2019 MUNICIPAL DATA SHEET

(Must Accompany 2019 Budget)

MUNICIPALITY: Borough of Bernardsville

| Mary Jane Canose | 12/31/2022 |
|------------------|--------------|
| Mayor's Name | Term Expires |
| mayor 5 rame | Term Expires |

| Municipal Officials | |
|--|---|
| Anthony Suriano Municipal Clerk Leslie A. Roberson Tax Collector | 2/1/2018 Date of Orig. Appt. C-1130 Cert No. T-1577 Cert No. |
| Ralph A. Maresca, Jr. Chief Financial Officer Robert W. Swisher | 662 Cert No. 439 |
| Registered Municipal Accountant John R. Pidgeon, Esq. Municipal Attorney | Lic No. |

Official Mailing Address of Municipality

| Borough of Bernardsville | | | | | | | |
|--------------------------|-----------------|--|--|--|--|--|--|
| 166 Mine Brook Road | | | | | | | |
| Bernardsville, NJ 07924 | | | | | | | |
| Tele #: | (908) 766- 3000 | | | | | | |
| Fax #: | (908) 766- 2401 | | | | | | |

COUNTY: Somerset

| Governing Body Mem | bers |
|--------------------|--------------|
| Name | Term Expires |
| Chris Schmidt | 12/31/2019 |
| Diane Greenfield | 12/31/2019 |
| Christine Zamarra | 12/31/2020 |
| Thomas O'Dea | 12/31/2020 |
| Jeff Hammond | 12/31/2021 |
| John Donahue | 12/31/2021 |
| | |
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Please attach this to your 2019 Budget and Mail to:

Director, Division of Local Government Service
Department of Community Affairs
PO Box 803
Trenton NJ 08625

| Division Use Only |
|----------------------|
| Municode: |
| Public Hearing Date: |
| |

2019 MUNICIPAL BUDGET

| | | | | MONICIFA | 'L D | ODGLI | | | | | |
|--|--|---|---|---------------------|--------|---|---|---|---|---|--------------|
| Municipal Budget of the | Boroug | gh of | | Bernardsville | | | County of _ | | Somerset | for the Fisca | l Year 2019. |
| It is hereby certified the Bu | | • | | • | | dy on the | - | | Anthony S Municipa 166 Mine Br | al Clerk | _ |
| 25th | day of | March | , 2019 | | | | - | | Addr | | |
| and that public advertisement N.J.A.C. 5:30-4.4(d). | _ ' | | | ons of N.J.S. 40A:4 | 6 and | | _ | į. | Bernardsville Addr | , NJ 07924 | <u> </u> |
| Certified by me, t | his | 25th | day of _ | March | | , 2019 | - | | (908) 766 Phone N | 5-3000 | <u> </u> |
| It is hereby certified that the appr a part is an exact copy of the original of additions are correct, all statements or pated revenues equals the total of app | on file with the Cle ontained herein ar | rk of the Govern | ing Body, that all | | | a part is an exact additions are co revenues equals | ct copy of the original errect, all statements | of file with t contained he ations and th | the Clerk of the Gerein are in proof, | hereto and hereby made overning Body, that all the total of anticipated Il compliance with the | , |
| Certified by me, this Robert W. Swisher of Suplee,0 | 25th | _day of | March 308 East Broad | , 2019 Street | | | Certified by | me, this _ | 25th_c | day of <u>March</u> | , 2019 |
| Westfield, NJ 0709 | <u> </u> | | Address (908)-789-93 | | Ral | ph A. Maresca, | Jr. | | | | |
| | | | Phone Number | er | Chief | Financial Officer | • | | | | |
| | | | | DO NOT USE | THESE | SPACES | | | | | |
| | | | | | | | | | | | |
| = | | | | | | | | | | | |
| CERTIFI It is hereby certified that the amount to be r the approved Budget previously certified by have been made. The adopted budget is ce | y me and any change | r local purposes ha es required as a co to the foregoing on STATE OF NEV | s been compared with ndition to such approval ly. V JERSEY | (Do not advertis | e this | It is hereby certifie | orm) C ed that the Approved Bu val is given pursuant to | dget made pa N.J.S. 40A:4-7 | rt hereof complies v 9. STATE OF NEW JI | ERSEY | |
| | | | Community Affairs Division of Local Gove | ernment Services | | | | | Department of Cor Director of the Div | mmunity Affairs ision of Local Governme | ent Services |
| Dated:, 2019 | Ву: | | | | | Dated: | , | 2019 | Ву: | | |

COMMENTS OR CHANGES REQUIRED AS A CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

| The | The changes or comments which follow must be considered in connection with further action on this budget. | | | | | | |
|-----|---|----|---------------|-------------|----------|--|--|
| | Borough | of | Bernardsville | , County of | Somerset | | |

MUNICIPAL BUDGET NOTICE

Section 1.

| | Municipal Budget of the | Borough | of _ | Bernardsville | , c | county of | | Sor | merset | for the Fiscal Year 2019 |
|----|---|----------------------------------|------------------|--------------------------------|-----------|---------------------|---------------------------|-----------|-----------------------|--------------------------|
| | Be it Resolved, that the follow | ving statements of revenue | es and a | opropriations shall constitute | the Munic | ipal Budget for the | Year 2019 | | | |
| | Be it Further Resolved, that s | aid Budget be published i | n the <u>Beı</u> | nardsville News | | | | | | |
| | in the issue of | March 28 | , 2019 | | | | | | | |
| | The Governing Body of the | Borough | of _ | Bernardsville | do | es hereby approve t | he followi | ng as the | e Budget for the year | 2019. |
| | ECORDED VOTE INSERT LAST NAME) Notice is hereby given that th | Ayes e Budget and Tax Resolut | ion was | Nays approved by the | Governi | | Abstained Absent of the | | Borough | _ |
| of | Bernardsville | , County of | | Somerset | , on | March 25th | | , 2019 | | |
| | A Hearing on the Budget and | | | Municipal Building | , on | April 22nd | | , 2019 | at | |

