
1st Publication:		
Public Hearing and Adoption:		
2nd Publication:		

#### **RESOLUTION 21-80**

#### **AUTHORIZING PAYMENT OF BILLS**

**RESOLVED**, that the list of bills, copies attached hereto, are hereby approved for payment.

01 State & Federal Grants	\$	4,210.57
04 Escrow	\$	2,886.50
06 Outside Employment	\$	20,875.00
10 Current Fund	\$	433,884.95
19 Other Trusts	\$	61,138.10
20 Payroll	\$	1,368,762.93
33 Capital Fund	\$	13,373.00
40 Sewer Utility Fund	\$	32,511.03
55 Sewer Capital	\$	-
70 COAH Trust	\$	9,030.78
71 Fire Prevention Trust	\$	· -
72 Open Space Trust	\$	409.50
73 Police Law Enforcement	\$	-
74 Public Defender Trust	\$	-
85 Recreation Trust	\$	-
TOTAL	\$	1,947,082.36
	***************************************	
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I, Anthony J. Suriano, Borough Clerk of the Borough of Bernardsville, herby certify the forgoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 2, 2021.

#### List of Bills - (0110101002000) CASH - STATE & FEDERAL GRANTS STATE & FEDERAL GRANTS

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/07/2021

Check#	Vendor		Descri	ption	Account	PO Payment	Check Total
2264	6738 - HVI SERVIC 01-G20-0110-0380	RECYCLING TONNAGE GRANT (2017)	PO 107599	Recycle Asphalt and Concrete from Road R	749.00	749.00	749.00
2265	3353 - MARION T. 01-G20-0110-0364	BEDWELL SCHOOL 2021 MUNICIPAL ALLIANCE GRANT	<b>PO 108158</b> (20/21)		2,054.07	2,054.07	2,054.07
2266	6082 - RARITAN HE 01-G18-0110-0361	CLEAN COMMUNITIES (2018) - CHA		SPONSOR 2021 STREAM CLEANUP*	1,000.00	1,000.00	1,000.00
2267	4213 - SHERRIE CA 01-G20-0110-0366	ALISH 2021 MUNICIPAL ALLIANCE - OTHE		PROGRAM COORDINATOR SALARY - MARCH 2021	157.50	157.50	157.50
2268	7039 - WHRMA 01-G20-0110-0364	2021 MUNICIPAL ALLIANCE GRANT		COLLABORATIVE VIRTUAL EVENT - FILM BY IN	250.00	250.00	250.00
	TOTAL						4,210.57

Total to be paid from Fund 01 STATE & FEDERAL GRANTS

4,210.57

4,210.57

Boro of Bernardsville

# List of Bills - (0410101001000) CASH - ESCROW ESCROW

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/07/2021

Check#	Vendo	Description	Account	PO Payment	Check Total
2545	6386 - BURGIS 04-280-4017-0103  04-280-4020-0103 04-280-4021-0103 04-280-4019-0103 04-280-4014-0103 04-280-4013-0103	ASSOCIATES, INC  DISBURSEMENTS - BOA#20-05 - SEA BRIGHT S  PO 108170 BOA Planner contract & application servi  DISBURSEMENTS - BOA#20-08 - MANNING - B1  DISBURSEMENTS - BOA#20-09 - SHCC-PATIO - DISBURSEMENTS - BOA# 20-07 - BANK OF AME  DISBURSEMENTS - BOA #20-02 - BV TWO - B1  DISBURSEMENTS - BOA#20-04 - NJAW BOOSTER  DISBURSEMENTS - BOA# 20-01 - NJAW - B5,	75.00 300.00 375.00 112.50 900.00 562.50 37.50	75.00 2,287.50	2,362.50
2546	7051 - EQUINET 04-280-4000-0072	PROPERTIES LLC PO 108110 REFUND OF ESCROW FEES - BOA APPLICATION ESCROW-EQUINET PROP. LLC B17L3 20 PFIZER	524.00	524.00	524.00
	TOTAL				2,886.50

Total to be paid from Fund 04 ESCROW

2,886.50

2,886.50

## Disbursements Journal - (06) OUTSIDE EMPLOYMT OFF DUTY-MU

From 03/19/2021 to 03/20/2021

DATE	ENTRY #	P0#	CHECK #	ACCOUNT	VENDOR/EXPLANATION		-	DEBIT	CREDIT	ACCOUNT	-
3/19/202	1 820	6	203	06-285-0600-1017 06-285-0600-2029 06-285-0600-1015 06-285-0600-1006	PAYROLL ACCOUNT CRJ ASSUNCAO SA AND SONS NJ AMERICAN WATER			,100.00 ,875.00 450.00 450.00	20,875.00	06-101-0100-20	00
MARCH SUM	MARY BY A	CCOUNT:									
	ACCO	UNT		ACCOUNT DESCRIPTION		APR RESERVE	CURRENT	NON-BUDGETARY	DISBURS	SED	
	06-10	01-0100-2	000	CASH - POLICE O/S DUTY					20,875.	.00	
	06-28	85-0600-1	006	AMERICAN WATER/MEASURI	NG			450.00			
		85-0600-1		SA & SONS				450.00			
		B5-0600-1		CRJ CONST. CO.				18,100.00			
	06-28	B5-0600-2	)29	ASSUNACO BROS. INC				1,875.00			
	MARCH -	TOTALS (F	OR RANGE):			***************************************	=========	20,875.00	20,875		
SUMMARY BY				ACCOUNT DECOREDATION							
	ACCOL	JIN 1		ACCOUNT DESCRIPTION		APR RESERVE	CURRENT	NON-BUDGETARY	DISBURS	SED	
	06-10	01-0100-2	000	CASH - POLICE O/S DUTY					20,875	.00	
	06-28	85-0600-1	006	AMERICAN WATER/MEASURI	NG			450.00			
	06-28	85-0600-1		SA & SONS				450.00			
	06-28	35-0600-1	)17	CRJ CONST. CO.				18,100.00			
	06-28	85-0600-20	)29	ASSUNACO BROS. INC				1,875.00			
	1	TOTALS (F	OR RANGE):			***********		20.875.00	20.875		

Check#	Vendor	<b>3</b>	Description	Account	PO Payment	Check Total
61250	6311 - ACTION DAT	A SERVICES PO FINANCE DEPT GENERAL EXPENSE	108134 PAYROLL INVOICE PERIOD END DATE 3/13/21*	400.33	400.33	400.33
		A SERVICES PO ADMIN. & EXEC GEN. EXPENSES	108135 ACA, 1095C 3/19/21*	2,349.38	2,349.38	2,349.38
61252		CR & SUPPLY CO PO ADMIN. & EXEC OFFICE SUPPLY	108152 PAPER SUPPLIES CONST DEPT - 3/26/21	101.55	101.55	101.55
	1806 - ALLIED OII 10-C00-0315-0220	L LLC (CORP) PC GASOLINE - PREMIUM GAS	) 108077 GASOLINE - MAR 2021 (ESTIMATE)	4,407.50	4,407.50	4,407.50
	5263 - ALPHA DOG 10-C00-0112-0207	SOLUTIONS, INC TECH.INF.SYSTEM - BOROUGH WEBSITE	D 107508 BOROUGH WEBSITE - JANUARY - JUNE 2021	1,420.00	1,420.00	1,420.00
61255	6063 - AMERICAN 1 10-C00-0145-0255 10-C00-0145-0225	WEAR, INC PO BUILD. & GROUNDS - CLOTHING BUILD. & GROUNDS - CLEANING SERV	O 107798 2021 Cleaning Walkoff Rugs and Uniforms	47.52 52.50	100.02	100.02
61256	6063 - AMERICAN 10-C00-0220-0206	WEAR, INC P STREETS & ROADS - UNIFORMS	O 108027 ROAD DEPT UNIFORM CLEANING MAR-DEC 2021	201.00	201.00	201.00
61257	5595 - ANIMAL CO 10-C00-0260-0204	NTROL SOLUTIONS, LLC PANIMAL CONTROL - MISCELLANEOUS	O 107498 24 HOUR ANIMAL CONTROL COVERAGE - 2021	1,500.00	1,500.00	1,500.00
	4351 - APRUZZESE 10-C00-0101-0205	HUMAN RESOURCES - GEN. EXPENSE	00 107598 JAN-MAR 2021 GENERAL LABOR SERVICES - 1	1,797.56	1,797.56	1,797.56
61259		DCIAL, INC  ADMIN. & EXEC GEN. EXPENSES  POLICE - IT EXPENSES	PO 107823 SOCIAL MEDIA ARCHIVING SUBSCRIPTION - 1	950.00 950.00	1,900.00	1,900.00
61260	4547 - ATLANTIC 10-C00-0220-0215	SALT, INC STREETS & ROADS - SNOW REMOVAL	PO 107866 Bulk Rock Salt - 220 Tons; Somerset C	ou 1,249.71	1,249.71	1,249.71
61261		TACTICAL OF NJ (2020) POLICE - GENERAL EQUIPME	PO 106972 Weapons cleaning system for rifles and $\operatorname{NT}$	3,725.99	3,725.99	3,725.99
61262	761 - BERNARDS	VILLE AUTO REPAIR, INC  VEHICLE MAINTSTREETS & ROADS	PO 108123 Truck #108 + #116 inspection	155.00	155.00	155.00
6126		SVILLE AUTO REPAIR, INC VEHICLE MAINT POLICE	PO 108141 STATE INSPECTION FOR GARDNERS POLICE	<b>FOR</b> 77,50	77.50	77.50
6126	10-C00-0100-0205 10-C00-0155-0218	ASSOCIATES, INC ADMIN. & EXEC GEN. EXPENSES BOARD OF ADJ PLANNER PLANNING BOARD - PLANNER	PO 108139 PROFESSIONAL SERVICES - PREPARE EMAIL PO 108170 BOA Planner contract & application ser PO 108171 PB Planner contract & application ser	75.00 rvi 37.50	75.00 37.5 487.5	0
6126	10-C00-0150-0221 55 4239 - COMCAST 10-C00-0305-0215		PO 108094 HIGH SPEED INTERNET - ACCT 8499052890	0 <b>037</b> 108.35	108.3	5 <b>108.35</b>