Sheet 2

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | YEAR 2019 |
|--|--------------------|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget) | xxxxxxxxxxx xx |
| 1. Appropriations within "CAPS"- | xxxxxxxxxxx xx |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)} | 10,606,425.60 |
| 2. Appropriations excluded from "CAPS" | xxxxxxxxxxxx |
| (a) Municipal Purposes {item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)} | 3,042,291.17 |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29) | 0.00 |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29) | 3,042,291.17 |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated96.05%_ Percent of Tax Collect | tions 1,782,093.72 |
| 4 Total General Appropriations (item 9, Sheet 29) Building Aid Allowance for 2018 - \$ Schools-State Aid 2017 - \$ | 15,430,810.49 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,599,742.20 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows) | xxxxxxxxxxxx |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11) | 10,077,252.68 |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11) | 0.00 |
| (c) Minimum Library Tax | 753,815.61 |
| Sheet 3 | |
| | |
| | |

EXPLANATORY STATEMENT - (Continued)SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | Sewer | | |
|--|----------------|--------------|---------|---------|
| | | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget | 15,171,312.52 | 1,628,750.00 | | |
| Budget Appropriation Added by N.J.S 40A:4-87 | 41,500.47 | | | |
| Emergency Appropriations | | | | |
| Total Appropriations | 15,212,812.99 | 1,628,750.00 | | |
| Expenditures Paid or Charged (Including Reserve for Uncollected Taxes) | 14,827,045.58 | 1,530,458.08 | | |
| Reserved | 385,323.16 | 98,291.92 | | |
| Unexpended Balances Canceled | 444.25 | | | |
| Total Expenditures and Unexpended Balances Cancelled | 15,212,812.99 | 1,628,750.00 | | |
| Overexpenditures* | | | | |

^{*}See Budget Appropriation items so marked to the right of column "Expended 2018 Reserved."

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE

Information on the 2019 budget, together with a true copy of the entire budget, is available to the public for their inspection by contacting Anthony Suriano at (908) 766-3000.

Included in the budget is an analysis of the municipality's tax levy "CAP".

This CAP, as required by state statute, allows a 2.5% increase over the previous year's local tax levy with certain allowable adjustments.

Also included is an analysis of the municipality's budget expenditure "CAP".

This CAP, as required by state statute, allows a 3.5% increase over the previous year's budget with certain allowable adjustments.

The cost of health benefits in the Borough's budgets are \$880,000 and the estimated employee contribution is \$307,015.54 and the total cost is \$1,187,015.54

I. Tax Rate

As of the date of introduction of this budget, the School and County Tax Rates have not been determined, Therefore, the 2019 Tax Rate and levies are subject to revision where final certification is made by the County Board of Taxation.

| | 2019 (Estim | ate)* | 2018 (Actual)* | | | | | | |
|---------------|---------------------|----------|----------------|--------------|----------|--|--|--|--|
| | Amount | Tax Rate | | Amount | Tax Rate | | | | |
| Local taxes | \$ 10,077,252.68 | 0.450 | \$ | 9,746,218.44 | 0.434 | | | | |
| Library Taxes | \$ 753,815.61 | 0.034 | \$ | 772,290.56 | 0.034 | | | | |
| | | | | | | | | | |

II. Split Functions

There were no split functions in the budget, other than required health benefits.

| EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE | | | | | | | | | | |
|---|-------------------------------------|---|--|----------------------------------|---|--|--|--|--|--|
| III. "CAPS" Levy CAP Calculation | \$ | 7,585,898.85 | Appropriation Cap Calculation | | | | | | | |
| Prior Year Amount to be raised by Taxation for Municipal Purposes Less: Prior Year Adjustments Changes in Service Provider Net Prior Year Tax Levy for Municipal Tax for Cap Calculation 2% Cap Increase Adjusted Tax Levy Prior to Exclusions Exclusions Other Adjustments Less: Cancelled or Unexpended Eclusions Adjusted Tax Levy Additions: New ratables Other Adjustments - CAP Bank Utilized Maximum Allowable Amount to be Raised by Taxation Amount to be Raised by Taxation for Municipal Purposes | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 10,518,509.00 10,518,509.00 210,370.18 10,728,879.18 457,451.00 (444.25) 11,185,885.93 32,998.66 11,218,884.59 10,831,068.29 | Total Appropriations for 2018 CAP base adjustment - Municipal Court Total Exceptions Amount on Which 3.5% CAP is Applied CAP (3.5%) Allowable Appropriations before Additional Exceptions per N.J.S.A. 40A:45.3 Modifications: CAP Bank - 2018 CAP Bank - 2017 Assessed Value of New Construction at 2018 Local Tax Rate Maximum Allowable General Appropriations for Municipal Purposes Within "CAPS" Total Appropriations Within "CAP" | \$ \$ \$ \$ \$ \$ | 15,171,312.52 15,171,312.52 4,807,066.00 10,364,246.52 362,748.63 10,726,995.15 286,656.87 141,841.02 32,998.66 11,188,491.70 10,606,425.60 | | | | | |

NOTE: 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4). Sheet 3b(2)

CURRENT FUND- ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | | Antic | cipated | | Realized in Ca | ash |
|--|--------|--------------|-------|--------------|------|--|-----|
| | | 2019 | | 2018 | | in 2018 | |
| 1. Surplus Anticipated | 08-101 | 1,713,336.00 | | 1,892,301.66 | | 1,892,301.66 | |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | | | | |
| Total Surplus Anticipated | 08-100 | 1,713,336.00 | | 1,892,301.66 | | 1,892,301.66 | |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Licenses: | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Alcoholic Beverages | 08-103 | 30,000.00 | | 30,000.00 | | 30,250.00 | |
| Other | 08-104 | 22,000.00 | | 14,376.00 | | 22,308.00 | |
| Fees and Permits | 08-105 | 150,000.00 | | 163,000.00 | | 150,773.42 | |
| Fines and Costs: | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | XXXX | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | (|
| Municipal Court | 08-110 | 96,000.00 | | 88,450.00 | | 96,046.76 | |
| Other | 08-109 | | | | | | |
| Interest and Costs on Taxes | 08-112 | 98,000.00 | | 127,000.00 | | 98,920.12 | |
| Interest and Costs on Assessments | 08-115 | | | | | | |
| Parking Meters | 08-111 | 0.00 | | 5,500.00 | | 0.00 | |
| Interest on Investments and Deposits | 08-113 | 120,000.00 | | 61,000.00 | | 140,016.71 | |
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| CONTRACT TONS ARTION ATES TEVEROLO (CO | | | | |
|--|--------|------------|------------|------------------|
| GENERAL REVENUES | FCOA | | nticipated | Realized in Cash |
| O Missellandon Brown As Land Brown (seeking d) | | 2019 | 2018 | in 2018 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): | | | | |
| | | | | |
| | | | | |
| Parking Lot Fee | 08-119 | 30,000.00 | 39,000.00 | 30,995.00 |
| Post Office Rent | | 0.00 | | 0.00 |
| Pool Fees | | 165,000.00 | 170,000.00 | 168,320.00 |
| Recreation Fees | | 163,000.00 | 155,000.00 | 166,465.43 |
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| Total Section A: Local Revenues | 08-001 | 874,000.00 | 853,326.00 | 904,095.44 |

| GENERAL REVENUES | FCOA | Ant | Realized in Cash | | |
|---|--------|------------|------------------|------------|--|
| | | 2019 | 2018 | in 2018 | |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting | | | | | |
| Appropriations | | | | | |
| | | | | | |
| Transitional Aid | 09-212 | | | | |
| Consolidated Municipal Property Tax Relief Act | 09-200 | | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 662,172.00 | 662,172.00 | 662,172.00 | |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 662,172.00 | 662,172.00 | 662,172.00 | |

| GENERAL REVENUES | FCOA | | Anti | cipated | | Realized in C | ash |
|---|---------|-------------|------|-------------|-----|---------------|-----|
| | | 2019 | | 2018 | | in 2018 | |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction | | | | | | | |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17) | xxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Uniform Construction Code Fees | 08-160 | 320,000.00 | | 387,500.00 | | 339,785.53 | |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17) | xxxxxxx | | | xxxxxxxxxxx | | | |
| Uniform Construction Code Fees | 08-160 | | | | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 320,000.00 | | 387,500.00 | | 339,785.53 | |

| GENERAL REVENUES | FCOA | | Antic | cipated | | Realized in Ca | ash |
|--|---------|------------------|-------|---------------------|----|----------------------|-----|
| 3.Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Shared Service Agreements Offset with Appropriations | xxxxxxx | 2019 xxxxxxxx | xx | 2018 xxxxxxxxx x | ίχ | in 2018 xxxxxxxxx | xx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | | | | | | |

| GENERAL REVENUES | FCOA | | Antic | ipated | | Realized in C | ash |
|---|-----------|--------------|------------|--------------|-----|---------------|-----|
| | 100% | 2019 | 7 11 11.10 | 2018 | | in 2018 | |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With | | | | | | | |
| Prior Written Consent of Director of Local Government services - Additional | xxxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Revenue Offset with Appropriations (N.J.S. 40A:4-45.3h) | | | | | | | |
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| Total Castian F. Cassial Item of Canaval Davanus Anticipated with Dries Weitter | | | 1005 | | | | |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written | | XXXXXXXXXXXX | XXX | xxxxxxxxxxxx | XXX | XXXXXXXXXXXX | XXX |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | | | | | | |

Sheet 8

| GENERAL REVENUES | FCOA | | | Realized in Cash | | | |
|---|--------|-------------|-----|------------------|-----|-------------|-----|
| | | 2019 | | cipated 2018 | | in 2018 | |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Drunk Driving Enforcement Fund | 10-745 | 2,642.15 | | 1,379.43 | | 1,379.43 | |
| Clean Communities Program - Chapter 159 | 10-770 | | | 20,586.04 | | 20,586.04 | |
| Alcohol Education & Rehabilitation Fund | 10-702 | 219.70 | | | | | |
| Municipal Alliance | 10-703 | 21,534.76 | | 21,535.00 | | 21,535.00 | |
| Body Armor Replacement Fund | 10-704 | | | | | | |
| Bullet Proof Vests - Federal | 10-705 | 2,319.97 | | | | | |
| Municipal Alliance - Program Coordinator | 10-706 | | | | | | |
| Municipal Alliance - Other Municipalities Share | 10-726 | 3,284.05 | | 3,284.00 | | 3,284.00 | |
| Police Donation | 10-727 | 5,250.00 | | 5,250.00 | | 5,250.00 | |
| Click It or Ticket | 10-728 | 904.23 | | | | | |
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| GENERAL REVENUES | FCOA | | Antic | cipated | | Realized in C | ash |
| | | 2019 | | 2018 | | in 2018 | _ |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and | | | | | | | |
| Private Revenues Offset with Appropriations -(Continued) | xxxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Recycling Tonnage Grant | 10-733 | 7,645.32 | | 11,865.00 | | 11,865.00 | |
| EMAA/OEM Grant | 10-730 | 10,000.00 | | | | | |
| Somerset County Youth Services - MBSR | 10-735 | | | | | | |
| Somerset County Youth Services - Chapter 159 | 10-736 | | | 10,000.00 | | 10,000.00 | |
| Other Donations - Chapter 159 | 10-737 | | | 1,035.00 | | 1,035.00 | |
| Sustainable Jersey - Chapter 159 | 10-738 | 2,000.00 | | 3,500.00 | | 3,500.00 | |
| CWPP Wildfire Grant - Chapter 159 | 10-739 | | | 5,000.00 | | 5,000.00 | |
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| | | | | | | | |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written | xxxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 55,800.18 | | 83,434.47 | | 83,434.47 | |