Check#	Vendor		Descrip	otion	Account	PO Payment	Check Total
	4239 - COMCAST 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 108114	XFINITY TV & INTERNET - ACCT# 849905289	203.40	203.40	203.40
	4239 - COMCAST 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 108132	KFINITY ACCOUNT 8499052890036488 - 3/18/	32.17	32.17	32.17
		TED FIRE PROTECTON, INC BUILD. & GROUNDS - BUILD. MNT.	PO 107876	Replace Batteries In Borough Hall Fire A	1,690.00	1,690.00	1,690.00
		AND RV REPAIR, LLC VEHICLE MAINTSTREETS & ROADS	PO 108079	Inspections #103,104,106	277.50	277.50	277.50
61270	386 - <b>DELTA DEN</b> 10-C00-0175-0225	TAL OF NEW JERSEY, INC GROUP INSURANCE - DENTAL BNFTS	PO 108175	4/1-4/31/21 DENTAL BENEFITS PAYMENT INV	2,292.41	2,292.41	2,292.41
61271		GAS - NATURAL	PO 108185	1 ANDERSON HILL RD SERVICE LOC ID 766866	2,908.21 558.01	3,466.22	3,466.22
	6162 - DUFF & PH	ELPS, LLC (2020) ADMIN. & EXEC GEN. EX		2020 FIXED ASSET UPDATE	1,275.00	1,275.00	1,275.00
61273		SYSTEMS, LLC BUILD, 6 GROUNDS - BUILD. MNT.	PO 108088	Replace Battery on Borough Hall Generate	360.89	360.89	360.89
61274	5570 - EMR POWER 10-C00-0145-0216	SYSTEMS, LLC BUILD. & GROUNDS - BUILD. MNT.	PO 108102	Annual Major Service - Borough Hall Gene	340.00	340.00	340.00
61275		XPRESS CORP. FINANCE DEPT GENERAL EXPENSI		SHIPMENT FROM FINANCE TO EMERY	63.33	63.33	63.33
61276	2487 - FLAGSHIP 10-C00-0175-0225	HEALTH SYSTEMS INC GROUP INSURANCE - DENTAL BNFTS		APRIL 2021 DENTAL BENEFITS PAYMENT INV	127.95	127.95	127.95
61277		FINANCE DEPT GENERAL EXPENS		ELECTRONIC MUNICARD POSTING - 2021 BOND	500.00	500.00	500.00
61278	•	LLC (2020) BUILD. & GROUNDS - GENE		MAJOR SERVICE OF GENERATOR @ POLICE RAD	200.00	200.00	200.00
61279	1636 - HIGHVIEW 10-C00-0246-0206		PO 108143	WELD FRONT SWAY BAR BRACKET BACK IN TO	P 116.60	116.60	116.60
61280	6738 - HVI SERVI 10-C00-0220-0218	CES, LLC STREETS & ROADS - ROAD REPAIR	PO 107599	Recycle Asphalt and Concrete from Road	<b>R</b> 8.08	8.08	8.08
61281		ONAL ASSOCIATION POLICE - DUES & SUBSC.	PO 108091	LIFE ACTIVE MEMBER DUES FROM 1/1/21 - 1	<b>2</b> 190.00	190.00	190.00

Check#	Vendor		Descri	ption	Account	PO Payment	Check Total
61282	124 - JAEGER LU 10-C00-0145-0240	MBER BUILD. & GROUNDS - REC. BUILDI		Blanket P.O. for Recreation Maintenance	117.44	117.44	117.44
61283	87 - JCP&L 10-C00-0310-0220 10-C00-0225-0202	ELECTRICITY - BILLS STREET LIGHTING	PO 108153	JCP&L 2/11-3/11/21*	2,712.70 2,804.97	5,517.67	5,517.67
61284	87 - JCP&L 10-C00-0225-0202	STREET LIGHTING	PO 108196	JCP&L 3/21*	1,008.15	1,008.15	1,008.15
61285	87 - JCP&L 10-C00-0310-0220	ELECTRICITY - BILLS	PO 108198	JCP&L 2/19-3/22/21*	351.34	351.34	351.34
61286	6043 - JCP&L 10-C00-0310-0220	ELECTRICITY - BILLS	PO 108199	JCP&L 2/18-3/19/21*	7.45	7.45	7.45
61287	6378 - JOHNY ON 10-C00-0145-0249 10-C00-0145-0250	THE SPOT BUILD. & GROUNDS - PORTABLE TO: BUILD. & GROUNDS - TRAIN STATIC	ILETS PO 107524	Portable Restroom Rental - Polo, Rosebow  Portable Restroom Rental - Train Station	447.80	447.80 119.37	567.17
61288	6247 - JOY AUTO 10-C00-0246-0207	PARTS VEHICLE MAINTSTREETS & ROADS	PO 107784	BLANKET PO FOR PARTS	255.18	255.18	255.18
61289	6831 - L.E.A.D. 10-C00-0195-0203	POLICE - EDUCATION & TRAINING 1		TEACHER TRAINING FOR LUCKENBACH AND BROW	570.00	570.00	570.00
61290	7052 - LAWN AND 10-C00-0246-0207	GOLF SUPPLY CO., INC. VEHICLE MAINTSTREETS & ROADS	PO 108125	Throttle Control for Ballfield Infield G	271.57	271.57	271.57
61291	6799 - MARCO TEC 10-C00-0112-0206 10-C00-0100-0201	CHNOLOGIES  TECH.INF. SYSTEM - MAINTENANCE ADMIN. & EXEC OFFICE SUPPLY		2021 SERVICE CONTRACT #006433-05 - INV 3	128.31 121.90	250.21	250.21
	98 - MJ NEILL, 10-C00-0315-0230		PO 108184	DIESEL USAGE - MAR 2021*	1,459.76	1,459.76	1,459.76
61293	6398 - NATURAL G 10-C00-0145-0241			Decompact, Brush and Groom Turf Field -	2,150.00	2,150.00	2,150.00
61294		Y PRESS MEDIA SOLUTIONS MUNICIPAL CLERK-ADVERTISING	PO 108162	Classified Ad, Courier & Digital for Med	244.18	244.18	244.18
61295	57 - NJ AMERIC 10-C00-0145-0219	CAN WATER CO. BUILD. & GROUNDS - WATER BILLS		NJ American Water 1/9-2/8/219*	15.56	15.56	15.56
61296	5485 - NJ CRIMIN 10-C00-0195-0203	NAL INTERDICTION LLC POLICE - EDUCATION & TRAINING		THE STREET SMART COP/PRO ACTIVE PATROL S	r 299.00	299.00	299.00
61297	12 - NJ STATE 10-C00-0102-0207	LEAGUE OF MUNICIPALITIES MUNICIPAL CLERK-ADVERTISING	PO 108161	Classified ad for Mechanic	115.00	115.00	115.00

Check#	Vendor		Descri	ption	Account	PO Payment	Check Total
61298	6085 - ONE SOURCE 10-C00-0220-0204	E OF NEW JERSEY, LLC STREETS & ROADS - MISC.	PO 108108	Garage supplies [Larry]	320.48	320.48	320.48
61299	6714 - PAYBYPHONI 10-C00-0145-0254	E TECHNOLOGIES INC BUILD. & GROUNDS - PARKING LOTS		SERVICE FEES - TRAIN STATION PARKING MET	150.00	150.00	150.00
61300	4963 ~ PAYPHONE 6 10-C00-0305-0215	OPERATIONS INC TELEPHONE - PHONE BILLS		2021 CHARGES FOR PAYPHONE #917-406-1614 2021 CHARGES FOR PAYPHONE #917-406-1614	150.00	150.00 450.00	
	10-C00-0305-0215	TELEPHONE - PHONE BILLS			450.00		600.00
61301	895 - PIDGEON AI 10-C00-0135-0215 10-C00-0135-0227	ND PIDGEON, F.C.  LEGAL SERVICES - BORO ATTORNEY  LEGAL SERVICES - COVID	PO 107982	MARCH 2021 LEGAL SERVICES	12,130.75 175.50	12,306.25	12,306.25
61302	6521 - PIONEER NI 10-A00-0195-0204	ETWORK, INC (2020) POLICE - MISCELLANEOUS	PO 107486	High Back Intensive Use Chair DISPATCHE	1,657.00	1,657.00	1,657.00
61303	6042 - PSE&G 10-C00-0310-0999	ELECTRICITY - TEMPORARY	PO 108189	2/25-3/25/2021*	977.03	977.03	977.03
61304	1042 - READY REF	RESH BUILD. & GROUNDS - REC. BUILDIN		2021 Bottled Water Borough Hall, DPW, Se	18.20	18.20	18.20
61305	31 - RECORDER : 10-C00-0145-0205	PUBLISHING CO BUILD. & GROUNDS - GENERAL EXP		BID GRASS CUTTING AND LAWN MAINT LEGAL NOTICES 2/11/21 BERNARDSVILLE NEWS	44.37	44.37 113.22	
	10-C00-0102-0205 10-C00-0102-0207	MUNICIPAL CLERK-GEN. EXPENSE MUNICIPAL CLERK-ADVERTISING		LEGAL NOTICES 3/25/21 BERNARDSVILLE NEWS	113.22	439.62	597.21
61306	5864 - REILLY SWI 10-C00-0220-0228	EEPING, INC STREETS & ROADS - SWEEPER	PO 107651	Downtown + Borough Wide Sweeping 2021	2,034.00	2,034.00	2,034.00
61307	6053 - REMOVE AL	L, LLC ADMIN. & EXEC GEN. EXPENSES		MOVE POLICE BOXES FROM PD TO ATTIC	1,030.00	1,030.00	1,030.00
61308	1426 - RICCIARDI 10-C00-0220-0224	BROTHERS, INC STREETS & ROADS - SUPPLIES	PO 108117	Paint supplies rd. lunch rm.	60.54	60.54	60.54
61309		,INC POLICE - MAINTENANCE CONTRACTS		OPEN P.O. FOR MAINTENANCE, TONER AND EX	<b>1</b> 473.32	473.32	473.32
61310		POLICE - EDUCATION 6 TRAINING		Tim recert for car seat tech	55.00	55.00	55.00
61311		EEN SYSTEMS INC STREETS & ROADS - GEN. EXPENSE		9 55 gal. antifreeze	435.25	435.25	435.25
61312	5108 - SERVICEMA 10-C00-0145-0264	STER ABSOLUTE CLEANING LLC BUILD. & GROUNDS - COVID-19	PO 108086	COVID Disinfecting - Police Department:	6,640.00	6,640.00	6,640.00

Check#	Vendor		Descrip	ption	Account	PO Payment	Check Total
61313	6798 - SERVPRO OF SW MORE 10-C00-0195-0233 POLICE -	RIS COUNTY PO	107948	Sanitizing of Detective Bureau, conferen	550.00	550.00	550.00
61314	392 - SOMERSET COUNTY RE 10-C00-0240-0215 RECYCLIN	CYLING PROGRAM PO G - COUNTY PICKUP	108078	1st Quarter Curbside Recycling - 2021	9,284.08	19,284.08	19,284.08
61315	38 - STAPLES BUSINESS A 10-C00-0195-0201 POLICE -	ADVANTAGE PO - OFFICE SUPPLIES	108061	INK CARTRIDGES FOR DISPATCH FAX MACHINE	98.56	98.56	
	10-C00-0195-0201 POLICE -	PO - OFFICE SUPPLIES	108076	INK CARTRIDGES FOR PRINTER	49.49	49.49	148.05
61316	5304 - SUBURBAN PROPANE 10-C00-0145-0261 BUILD. 6	PO GROUNDS - O/S - 251 CLAR		Propane Fill - 251 Claremont Road	1,665.49	1,665.49	1,665.49
61317		PO EXEC OFFICE SUPPLY LECTOR - OFFICE SUPPLY	107897	COMPUTER SUPPLIES	79.03 39.49	118.52	
	10-C00-0110-0205 FINANCE	DEPT GENERAL EXPENSE		WEBCAM FOR LESLIE ROBERSON  Printer for Anthony Suriano	23.99	23.99 325.00	
		AL CLERK-GEN. EXPENSE		PURELL Advanced Hand Sanitizer Gel Refil	325.00 145.90	145.90	
		PO E EXEC OFFICE SUPPLY		INK FOR HP4250n PRINTERS	81.98	81.98	
	•	DEPT - OFFICE SUPPLIES PO		HEADSET FOR L. ROBERSON  INK FOR L. ROBERSON	15.98	15.98 205.89	
		DEPT - OFFICE SUPPLIES  PO  CSSOR - OFFICE SUPPLIES	107986	INK - ASSESSOR'S OFFICE	205.89	25.58	942.84
61318	6303 - SYNCB/AMAZON 10-C00-0145-0264 BUILD. 8	PO GROUNDS - COVID-19	107987	Evhome Manual Soap Dispenser + Sanitizer	375.52	375.52	375.52
61319	5223 - <b>TINA MARKEWICZ 10-C00-0110-0205</b> FINANCE	PO DEPT GENERAL EXPENSE	108159	MILEAGE 1ST QTR 2021	18.56	18.56	18.56
61320	1552 - TOWNSHIP OF BEDMIN 10-C00-0357-0201 Municipa	NISTER PO al Court Shared Service-OE		2021 SHARED SERVICES - MUNICIPAL COURT -	25,288.62	25,288.62	25,288.62
61321	3141 - TRAFFIC SAFETY SEI 10-C00-0220-0229 STREETS	RVICE LLC PC & ROADS - SIGNS	108087	Stop for Pedestrians in Crosswalk Barric	1,396.00	1,396.00	1,396.00
61322	5632 - VENTURA, MIESOWITZ 10-C00-0150-0215 PLANNING	, KEOUGH&WARNER, P.C PO G BOARD - ATTORNEY	108118	PB Attorney contract & application servi	997.50	997.50	997.50
61323	3488 - VERIZON 10-C00-0305-0215 TELEPHON	NE - PHONE BILLS		FIOS - ACCT# 354-642-517-0001-63 -3/10-4	129.99	129.99	
		NE - PHONE BILLS		INTERNET SERVICE AT TRAIN STATION ACC 75  FIOS - ACCT# 554-658-975-0001-21 -3/21/2	151.99	151.99 169.00	
61324	10-C00-0305-0215 TELEPHON	NE - PHONE BILLS	100000	MPI PDHONE DITTO 2/12 4/10/01+	169.00	126.25	450.98
01361	OT A THE WORLD	PC	, T000AQ	TELEPHONE BILLS 3/13-4/12/21*		176.37	