| GENERAL REVENUES | FCOA | | Antic | ipated | | Realized in Cas | |
|---|---------|-------------|-------|-------------|-----|-----------------|-----|
| | | 2019 | | 2018 | | in 2018 | |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Utility Operating Surplus of Prior Year - Sewer Utility | 08-116 | 25,000.00 | | 25,000.00 | | 25,000.00 | |
| Utility Operating Surplus of Prior Year - Recreation Utility | 08-116 | | | | | | |
| Uniform Fire Safety Act | 08-106 | 19,000.00 | | 13,000.00 | | 19,004.06 | _ |
| Dividend from Joint Insurance Fund | 08-118 | 4,624.00 | | 4,246.06 | | 4,246.06 | |
| Library Rental | 08-128 | 142,000.00 | | 146,000.00 | | 142,808.73 | |
| Hotel Tax | 08-129 | 30,000.00 | | 27,000.00 | | 30,320.13 | |
| Workers' Compensation Assessment Fund | 08-131 | 11,000.00 | | 11,000.00 | | 11,458.56 | |
| FEMA Reimbursement | 08-117 | 710.12 | | 68,000.00 | | 68,000.00 | |
| Due from Sewer Funds - Pension Costs | 08-130 | 35,000.00 | | 35,000.00 | | 35,000.00 | |
| Post Office Rent | 08-137 | 1,500.00 | | | | | |
| Verizon Franchise Fee | 08-132 | 83,825.97 | | 86,592.56 | | 86,592.56 | |
| Comcast Franchise Fee | 08-132 | 32,773.93 | | 35,393.24 | | 35,393.24 | |
| Due from Library - Pension Costs | 08-130 | 62,000.00 | | 65,000.00 | | 62,721.59 | |
| Capital Fund Balance | 08-133 | | | | | | |
| Turf Field Fees | 08-134 | 33,000.00 | | | | | |
| Due from Board of Education for Special Law Enforcement Officers | 08-135 | 115,000.00 | | | | | |
| Reserve for Mitigation Fees | 08-136 | | | 4,338.00 | | 4,338.00 | _ |
| | | | | | | | |

| GENERAL REVENUES | | | ۸۱: ۰ | in at a d | | Realized in Cash | | |
|--|--------|-------------|-------|----------------|-----|------------------|-----|--|
| GENERAL REVENUES | FCOA | 2019 | Antic | ipated 2018 | | in 2018 | asn | |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items (continued): | xxxxxx | xxxxxxxxxxx | xxx | | xxx | | xxx | |
| | | | | | | | | |
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| | | | | | | | | |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 595,434.02 | | 520,569.86 | | 524,882.93 | | |

Sheet 10a

| GENERAL REVENUES | FCOA | | Realized in Cash | | | |
|---|---------|---------------|------------------|---|--------------------------------------|------|
| GENERAL REVERSES | 1004 | 2019 | / title | ipated 2018 | in 2018 | 2011 |
| Summary of Revenues | xxxxxx | xxxxxxxxxxx | xxx | ××××××××××××××××××××××××××××××××××××××× | (xxxxxxxxxxx | xxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 1,713,336.00 | | 1,892,301.66 | 1,892,301.66 | |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sht 4, #2) | 08-102 | | | | | |
| 3. Miscellaneous Revenues | xxxxxxx | xxxxxxxxxxxx | XXX | xxxxxxxxxxxx xx | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xxx |
| Total Section A: Local Revenues | 08-001 | 874,000.00 | | 853,326.00 | 904,095.44 | |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 662,172.00 | | 662,172.00 | 662,172.00 | |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 320,000.00 | | 387,500.00 | 339,785.53 | |
| Special items of General Revenue Anticipated with Prior Written Consent of Total Section D: Director of Local Government Services - Shared Service Agreements Special items of General Revenue Anticipated with Prior Written Consent of | 11-001 | | | | | |
| Total Section E:Director of Local Government Services-Additional Revenues Special Items of General Revenue Anticipated with Prior Written Consent of Total Section F:Director of Local Government Services-Public and Private Revenues Special Items of General Revenue Anticipated with Prior Written Consent of | 10-001 | 55,800.18 | | 83,434.47 | 83,434.47 | |
| Total Section G:Director of Local Government Services-Other Special Items | 08-004 | 595,434.02 | | 520,569.86 | 524,882.93 | |
| Total Miscellaneous Revenues | 13-099 | 2,507,406.20 | | 2,507,002.33 | 2,514,370.37 | |
| 4. Receipts from Delinquent Taxes | 15-499 | 379,000.00 | | 295,000.00 | 301,388.74 | |
| 5. Subtotal General Revenues (Items 1,2,3 and 4) | 13-199 | 4,599,742.20 | | 4,694,303.99 | 4,708,060.77 | |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxxx | | | | | |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 10,077,252.68 | | 9,746,218.44 | xxxxxxxxxxxx | xx |
| b) Addition to Local District School Tax | 07-191 | | | | xxxxxxxxxxxx | xx |
| c) Minimum Library Tax | 07-192 | 753,815.61 | | 772,290.56 | | |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 10,831,068.29 | | 10,518,509.00 | 11,848,583.41 | |
| 7. Total General Revenues | 13-299 | 15,430,810.49 | | 15,212,812.99 | 16,556,644.18 | |