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/08/2021

Check#	Vendor		De	scri	ption	Account	PO Payment	Check Total
	10-C00-0305-0215	TELEPHONE - PHONE BILLS				176.37		176.37
61325	61 - VERIZON 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 10	8133	FAX LINE - SUITE 103 - ACCOUNT 908 766-1	45.07	45.07	45.07
61326	61 - VERIZON 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 10	8137	TELEPHONE BILLS MAR 20- APRIL 19, 2021*	2,575.55	2,575.55	2,575.55
61327	61 - VERIZON 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 10	8182	908-204-3475 347 38Y - TRAIN STATION FI	77.65	77.65	77.65
61328	1632 - VERIZON V	WIRELESS (NEWARK) TELEPHONE - MOBILE PHONES	PO 10	8099	ACC #442265347 - 00002 WIRELESS PHONES	700.03	700.03	
	10-C00-0305-0225		PO 108	8100	ACC#442265347~00001* WIRELESS PHONES 2/	2,377.02	2,377.02	3,077.05
61329	10-C00-0145-0216	EST CONTROL  BUILD. & GROUNDS - BUILD. MNT.  BUILD. & GROUNDS - POLICE BUIL		7533	Monthly Pest Control and Carpenter Ant T	148.13 187.00	335.13	335.13
61330	5318 - W.B.MASON	N CO,INC ADMIN. & EXEC OFFICE SUPPLY		7841	SUPPLIES - S112290672	322.60	322.60	
	10-C00-0100-0201	ADMIN. & EXEC OFFICE SUPPLY		8111	SUPPLIES - S110628533 FOR PO #108173		5.16	
	10-000-0100-0201	ADMIN. & EXEC OFFICE SUPPLY	PO 108	8112	SUPPLIES - \$109682780 PO # 107880	5.16	24.86	
	10-000-0100-0201	ADMIN. & EXEC OFFICE SUPPLY	PO 108	8124	SUPPLIES - 112583101	24.86	54.46	
			PO 10	8155	SUPPLIES - S112848341	54.46	77.98	
	10-C00-0100-0201	ADMIN. & EXEC OFFICE SUPPLY ADMIN. & EXEC OFFICE SUPPLY	PO 10	8186	SUPPLIES - S112961061	77.98 161.67	161.67	646.73
61331	4682 - WINDSTREA	AM TELEPHONE - PHONE BILLS	PO 10	8183	MAR 2021 PHONE CHARGES* INV DATE 4/1/21	953.47	953.47	953.47
61332	4945 - WURTH USJ 10-C00-0220-0224	A INC STREETS & ROADS - SUPPLIES	PO 10	8165	Shop supplies [Larry-garage]	264.53	264.53	264.53
	TOTAL							131,060.59
Total to	be paid from Fund 10	CURRENT FUND		131	,060.59			
				131	,060.59			
Checks Pr	ceviously Disbursed							
61249	FIRST INTEGRITY	FITLE COMPANY PO#	10810	)6 F	REFUND 2021 TAX OVERPAYMENT - BLO	2.79	99.90 3/24/2	021
61248	PSE&G	PO#			1/24-2/24/21*		39.68 3/23/2	
61247	DEER CARCASS REMO	DVAL SERVICE LLC PO#	10810		DEER CARCASS REMOVAL- 3/1/21*		50.00 3/23/2	
10743 10739	PAYROLL ACCOUNT STATE OF NJ PENSI	IONS & BENEFITO DOL	10704		ASH- CURRENT - 3/19/21 HEALTH BENEFITS MAR 2021*		72.70 3/19/2	
10137	STATE OF MA LEMS!	roup a DEMEETIN LOA	10130	) i	IDWPIU DEWELI19 MWK SASI.	85,7.	12.08 3/12/2	:UZI

302,824.36

Boro of Bernardsville

# List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Check#	Vendor		escription		Accou	nt PO Pa	yment	Check Total
Tota	ls by fund	Previous Checks/Voids	Current Payments	Total				
Fund 1	0 CURRENT FUND	302,824.36	131,060.59	433,884.95				
	BILLS LIST TOTALS	302,824.36	131,060.59	433,884.95				

Boro of Bernardsville

#### List of Bills - (1910101001000) CASH - OTHER TRUSTS **OTHER TRUSTS**

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/06/2021

PO 108113 REDEMPTION - TSC 20-00002 - BLOCK EX SALE REDEMPTION EX SALE PREMIUM  PO 108172 REDEMPTION - TSC 19-00005 - BLOCK EX SALE REDEMPTION EX SALE REDEMPTION EX SALE PREMIUM	19,034.18 28,000.00	47,034.18 11,580.80	<b>47,034.18</b> <b>11,580.80</b>
PO 108172 REDEMPTION - TSC 19-00005 - BLOCK XX SALE REDEMPTION	28,000.00 105, I. 10,480.80	11,580.80	·
PO 108172 REDEMPTION - TSC 19-00005 - BLOCK	105, L 10,480.80	11,580.80	·
X SALE REDEMPTION	10,480.80	11,580.80	11,580.80
X SALE REDEMPTION	10,480.80		11,580.80
			11,580.80
			•
			58,614.98
58,614.98			
58 . 614 . 98			
	58,614.98 58,614.98	CHARLEMONICA	GWARRANGERM

19157 PAYROLL ACCOUNT PAYROLL - ACCUMULATED ABSENCES - R

2,523.12 3/19/2021

. 490 ...

-----2,523.12

Totals by fund Previous Checks/Voids Current Payments Total \_\_\_\_\_\_ Fund 19 OTHER TRUSTS 2,523.12 58,614.98 **61,138.10** \_\_\_\_\_\_\_ 2,523.12 58,614.98 **61,138.10** BILLS LIST TOTALS 

## Disbursements Journal - (20) PAYROLL AGENCY

From 03/19/2021 to 03/25/2021

	ENTRY	# P0#	CHECK	# ACCOUNT	VENDOR/EXPLANATION	DEBIT	CREDIT	ACCOUNT
3/19/2021	816		20681		ACTION DATA SERVICES-PAYROLL		160 047 00	20 101 0100 200
				20-280-5600-0900	PAYROLL DIRECT DEPOSIT	160,947.98	100,947.96	20-101-0100-200
0.440.4000=								
3/19/2021	817		20682		ACTION DATA SERVICES-PAYROLL		82,294.53	20-101-0100-200
				20-280-5600-0852	FEDERAL	24,537.63		
				20-280-5600-0853	FICA SS EE	8,416.81		
				20-280-5600-0854	MEDICARE EE	3,249.77		
				20-280-5600-0855	NJ STATE TAX	8,689.32		
				20-280-5600-0856	EMPLOYEE SUI/SDI	968.90		
				20-280-5600-0858	PA STATE TAX	19.19		
				20-280-5600-0870	PERS	7,838.83		
				20-280-5600-0874	PERS CONTRIBUTORY INSURANCE	493.16		
				20-280-5600-0890	DEFERRED COMP	3,761.86		
				20-280-5600-0898	GARNISHMENTS	548.77		
				20-280-5600-0901	EMPLOYER SS	8,416.81		
				20-280-5600-0902	MED EMPLOYER	3,249.77		
				20-280-5600-0903	EMPLOYER SUI	1,367.92		
				20-280-5600-0882	DCRP EE CONTRIBUTION - 5%	472.65		
				20-280-5600-0883	DCRP EMPLOYER CONTRIBUTION - 3%	348.02		
				20-280-5600-0871	PERS LOAN	442.34		
				20-280-5600-0877	PFRS	8,228.79		
				20-280-5600-0895	PBA DUES	320.00		
				20-280-5600-0893	DPW DUES	168.00		
				20-280-5600-0905	AFLAC POST TAX	27.89		
				20-280-5600-0906	AFLAC PRE TAX	105.45		
				20-280-5600-0878	PFRS LOAN	622.65		
3/25/2021	827	107983	20683	20-280-5600-0877	PFRS EMPLOYER TRANSMITTAL DUE APRIL 1, 2 ACTION DATA SERVICES-PAYROLL	626,008.00	626,008.00	20-101-0100-200
3/25/2021	828	107984	20684	20-280-5600-0870	PERS EMPLOYER TRANSMITTAL DUE APRIL 1, 2 ACTION DATA SERVICES-PAYROLL	499, 512 . 42	499,512.42	20-101-0100-200
	. CCOIIIIT		CE ·					
MMARY BY A			OL.					
MMARY BY A		COUNT		ACCOUNT DESCRIPTION	APR RESERVE	CURRENT NON-BUDGETA	RY DISBU	RSED
MMARY BY A	ACC	COUNT			APR RESERVE	CURRENT NON-BUDGETA		
MMARY BY A	ACC			ACCOUNT DESCRIPTION  CASH - PAYROLL	APR RESERVE	CURRENT NON-BUDGETA	RY DISBU	
MMARY BY A	ACC 20-	COUNT	-2000			CURRENT NON-BUDGETA	1,368,762	
MMARY BY A	20- 20-	:0UNT :101-0100	-2000 -0852	CASH - PAYROLL  PAYROLL TAXES PAYABLE  PAYROLL TAXES PAYABLE	- FEDERAL - FICA		1,368,762	
MMARY BY A	20- 20- 20-	00NT 101-0100 280-5600	-2000 -0852 -0853	CASH - PAYROLL PAYROLL TAXES PAYABLE	- FEDERAL - FICA	24,537.	1,368,762 63 81	
MMARY BY A	20- 20- 20- 20- 20-	280-5600 280-5600	-2000 -0852 -0853 -0854	CASH - PAYROLL  PAYROLL TAXES PAYABLE  PAYROLL TAXES PAYABLE  PAYROLL TAXES PAYABLE  PAYROLL TAXES PAYABLE	- FEDERAL - FICA - MEDICARE - NJ STATE TAX	24,537. 8,416.	1,368,762 63 81 77	
MMARY BY A	20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856	CASH - PAYROLL  PAYROLL TAXES PAYABLE	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD	24,537. 8,416. 3,249.	1,368,762 63 81 77 32	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858	CASH - PAYROLL  PAYROLL TAXES PAYABLE	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD	24,537. 8,416. 3,249. 8,689.	1,368,762 63 81 77 32 90	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870	CASH - PAYROLL  PAYROLL TAXES PAYABLE  PAYABLE - P.E.R.S.	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX	24,537. 8,416. 3,249. 8,689. 968.	1,368,762 63 81 77 32 90	
MARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870 -0871	CASH - PAYROLL  PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. PAYABLE - P.E.R.S.	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX	24,537. 8,416. 3,249. 8,689. 968. 19.	1,368,762 63 81 77 32 90 19 25	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870 -0871 -0874	CASH - PAYROLL  PAYROLL TAXES PAYABLE  PAYABLE - P.E.R.S.	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX	24,537. 8,416. 3,249. 8,689. 968. 19. 507,351.	1,368,762 63 81 77 32 90 19 25 34	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870 -0871 -0874 -0877	CASH - PAYROLL  PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. PAYABLE - P.E.R.S. LO PAYABLE - P.E.R.S PAYABLE - P.F.R.S.	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX AN CONTRIBUTORY INS.	24,537. 8,416. 3,249. 8,689. 968. 19. 507,351.	1,368,762 63 81 77 32 90 19 25 34	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870 -0871 -0874 -0877 -0878	CASH - PAYROLL  PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. PAYABLE - P.E.R.S PAYABLE - P.F.R.S. PAYABLE - P.F.R.S.	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX AN CONTRIBUTORY INS.	24,537. 8,416. 3,249. 8,689. 968. 19. 507,351. 442.	1,368,762 63 81 77 32 90 19 25 34 16 79	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870 -0871 -0874 -0877 -0878 -0882	CASH - PAYROLL  PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. LO PAYABLE - P.E.R.S PAYABLE - P.F.R.S PAYABLE - P.F.R.S DCRP-5.5% (EMPLOYEE C	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX AN CONTRIBUTORY INS.	24,537. 8,416. 3,249. 8,689. 968. 19. 507,351. 442. 493.	1,368,762 63 81 77 32 90 19 25 34 16 79 65	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870 -0871 -0874 -0877 -0878 -0882 -0883	CASH - PAYROLL  PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. PAYABLE - P.E.R.S PAYABLE - P.F.R.S. PAYABLE - P.F.R.S. PAYABLE - P.F.R.S. PAYABLE - P.F.R.S CORP-5.5% (EMPLOYER CONT	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX  AN CONTRIBUTORY INS.  LOAN ONTRIBUTION) RIBUTION)	24,537. 8,416. 3,249. 8,689. 968. 19. 507,351. 442. 493. 634,236.	1,368,762 63 81 77 32 90 19 25 34 16 79 65	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0870 -0871 -0874 -0877 -0878 -0882 -0883 -0890	CASH - PAYROLL  PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. PAYABLE - P.E.R.S PAYABLE - P.F.R.S. PAYABLE - P.F.R.S. PAYABLE - P.F.R.S DCRP-5.5% (EMPLOYEE C DCRP-3%(EMPLOYER CONT PAYABLE - DEFERRED CO	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX  AN CONTRIBUTORY INS.  LOAN CONTRIBUTION) REBUTION) MPENSATION PLAN	24,537. 8,416. 3,249. 8,689. 968. 19. 507,351. 442. 493. 634,236. 622.	1,368,762 63 81 77 32 90 19 25 34 16 79 65 65	
MMARY BY A	20- 20- 20- 20- 20- 20- 20- 20- 20- 20-	280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600 280-5600	-2000 -0852 -0853 -0854 -0855 -0856 -0858 -0870 -0871 -0874 -0877 -0878 -0882 -0883 -0890 -0893	CASH - PAYROLL  PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. PAYABLE - P.E.R.S PAYABLE - P.F.R.S. PAYABLE - P.F.R.S. PAYABLE - P.F.R.S. PAYABLE - P.F.R.S CORP-5.5% (EMPLOYER CONT	- FEDERAL - FICA - MEDICARE - NJ STATE TAX - EMPLOYEE SUI /SD - PA TAX  AN CONTRIBUTORY INS.  LOAN CONTRIBUTION) REBUTION) MPENSATION PLAN	24,537. 8,416. 3,249. 8,689. 968. 19. 507,351. 442. 493. 634,236. 622. 472. 348.	1,368,762 63 81 77 32 90 19 25 34 16 79 65 65 02	

# Disbursements Journal - (20) PAYROLL AGENCY From 03/19/2021 to 03/25/2021

SUMMARY BY ACCOUNT FOR RA	NGE:
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ACCOUNT	ACCOUNT DESCRIPTION	APR RESERVE	CURRENT	NON-BUDGETARY	DISBURSED
20-280-5600-0898	PAYABLE-GARNISHMENT			548.77	
20-280-5600-0900	PAYABLE - DIRECT DEPOSIT			160,947.98	
20-280-5600-0901	PAYROLL TAXES PAYABLE - EMPLOYER S.S			8,416.81	
20-280-5600-0902	PAYROLL TAXES PAYABL MED			3,249.77	
20-280-5600-0903	PAYROLL TAXES PAYABLE - EMPLOYER SUI			1,367.92	
20-280-5600-0905	AFLAC POST TAX			27.89	
20-280-5600-0906	AFLAC PRE TAX			105.45	
TOTALS (FOR RAN	NGE):			1,368,762.93	1,368,762.93
		*======================================			==========