| 8. GENERAL APPROPRIATIONS | | | Α | ppropriated | | Ехр | ended 2018 |
|--------------------------------|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" | FCOA | for 2019 | for 2018 | for 2018 By Emergency Appropriation | Total for 2018 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT | | | | | | | |
| Financial Administration | | | | | | | |
| Salaries & Wages | 20-100-1 | 116,000.00 | 135,000.00 | | 108,000.00 | 107,927.12 | 72.88 |
| Other Expenses | 20-100-2 | 37,000.00 | 46,000.00 | | 40,600.00 | 35,504.32 | 5,095.68 |
| Human Resources | | | | | | | |
| Other Expenses | 20-110-2 | 50,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | 0.00 |
| Audit Services | | | | | | | |
| Other Expenses | 20-120-2 | 35,000.00 | 24,500.00 | | 24,500.00 | 24,500.00 | 0.00 |
| General Administration | | | | | | | |
| Salaries & Wages | 20-130-1 | 175,000.00 | 173,400.00 | | 171,400.00 | 171,073.50 | 326.50 |
| Other Expenses | 20-130-2 | 102,800.00 | 69,800.00 | | 69,800.00 | 66,211.65 | 3,588.35 |
| Assessment of Taxes | | | | | | | |
| Salaries & Wages | 20-150-1 | 130,000.00 | 129,540.00 | | 125,040.00 | 125,001.37 | 38.63 |
| Other Expenses | 20-150-2 | 4,000.00 | 4,000.00 | | 4,000.00 | 3,999.84 | 0.16 |
| Collection of Taxes | | | | | | | |
| Salaries & Wages | 20-145-1 | 35,000.00 | 50,000.00 | | 56,500.00 | 55,595.46 | 904.54 |
| Other Expenses | 20-145-2 | 11,000.00 | 11,000.00 | | 10,000.00 | 9,540.92 | 459.08 |
| Legal Services & Costs | | | | | | | |
| Other Expenses | 20-155-2 | 160,000.00 | 160,000.00 | | 125,000.00 | 94,952.48 | 30,047.52 |

| | 1 | | ND - AFFILOR | | | 1 | |
|---|----------|------------|--------------|---|---|--------------------|----------|
| 8. GENERAL APPROPRIATIONS | | | A | opropriated | | Expended | 2018 |
| (A) Operations - within "CAPS" -(Continued) | FCOA | for 2019 | for 2018 | for 2018 By Emergency Appropriation | Total for 2018 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT (Continued): | | | | | | | |
| Computer Information Technology | | | | | | | |
| Salaries & Wages | 20-275-1 | 12,400.00 | 72,810.00 | | 73,010.00 | 72,949.89 | 60.11 |
| Other Expenses | 20-275-2 | 19,742.00 | 27,500.00 | | 31,000.00 | 30,910.24 | 89.76 |
| Municipal Land Use Law (N.J.S.A. 40:55D-1): | | | | | | | |
| Planning Board | | | | | | | |
| Salaries & Wages | 21-180-1 | 49,551.60 | 48,580.00 | | 43,580.00 | 43,208.87 | 371.13 |
| Other Expenses | 21-180-2 | 20,000.00 | 30,000.00 | | 18,800.00 | 14,216.86 | 4,583.14 |
| Board of Adjustment | | | | | | | |
| Salaries & Wages | 21-185-1 | 28,500.00 | 26,520.00 | | 27,520.00 | 27,468.02 | 51.98 |
| Other Expenses | 21-185-2 | 20,000.00 | 20,000.00 | | 25,600.00 | 21,015.40 | 4,584.60 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Housing/Zoning | | | | | | | |
| Salaries & Wages | 21-185-1 | 150,000.00 | 167,080.00 | | 146,080.00 | 143,044.02 | 3,035.98 |
| Other Expenses | 21-185-2 | 7,125.00 | 3,000.00 | | 3,000.00 | 2,605.79 | 394.21 |

| 8. GENERAL APPROPRIATIONS | | | | App | propriated | | | | Expende | d 2018 | |
|---|----------|------------|------------|-----|---|---|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" -(Continued) | FCOA | for 2019 | for 2018 | | for 2018 By Emergency Appropriation | 1 | Total for 2018 As Modified By All Transfers | / | Paid or Charged | Reserved | |
| GENERAL GOVERNMENT (Continued): | | | | | | | | | | | |
| | | | | | | | | | | | |
| Engineering Services: | | | | | | | | | | | |
| Salaries & Wages | 20-165-1 | 56,406.00 | 55,300.00 | | | | 50,300.00 | | 48,370.66 | 1,929.34 | |
| Other Expenses | 20-165-2 | 70,000.00 | 70,000.00 | | | | 81,000.00 | | 71,006.62 | 9,993.38 | |
| Local Historian | | | | | | | | | | | |
| Other Expenses | 20-166-2 | 1,000.00 | 1,000.00 | | | | 1,000.00 | | 1,000.00 | 0.00 | |
| Municipal Clerk | | | | | | | | | | | |
| Salaries & Wages | 20-200-1 | 145,000.00 | 163,000.00 | | | | 144,000.00 | | 141,503.64 | 2,496.36 | |
| Other Expenses | 20-200-2 | 12,000.00 | 12,000.00 | | | | 12,000.00 | | 8,151.01 | 3,848.99 | |
| Insurance | | | | | | | | | | | |
| Group Health Insurance | 23-220-2 | 880,000.00 | 874,870.00 | | | | 822,870.00 | | 799,749.51 | 23,120.49 | |
| General Liability Insurance | 23-210-2 | 191,252.00 | 185,000.00 | | | | 185,000.00 | | 117,181.00 | 67,819.00 | |
| Workers' Compensation Insurance | 23-215-2 | 183,856.00 | 205,130.00 | | | | 205,130.00 | | 161,021.67 | 44,108.33 | |
| Health Benefit Waiver | 23-221-1 | 25,000.00 | 35,000.00 | | | | 22,000.00 | | 21,287.60 | 712.40 | |
| , | | | | | | | | - | | | |

| 8. GENERAL APPROPRIATIONS | | | | App | propriated | | | Expende | d 2018 | |
|---|----------|--------------|--------------|-----|---|--|----|--------------------|-----------|----------|
| (A) Operations - within "CAPS" -(Continued) | FCOA | for 2019 | for 2018 | | for 2018 By Emergency Appropriation | Total for 201 As Modified I All Transfer | Зу | Paid or Charged | Reserved | |
| PUBLIC SAFETY: | | | | | | | | | | |
| Aid to Volunteer Fire Companies | 25-255-2 | 113,000.00 | 113,000.00 | | | 113,000.00 | | 90,016.50 | 22,983.50 | |
| Police: | | | | | | | | | | |
| Salaries & Wages | 25-240-1 | 2,536,700.00 | 2,284,480.00 | | | 2,320,480.00 | | 2,318,565.01 | 1,914.99 | |
| Other Expenses | 25-240-2 | 146,500.00 | 126,500.00 | | | 126,500.00 | | 125,496.47 | 1,003.53 | |
| Purchse of Police Vehicles | 25-240-2 | 53,000.00 | 53,000.00 | | | 59,600.00 | | 59,597.33 | 2.67 | |
| Municipal Radio and Communications | | | | | | | | | | |
| Salaries & Wages | 25-250-1 | 260,100.00 | 255,000.00 | | | 272,000.00 | | 271,315.95 | 684.05 | |
| Other Expenses | 25-250-2 | 24,000.00 | 24,000.00 | | | 24,000.00 | | 23,903.41 | 96.59 | |
| Aid to Volunteer Rescue Squad | 25-260-2 | 62,000.00 | 62,000.00 | | | 62,000.00 | | 62,000.00 | 0.00 | |
| | | | | | | | | | | |
| Emergency Management Services | | | | | | | | | | |
| Salaries & Wages | 25-252-1 | 7,500.00 | 7,500.00 | | | 7,500.00 | | 7,500.00 | 0.00 | <u> </u> |
| Other Expenses | 25-252-2 | 2,700.00 | 2,700.00 | | | 2,700.00 | | 2,699.21 | 0.79 | |
| | | | | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | A | ppropriated | | Expende | d 2018 |
|---|----------|------------|------------|---|---------------------------------|------------|-----------|
| (A) Operations - within "CAPS" -(Continued) | FCOA | for 2019 | for 2018 | for 2018 By Emergency Appropriation | Total for 2018 As Modified B | | Reserved |
| PUBLIC WORKS FUNCTIONS: | | | | | | | |
| Road Repairs & Maintenance | | | | | | | |
| Salaries & Wages | 26-100-1 | 810,000.00 | 800,000.00 | | 800,000.00 | 734,197.59 | 65,802.41 |
| Other Expenses | 26-100-2 | 460,000.00 | 460,000.00 | | 480,000.00 | 458,684.64 | 21,315.36 |
| Fire Hydrant Service | 26-120-2 | 80,000.00 | 80,000.00 | | 84,000.00 | 76,676.95 | 7,323.05 |
| Shade Tree Committee | | | | | | | |
| Other Expenses | 26-130-2 | 35,000.00 | 35,000.00 | | 47,000.00 | 46,500.00 | 500.00 |
| Somerset County Mandatory Recycling Program | 26-135-2 | 85,000.00 | 85,000.00 | | 85,000.00 | 83,400.18 | 1,599.82 |
| Senior Citizen Van | | | | | | | |
| Salaries & Wages | 26-200-1 | | | | | | |
| Other Expenses | 26-200-2 | 5,500.00 | 5,500.00 | | 3,700.00 | 3,627.29 | 72.71 |
| Pubic Buildings & Grounds | | | | | | | |
| Salaries & Wages | 26-310-1 | 270,000.00 | 260,000.00 | | 298,000.00 | 297,469.63 | 530.37 |
| Other Expenses | 26-310-2 | 344,500.00 | 338,000.00 | | 348,000.00 | 347,999.43 | 0.57 |
| Vehicle Maintenance | | | | | | | |
| Salaries & Wages | 26-440-1 | 81,396.00 | 79,800.00 | | 78,800.00 | 78,785.28 | 14.72 |
| Other Expenses | 26-440-2 | 75,000.00 | 75,000.00 | | 76,600.00 | 75,249.60 | 1,350.40 |
| Snow Removal: | | | | | | | |
| Salaries & Wages | 26-500-1 | 3,000.00 | 3,000.00 | | 3,000.00 | 3,000.00 | 0.00 |
| Other Expenses | 26-500-2 | 8,000.00 | 8,000.00 | | 8,000.00 | 8,000.00 | 0.00 |