BILLS LIST TOTALS

# List of Bills - (3310101004000) CASH - CAPITAL CAPITAL FUND

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/06/2021

	WICC	ting bate. 04/12/2021 1 of bill from 05/25/25			
Check#	Vendor	Description	Account	PO Payment	Check Total
5554		PO 108174 BOND BUYER ADVERTISEMENT FOR 2021 BOND - CHAPTER 20 COSTS - FUNDED - CHAPTER 20 COSTS - UNFUNDED	900.00 423.00	1,323.00	1,323.00
5555	5194 - BOROUGH OF FAR HILL 33-215-1400-1002 Ord. 15-1	S PO 108081 Traffic Control - Washington Corner Ro	<b>700.00</b>	700.00	700.00
5556		INC PO 105443 PROFFESIONAL SERVICES - PARK, RECREATION 9-1812 - VARIOUS IMPROVEMENT	ON 8,250.00	8,250.00	8,250.00
	TOTAL			-	10,273.00
otal to	be paid from Fund 33 CAPITAL FU	IND 10,273.00			
		10,273.00			
hecks I	Previously Disbursed				VIII.
53	TREASURER-STATE OF NEW JEF	RSEY PO# 108127 Polo Grounds Walking Path NJDEP P	3	,100.00 3/29/2	021
				3,100.00	
	Totals by fund	Previous Checks/Voids Current Payments Total			
	Fund 33 CAPITAL FUND	3,100.00 10,273.00 <b>13,373.00</b>			

3,100.00

10,273.00

13,373.00

BILLS LIST TOTALS

# List of Bills - (4010101002000) CASH - SEWER UTILITY SEWER UTILITY FUND

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/07/2021

Check#	Vendor	Description	Account	PO Payment	Check Total
10205	386 - DELTA DENTAL OF NEW JERSEY, INC 40-C00-0101-0230 SEWER - GROUP INSURANCE	PO 108175 4/1-4/31/21 DENTAL BENEFITS PAYMENT		380.64	380.64
10206	5570 - EMR POWER SYSTEMS,LLC 40-C00-0101-0214 SEWER - PUMP STATION MAINT.	PO 108149 Generator Preventative Maintenance 1	st Q 2,580.00	2,580.00	2,580.00
10207	1002 - ENVIRONMENTAL RESOURCE ASSOC. 40-C00-0101-0215 SEWER - TESTING	PO 108121 2021 Lab Certification	153.32	153.32	153.32
10208	1619 - GARDEN STATE LABORATORIES INC 40-C00-0101-0215 SEWER - TESTING	PO 108101 February 2021 Service	1,030.00	1,030.00	1,030.00
10209	6841 - HUDSON MACHINERY LLC 40-C00-0101-0207 SEWER - EQUIP. PARTS & SUPPL	PO 108122 Nitrile Gloves	297.00	297.00	297.00
10210	872 - PUMPING SERVICE CO. 40-C00-0101-0213 SEWER - PLANT MAINTENANCE	PO 108120 Post Air Pump Failure PO 108130 Continuation of Emergency SBR Blowe		357.00 3,805.00	
	40-C00-0101-0235 SEWER - MACHINERY REPAIRS 40-C00-0101-0213 SEWER - PLANT MAINTENANCE	PO 108131 Installation of new pump guide rail	3,805.00 s and 1,700.68	1,700.68	5,862.68
	TOTAL				10,303.64
otal to	be paid from Fund 40 SEWER UTILITY FUND	10,303.64 ====================================			
hecks P	reviously Disbursed			, which was the same of the sa	
204 348	PATRICIA COATES F PAYROLL ACCOUNT	O# 108103 REFUND OF 2019, 2020 & 2021 SEWE PAYROLL - SEWER 3/19/21	:	2,855.95 3/23/2 19,351.44 3/19/2	
				22,207.39	
	Totals by fund Previous (	Checks/Voids Current Payments Tot	al 		

22,207.39 10,303.64 32,511.03

\_\_\_\_\_\_

# List of Bills - (7010101002000) CASH - COAH COAH TRUST

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/06/2021

Check#	Vendor		Description	Account	PO Payment	Check Total
2132	5366 - CGP&H, LI 70-286-5685-4013 70-286-5685-4013	COAH - ADMINISTRATIVE COSTS	PO 106532 ADMINISTRATIVE AGENT&PLANNING SERVICES-A PO 108098 PROFESSIONAL SERVICES TO ADMIN BORO HOUS	1,841.90	1,841.90 233.10	2,075.00
2133	7053 - JCP&L 70-286-5685-4011	COAH - AFFORDABILTY ASSISTANCE	PO 108144 JCP&L AFFORDABLE HOUSING PROGRAMS	6,312.28	6,312.28	6,312.28
2134	895 - PIDGEON # 70-286-5685-4013	AND PIDGEON, P.C.  COAH - ADMINISTRATIVE COSTS	PO 107982 MARCH 2021 LEGAL SERVICES	643.50	643.50	643.50
	TOTAL					9,030.78

Total to be paid from Fund 70 COAH TRUST

9,030.78

9,030.78

Report Printed 2021-04-07 10:46:14

Boro of Bernardsville

#### List of Bills - (7210101002000) CASH - OPEN SPACE TRUST OPEN SPACE TRUST

Meeting Date: 04/12/2021 For bills from 03/23/2021 to 04/07/2021

Check#	Vendor		Description		Account	PO Payment	Check Total
2105	895 - PIDGEON 72-286-5685-3001	AND PIDGEON, P.C. PO RESERVE FOR OPEN SPACE - AQUISIT	0 107982 MARCH 2021 ION	LEGAL SERVICES	409.50	409.50	409.50
	TOTAL						409.50
Total to	be paid from Fund 72	OPEN SPACE TRUST	409.50				

409.50

#### **RESOLUTION #21-81**

## ACCEPTING A DONATION FOR THE ENVIRONMENTAL COMMISSION CLASS OF 2020 GARDEN

**BE IT RESOLVED**, by the Borough Council of the Borough of Bernardsville to accept (a) donation(s) as listed below to be put into the Trust Fund for Donations for the Environmental Commission to be used for the Class of 2020 Garden.

<b>Donation From</b>	Amount
Pam Meyers	\$20.00
Rosalie Baker	\$20.00
Jeff Hammond	\$100.00
The Redling Family	\$20.00
Susan Lamond	\$5.00
Michelle Conover	\$100.00
Johanna Wissinger	\$25.00
The Desimone Rev. Living Trust	\$25.00
Anonymous	\$20.00
Anonymous	\$5.00
Anonymous	\$5.00
Anonymous	\$10.00
Anonymous	\$5.00
Anonymous	\$5.00

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 12, 2021.

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#### BOROUGH OF BERNARDSVILLE, NJ

#### RESOLUTION #21-82 AUTHORIZATION OF TAX REFUND

WHEREAS, the following tax overpayment exists due to a billing adjustment, duplicate payment and/or an incorrect figure paid for the following parcel(s); and

Block & Lot	Quarter & Year	Amount	Reason for Refund	Issue Refund To
110/16	2021/2	\$505.13	Homestead Credit on	Meredith Cohrs Ehn
			Tax Exempt property	11 Bernards Ave
				Bernardsville, NJ 07924
36/24.02	2021/1	\$3,592.06	Bank payment on Tax	Alice Samuels
			Exempt property	93 Mine Mount Road
				Bernardsville, NJ 07924

WHEREAS, the tax collector is recommending a refund be issued.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, NJ that the Tax Collector is hereby authorized to refund the aforementioned tax overpayment(s)

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 12, 2021.
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#### **RESOLUTION #21-83**

## AUTHORIZING REFUND OF ESCROW FEES - BOA APPLICATION #16-02, EQUINET PROPERTIES LLC

**BE IT RESOLVED,** by the Borough Council to authorize a refund of escrow fees in the amount of \$524.00 to Equinet Properties, 1099 Mount Kemble Ave, Morristown NJ 07960, as noted in an email dated March 19, 2021 from Frank Mottola, BOA Admin Officer.

FURTHER RESOLVED, the escrow is in Account #04-280-4000-0072
I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 12, 2021.

\resolutions\escrowfees2

#### RESOLUTION #21-84 SUPPLEMENTING AND AMENDING RECREATION FEES

WHEREAS, Resolution #21-58 was passed to fix fees for Recreation programs for 2021; and

**WHEREAS**, it is necessary that the Recreation Department supplements and amends the fees as follows:

Basketball Court - \$50 per hour per court for outside organizations

**BE IT RESOLVED**, by the Borough Council of the Borough of Bernardsville to approve the above fees and add to the 2021 Recreation Program Fee Schedule.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 12, 2021.

resolutions\rec-fees

## AWARDING A CONTRACT FOR RENTAL OF SNACK BAR AND RIGHT TO SELL FOOD AND SOFT DRINKS AT THE BERNARDSVILLE MUNICIPAL POOL

WHEREAS, a lone bid was received on March 25, 2021, supported by the required documentation, for the 2021 contract for Rental of the Snack Bar and right to sell food and soft drinks at the Bernardsville Municipal Pool; and

**WHEREAS**, the Public Works Manager recommends awarding a contract to An Exquisite Taste Catering of Lebanon, NJ and that recommendation is supported by the Borough Administrator and Recreation Director.