| 8. GENERAL APPROPRIATIONS | | | A | propriated | | Expende | d 2018 |
|---|----------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" -(Continued) | FCOA | for 2019 | for 2018 | for 2018 By Emergency Appropriation | Total for 2018 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH AND WELFARE: | | | | | | | |
| Board of Health | | | | | | | |
| Other Expenses | 27-330-2 | 97,200.00 | 97,200.00 | | 97,200.00 | 96,229.81 | 970.19 |
| Environmental Commission | | | | | | | |
| Salaries & Wages | 27-350-1 | | | | | | |
| Other Expenses | 27-350-2 | 9,000.00 | 18,000.00 | | 13,000.00 | 12,716.36 | 283.64 |
| Animal Control Regulations: | | | | | | | |
| Salaries & Wages | 27-265-1 | 0.00 | 0.00 | | 0.00 | 0.00 | |
| Other Expenses | 27-265-2 | 20,000.00 | 20,000.00 | | 18,100.00 | 18,028.00 | 72.00 |
| Workers & Community Right to Know | | | | | | | |
| Other Expenses | 23-250-2 | 500.00 | 500.00 | | 500.00 | 0.00 | 500.00 |
| RECREATION AND EDUCATION | | | | | | | |
| Swimming Pool | | | | | | | |
| Salaries & Wages | 28-370-1 | 103,500.00 | 102,000.00 | | 102,000.00 | 102,000.00 | 0.00 |
| Other Expenses | 28-370-2 | 60,700.00 | 57,200.00 | | 57,200.00 | 57,145.12 | 54.88 |
| Recreation | | | | | | | |
| Salaries & Wages | 28-370-1 | 188,800.00 | 121,380.00 | | 146,380.00 | 139,299.09 | 7,080.91 |
| Other Expenses | 28-370-2 | 52,800.00 | 52,800.00 | | 52,800.00 | 48,782.90 | 4,017.10 |

| 8. GENERAL APPROPRIATIONS | | | MD - AFFRO | | | | | Ezmanda | 4 2010 |
|---|----------|-----------|------------|--------------|----|----------------|---|-----------|----------|
| 6. GENERAL APPROPRIATIONS | | | 1 | Appropriated | | 1 | | Expende | 1 2018 |
| | FCOA | | | for 2018 B | | Total for 2018 | | | |
| (A) Operations - within "CAPS" -(Continued) | | | | Emergenc | | As Modified B | - | Paid or | Reserved |
| | | for 2019 | for 2018 | Appropriati | on | All Transfers | 3 | Charged | |
| RECREATION AND EDUCATION (Continued): | | | | | | | | | |
| Celebration of Public Events | | | | | | | | | |
| Other Expenses | 28-370-2 | 2,500.00 | 2,500.00 | | | 1,800.00 | | 1,794.27 | 5.73 |
| | | | | | | | | | |
| SANITATION | | | | | | | | | |
| Sanitary Landfill | | | | | | | | | |
| Other Expenses | 26-305-2 | 39,200.00 | 50,000.00 | | | 51,500.00 | | 50,622.20 | 877.80 |
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| 8. GENERAL APPROPRIATIONS | | | | | Apı | propriated | | | | Expe | nde | d 2018 | |
| | FCOA | | | | | for 2018 By | / | Total for 201 | 8 | | | | |
| (A) Operations - within "CAPS" -(Continued) | | | | | | Emergency | , | As Modified I | Зу | Paid or | | Reserved | |
| | | for 2019 | | for 2018 | | Appropriation | n | All Transfer | s | Charged | | | |
| Uniform Construction Code- | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Appropriations Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxxxx | xxxxxxxxxxx | XXXX | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| State Uniform Construction Code | | | | | | | | | | | | | |
| Construction Official | 22-195 | | | | | | | | | | | | |
| Salaries and Wages | 22-195-1 | 193,000.00 | | 196,860.00 | | | | 189,860.00 | | 188,124.12 | | 1,735.88 | |
| Other Expenses | 22-195-2 | 9,125.00 | | 5,000.00 | | | | 5,000.00 | | 1,398.19 | | 3,601.81 | |
| Fire Prevention Official | | | | | | | | | | | | | |
| Salaries and Wages | 22-195-1 | 38,000.00 | | 30,600.00 | | | | 30,600.00 | | 29,454.83 | | 1,145.17 | |
| Other Expenses | 22-195-2 | 1,250.00 | | 1,250.00 | | | | 1,250.00 | | 605.64 | | 644.36 | |
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| 8. GENERAL APPROPRIATIONS | | | | | Ар | propriated | | | | Expe | nde | d 2018 | |
|---|----------|--------------|-----|--------------|-----|---|-----|--|-----|---|-----|-------------|-----|
| (A) Operations - within "CAPS" -(Continued) | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriation | y | Total for 20 ⁻ As Modified All Transfer | Зу | Paid or Charged | | Reserved | |
| UNCLASSIFIED: | xxxxxxxx | xxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Utilities | | | | | | | | | | | | | |
| Telephone | 31-440 | 70,000.00 | | 70,000.00 | | | | 86,500.00 | | 82,552.37 | | 3,947.63 | |
| Electricity | 31-430 | 42,000.00 | | 50,000.00 | | | | 43,000.00 | | 39,303.80 | | 3,696.20 | |
| Gasoline | 31-446 | 74,000.00 | | 76,600.00 | | | | 67,600.00 | | 67,034.23 | | 565.77 | |
| Street Lighting | 31-447 | 45,000.00 | | 60,000.00 | | | | 47,000.00 | | 42,663.61 | | 4,336.39 | |
| Natural Gas | 31-462 | 7,000.00 | | 16,000.00 | | | | 8,000.00 | | 6,357.19 | | 1,642.81 | |
| Telecommunications | 31-448 | 0.00 | | 1,500.00 | | | | 0.00 | | 0.00 | | 0.00 | |
| Accumulated Absesences Compensation | 30-415 | 100,000.00 | | 125,000.00 | | | | 125,000.00 | | 125,000.00 | | 0.00 | |
| Salary & Wage Adjustment Program | | | | | | | | | | | | | |
| Salaries & Wages | 20-410-1 | 30,000.00 | | 40,000.00 | | | | 0.00 | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | | |
| Total Operations {item 8(A)} within "CAPS" | 34-199 | 9,374,103.60 | | 9,201,900.00 | | | | 9,120,900.00 | | 8,752,793.66 | | 368,106.34 | |
| B. Contingent | 35-470 | | | | | | | | | | | | |
| Total Operations Including Contingent- within "CAPS" | 34-201 | 9,374,103.60 | | 9,201,900.00 | | | | 9,120,900.00 | | 8,752,793.66 | | 368,106.34 | |
| Detail: | | | | | | | | | | | | | |
| Salaries and Wages | 34-201-1 | 5,444,853.60 | | 5,201,850.00 | | | | 5,194,050.00 | | 5,105,854.05 | | 88,195.95 | |
| Other Expenses (Including Contingent) | 34-201-2 | 3,929,250.00 | | 4,000,050.00 | | | | 3,926,850.00 | | 3,646,939.61 | | 279,910.39 | |