## **NOW, THEREFORE, BE IT RESOLVED** by the Borough Council as follows:

- (1) A contract is hereby awarded to An Exquisite Taste Catering of Lebanon, NJ at the rental fee of \$1,000.00 for the season to be paid to the Borough by May 15, 2021.
- (2) The Mayor and Clerk are hereby authorized to sign a contract for these services which has been approved in form by the Borough Attorney.

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, hereby certify the foregoing	to
be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeti	ng
held April 12, 2021.	

bid-award-snack bar

# ACCEPTING THE 2021 EMERGENCY OPERATION PLAN (EOP) FOR THE BOROUGH OF BERNARDSVILLE

**BE IT RESOLVED** by the Borough Council to accept the 2021 Borough of Bernardsville EOP and its approval letter from the NJ State Police OEM.

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held April 12, 2021.

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# AUTHORIZING RENEWAL OF NJ LAND CONSERVANCY CONTRACT

**BE IT RESOLVED** by the governing body of the Borough of Bernardsville in the County of Somerset, New Jersey that the Mayor and Clerk are hereby authorized and directed to execute a renewal contract with The New Jersey Land Conservancy to provide services outlined on Schedule A of said contract, under the following terms and conditions:

- 1. The contract shall be for a term of twelve (12) months, from May 1, 2021 to April 30, 2022.
- 2. The New Jersey Land Conservancy shall be compensated twelve thousand dollars (\$12,000.00), payable quarterly.
- 3. The final contract shall be in a form acceptable to the Borough Attorney.

I, Leslie Roberson, C.M.F.O., hereby certify, in accordance with requirements of N.J.A.C. 5:30
14.5, that funds for the project discussed herein are available in the Open Space Trust Fund.
Leslie A Roberson

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held April 12, 2021.

landconservancy

# AUTHORIZING BIKE RACE EVENTS ON BOROUGH PROPERTY LOCATED AT 271 MINE BROOK ROAD

WHEREAS, the event described below was reviewed by the JIF and they have no objections with the concept as a borough event.

BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, NJ to authorize bike race events at 271 Mine Brook Road under the following conditions:

- Event dates for a Spring Cyclocross Series are Wednesday evenings 5:45-7:45 PM on 4/21, 4/28, 5/5, 5/12, 5/19, 5/26, 6/2, 6/9, 6/16, 6/23
- Races will be rain or shine except in the case of electrical storms or forecasted electrical storms
- In the case of forecasted electrical storms, the organizers will make a judgement call about cancellation no later than 1 hour before start time
- Each race date in the series is \$10 per person per race
- Pre-registration only
- No refunds for weather cancellations
- Refunds may be available in the event of cancellations for reasons other than the aforementioned electrical activity or other acts of God
- Each date in the series requires separate registration and registrations will open two weeks prior to the race date
- Field limit initially will be 20
- Rider age minimum is 16
- Participants are required to sign a hold harmless agreement
- On-site parking is limited to 30 vehicles
- Attendees must follow all traffic and other safety related signage and directions

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 12, 2021.

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# AUTHORIZING AN APPLICATION FOR A SUSTAINABLE JERSEY – PSE&G FOUNDATION GRANT

BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, NJ to authorize an application for a Sustainable Jersey – PSE&G Foundation Grant for the Bernardsville Homeowner Rain Garden Rebate Program.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 12, 2021.

# RESOLUTION# 21-90 APPROVING EMERGENCY TEMPORARY APPROPRIATIONS

WHEREAS, it has been determined that certain appropriations excluded from the temporary budget calculations will be needed prior to the adoption of the final budget,

NOW THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, County of Somerset, that the following emergency temporary appropriations be approved:

## CURRENT FUND:

Account Number	<u>Description</u>	<u>Debit</u>	Credit
10-C00-0100-0100	ADMIN. & EXEC S&W		\$ 11,000.00
10-C00-0100-0200	ADMIN. & EXEC OE		\$ 25,000.00
10-C00-0102-0100	MUNICIPAL CLERK - S&W		\$ 11,000.00
10-C00-0102-0200	MUNICIPAL CLERK - OE		\$ 1,000.00
10-C00-0110-0100	FINANCE DEPT S&W		\$ 3,000.00
10-C00-0112-0100	TECH.INF.SYSTEM-S&W		\$ 1,000.00
10-C00-0115-0100	TAX ASSESSOR - S&W		\$ 8,000.00
10-C00-0135-0200	LEGAL SERVICES - OE		\$ 10,000.00
10-C00-0140-0100	ENGINEERING - S&W		\$ 8,500.00
10-C00-0145-0100	BUILD & GROUNDS - S&W		\$ 15,000.00
10-C00-0145-0200	BUILD. & GROUNDS - OE		\$ 10,000.00
10-C00-0150-0100	PLANNING BOARD - S&W		\$ 3,000.00
10-C00-0155-0100	BOARD OF ADJ S&W		\$ 3,500.00
10-C00-0156-0100	ZONING/HOUSE - S&W		\$ 11,000.00
10-C00-0175-0100	HB WAIVER		\$ 2,000.00
10-C00-0175-0200	GROUP INSURANCE - OE		\$ 100,000.00
10-C00-0180-0200	FIRE HYDRANT SERVICE		\$ 7,000.00
10-C00-0190-0100	COMMUNICATIONS - S&W		\$ 14,500.00
10-C00-0195-0100	POLICE - S&W		\$ 225,000.00
10-C00-0195-0200	POLICE - OE		\$ 10,000.00
10-C00-0220-0100	STREETS & ROADS - S&W		\$ 30,000.00
10-C00-0220-0200	STREETS & ROADS - OE		\$ 20,000.00
10-C00-0225-0200	STREET LIGHTING - OE		\$ 2,000.00
10-C00-0246-0100	VEHICLE MAINT S&W		\$ 8,000.00
10-C00-0246-0200	VEHICLE MAINTOE		\$ 10,000.00
10-C00-0271-0200	SWIM POOL - OE		\$ 10,000.00
10-C00-0272-0200	RECREATION - OE		\$ 10,000.00
10-C00-0285-0100	CONSTRUCTION - S&W		\$ 16,000.00
10-C00-0290-0200	FIRE PREVENTION - O&E		\$ 20,000.00
10-C00-0305-0200	TELEPHONE		\$ 10,000.00
10-C00-0320-0200	GAS		\$ 3,000.00
10-C00-0340-0200	SOCIAL SECURITY		\$ 10,000.00
10-C00-0350-0202	UNEMPLOYMENT - BOROUGH SHARE		\$ 2,000.00
10-C00-0415-0250	DEBT - BAN PRINCIPAL		\$ 1,472,500.00
10-C00-0425-0250	DEBT - BAN INTEREST		\$ 106,000.00
10-190-0700-0000	AMOUNT TO BE RAISED BY TAXATION	\$ 2,209,000.00	\$ 
TOTALS		\$ 2,209,000.00	\$ 2,209,000.00

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville in the County of Somerset in the State of New

Jersey, do hereby certify that the foregoing is a correct and true copy of a res Council of the Borough of Bernardsville in the County of Somerset in the Sta	
	Anthony Suriano
	Borough Clerk

# AUTHORIZING THE EMPLOYMENT OF LEAH HOROWITZ AS RECREATION PROGRAM COORDINATOR/ASSISTANT TO THE RECREATION DIRECTOR

**BE IT RESOLVED** by the Borough Council of the Borough of Bernardsville to authorize Leah Horowitz for the position of Recreation Program Coordinator/Assistant to the Recreation Director, effective April 13, 2021, to work full time, at an annual salary of \$44,000; and

**RESOLVED FURTHER**, that Ms. Horowitz's employment be subject to the provisions of the Employee Handbook of the Borough of Bernardsville.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held April 12, 2021.

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horowitz

# AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH TOPOLOGY LLC TO PROVIDE STRATEGIC GUIDANCE FOR NJDOT TRANSIT VILLAGE DESIGNATION

**BE IT RESOLVED** by the Borough Council of the Borough of Bernardsville as follows:

- (1) The Mayor and Clerk are hereby authorized to sign a Professional Services Agreement with Topology LLC to provide strategic guidance for NJDOT Transit Village designation as indicated in a proposal dated March 18, 2021.
- (2) This contract is awarded without competitive bidding as a "Professional Service" in accordance with 40A:11-5(1)(a) of the Local Public Contracts Law.
- (3) The amount of this contract shall be for an amount not to exceed \$3,500.

I, Leslie Roberson, C.M.F.O. hereby certify, in accordance with requirements of N.J.A.C. 5:30-

14.5, that funds for the project discussed herein are available in 2021 Budget A&E - Downtown
Revitalization, 10-C00-0100-0200.
I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a
true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting
held on April 12, 2021

Resolutions\prof-service-topology3

# AUTHORIZING SUBMISSION OF A STRATEGIC PLAN FOR THE SOMERSET HILLS MUNICIPAL ALLIANCE/SHMAYSC GRANT FOR FISCAL YEAR 2021-2022

#### FORM 1B

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

**WHEREAS**, the Borough Council of the Borough of Bernardsville, County of Somerset, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

WHEREAS, the Borough Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

**WHEREAS,** the Somerset Hills Municipal Alliance and Youth Services Commission (SHMAYSC) has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Somerset:

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Bernardsville, County of Somerset, State of New Jersey hereby recognizes the following:

- 1. The Mayor and Alliance Chairperson are authorized to sign the original of this grant application.
- 2. The Borough Council does hereby authorize submission of a strategic plan for the Somerset Hills Municipal Alliance and Youth Services Commission (SHMAYSC) grant for fiscal year 2021 2022 in the amount of:

DEDR \$ 7,217.22 Cash Match \$ 1,804.31 In-Kind \$ 5,412.92

- 3. The Borough Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.
- 4. The Borough Council accepts subsequent award of this grant.

APPROVED:		
	Mary Jane Canose, Mayor	

#### CERTIFICATION

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, County of Somerset, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly authorized by the Borough Council on this 12<sup>th</sup> day of April, 2021.

Anthony Suriano, Borough Clerk	

## **BOROUGH OF BERNARDSVILLE**

#### **RESOLUTION #21-94**

# REGARDING POST-TRAVEL QUARANTINE DURING THE ONGOING COVID-19 PANDEMIC

WHEREAS the Borough of Bernardsville is and continues to be extremely concerned with the ongoing health and safety of its employees and residents during the ongoing COVID-19 pandemic;

WHEREAS the Borough of Bernardsville recognizes the challenges the ongoing COVID-19 pandemic poses to its employees and residents;

WHEREAS the Borough of Bernardsville has and will continue to take action to promote the safety and good health of its employees and residents;

WHEREAS the Borough of Bernardsville enacted Resolution 20-193 in response to the Governor of the State of New Jersey's travel advisory (the "Travel Advisory") effective June 24, 2021;

WHEREAS since that time the State of New Jersey and the Center for Disease Control ("CDC") guidance on post-travel quarantine has evolved in view of the Emergency Use Authorization ("EAU") of COVID-19 vaccines and increasing availability of such vaccinations;

WHEREAS the Borough believes it is in the interest of the health, safety, and welfare of the Borough's employees to follow State and Federal travel guidance to prevent the spread of COVID-19;

WHEREAS the Borough has confidence that its employees will make decisions about where and when to travel consistent with the safety and best interests of themselves, their families, their co-workers, and the Borough during the course of the ongoing pandemic;

WHEREAS the benefits available under the Families First Coronavirus Response Act expired on December 31, 2021;

WHEREAS the Borough of Bernardsville deems it appropriate to revise and replace 20-193 to be consistent with current state and Federal travel guidance;

## **BE IT RESOLVED** by the Governing Body as follows:

Effective immediately, any employee traveling out of state domestically or internationally must supply the following information and follow the guidelines listed below.

- 1. Employees must notify their Department Head where they are traveling and the travel dates, including the employee's anticipated date of return to New Jersey. If the employee has been fully vaccinated for COVID-19 as of the travel date, the must provide their Department Head with a copy of their CDC Vaccination Card demonstrating full vaccination. The Department Head shall in turn notify the Borough Administrator as soon as possible after notification is made. To the extent such travel is in conjunction with vacation or other time off, this information should be provided at the time the employee submits their vacation request to the extent possible. If the employee's vaccination status changes between submission of a vacation or time off request and actual travel dates, current information should be provided to the Department Head at or before the time of travel. If for any reason the employee is not comfortable providing this information to the Department Head, the employee may provide it to the Borough Administrator or the Borough Clerk.
- 2. Employees who have been fully vaccinated prior to domestic travel, will not be required to quarantine upon return to New Jersey, however, must monitor for symptoms consistent with CDC Guidance. *See*<a href="https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html">https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html</a> (updated April 2, 2021). If the employee has recovered from a confirmed COVID-19 within the 90-day period prior to the employee's return, the employee may not be required to quarantine to the extent consistent with CDC Guidance. This requirement is subject to revision consistent with the most current CDC Guidance at the time of return from travel.
- 3. If an employee is travelling domestically and has not been fully vaccinated prior to travel, the employee will be required to be tested and quarantine consistent with State and CDC Guidance upon the employee's return to New Jersey. Consistent with current State and CDC Guidance, unvaccinated individuals are required to be tested for COVID-19 using a viral test 3-5 days after travel and quarantine for 7 days with a negative test. In the absence of a negative test, the employee must quarantine for 10 days. *See*<a href="https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html">https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html</a> (updated April 2, 2021); see also <a href="https://covid19.nj.gov/faqs/nj-information/travel-and-transportation/are-there-travel-restrictions-to-or-from-information/travel-and-transportation/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information/are-there-travel-restrictions-to-or-from-information-information-information-information-information-information-information-information-information-information-information-information-information-information-information-information-information-information-infor

<u>new-jersey</u>. This requirement is subject to revision consistent with the most current CDC Guidance at the time of return from travel.

- 4. For employees travelling internationally, vaccination status and destination will determine whether they will be required to quarantine following your return to New Jersey.
- 5. Employees who are unable to return to work on their scheduled return to work date due to a post-travel quarantine consistent with CDC and/or State guidance, will be permitted to work remotely consistent to the extent feasible given the essential functions of their role and the Borough Remote Work Policy or will be required to use your accrued leave time. The appropriateness and availability of remote work shall be determined by the Department Head and Borough Administrator based upon applicable circumstances.
- 6. Any employee who develops potential COVID-19 symptoms, including fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and/or diarrhea, shall not report to work and must immediately advise their Department Head, who in turn, will advise the Borough Administrator.
- 7. During any period of leave associated with post-travel quarantine, employees will be permitted to utilize accrued paid leave (vacation, personal or comp time) unless they are eligible for, and elect to utilize, New Jersey Earned Sick Leave Law ("NJESLL") sick leave (40 hours maximum per year).
- 8. The Police Department shall maintain a Special Order consistent with this Resolution adapted to the unique circumstances applicable to their role as Emergency Responders.
- I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify that the foregoing be a true and exact copy of a resolution adopted by the Governing Body at a duly convened meeting held Monday, April 12, 2021.

# APPOINTING AN INSPECTOR FOR THE CONSTRUCTION OFFICE WHEN A CONFLICT OCCURS WITH THE REGULAR INSPECTOR

WHEREAS, there are occasions where an inspector from a neighboring town is needed for inspections in the Construction Office such as electrical and plumbing.

WHEREAS, these occasions can be due to vacation, sick days, or a conflict if the homeowner is an elected official.

BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, NJ to authorize the Administrator or his designee to appoint a conflict inspector from a local community at an amount not to exceed \$35/hour.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on April 12, 2021.

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## APPROVING MEMBERSHIP IN THE FIRE COMPANY

**BE IT RESOLVED** by the Borough Council of the Borough of Bernardsville to approve a membership application to the Bernardsville Fire Company for the following:

Peter Cirignano 28 Garibaldi Strett Bernardsville, NJ 07924

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a
true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting
held on April 12, 2021.

\resolution\fireco-member