| 8. GENERAL APPROPRIATIONS | | | | | Apı | propriated | | | | Ехре | nde | d 2018 | |
|---|----------|-------------|-----|-------------|-----|--|-----|--|-----|--------------------|-----|--------------|-----|
| | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriatio | , | Total for 20 ⁻ As Modified I All Transfer | Зу | Paid or Charged | | Reserved | |
| (E) Deferred Charges and Statutory Expenditures- Municipal within "CAPS" | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| (1) DEFERRED CHARGES | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Emergency Authorizations | 46-870 | | | | | xxxxxxxxxxx | XXX | | | | | xxxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | XXX | | | | | xxxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | XXX | | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | XXX | | | | | xxxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | | xxxxxxxxxxx | xxx |
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| | | | | | | xxxxxxxxxxx | xxx | | | | | xxxxxxxxxxx | xxx |
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| | | | | | | xxxxxxxxxxx | xxx | | | | | xxxxxxxxxxx | xxx |

| 8. GENERAL APPROPRIATIONS | | | | | Аррі | ropriated | | | | Expe | ende | d 2018 | |
|--|---------|---------------|------|---------------------------|------|---------------|-----|--|-----|------------------------|------|-------------|-----|
| | FCOA | | | | | for 2018 B | y | Total for 20 ⁻ As Modified | Ву | Paid or | | Reserved | |
| | | for 2019 | | for 2018 | | Appropriation | on | All Transfei | S | Charged | | | |
| (E) Deferred Charges and Statutory Expenditures- Municipal within "CAPS"(continued) | xxxxxxx | xxxxxxxxxxxx | xxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxxxx | xxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Contribution to: Public Employees' Retirement System | 36-471 | 432,134.00 | | 389,496.65 | | | | 389,496.65 | | 389,496.65 | | 0.00 | |
| Social Security System (O.A.S.I) Consolidated Police and Firemen's | 36-472 | 257,700.00 | | 245,000.00 | | | | 263,200.00 | | 262,910.42 | | 289.58 | |
| Pension Fund | 36-474 | | | | | | | | | | | | |
| Police and Firemen's Retirement System of N.J. | 36-475 | 511,738.00 | | 497,850.00 | | | | 497,850.00 | | 497,850.00 | | 0.00 | |
| Unemployment Insurance | 23-225 | 20,750.00 | | 20,000.00 | | | | 20,000.00 | | 17,977.74 | | 2,022.26 | |
| Defined Contribution Retirement Program | 36-477 | 10,000.00 | | 10,000.00 | | - | | 10,800.00 | | 10,780.46 | | 19.54 | |
| | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | |
| Total Deferred Charges and Statutory | | | | | | | | | | | | | |
| Expenditures - Municipal within "CAPS" | 34-209 | 1,232,322.00 | | 1,162,346.65 | | | | 1,181,346.65 | | 1,179,015.27 | | 2,331.38 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| (G) Cash Deficit of Preceeding Year | 46-855 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| (H-1)Total General Appropriations for Municipal | | | | | | | | | | | | | |
| Purposes within "Caps" | 34-299 | 10,606,425.60 | | 10,364,246.65 Sheet 19 | | | | 10,302,246.65 | | 9,931,808.93 | | 370,437.72 | |

Sheet 19

| | 1 | 0011112111 | ID - AFFIIC | , | 17110110 | | | | | | |
|---------------------------------------|------|------------|-----------------|-----|---|---|--|----|--------------------|-----------|----------|
| 8. GENERAL APPROPRIATIONS | | | | Apı | oropriated | | | | Exper | nded | 2018 |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2019 | for 2018 | | for 2018 By Emergency Appropriation | / | Total for 201 As Modified I All Transfer | Зу | Paid or Charged | | Reserved |
| | | | | | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | | Appropriate | ed | | | Expen | ded 2018 | |
|---|----------|------------|------------|-------------|---------------------------------|--|----|--------------------|----------|---|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2019 | for 2018 | Eme | 2018 By ergency opriation | Total for 201 As Modified I All Transfer | Ву | Paid or Charged | Reserve | d |
| Maintenance of Free Public Library (N.J.S.A. 40:54-8) | 29-390-2 | 947,630.04 | 936,402.00 | | | 936,402.00 | | 936,402.00 | 0.00 |) |
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| | | | | | | | | | | |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 947,630.04 | 936,402.00 | | 0.00 | 936,402.00 | | 936,402.00 | 0.00 |) |

Sheet 20a

| 8. GENERAL APPROPRIATIONS | | Appropriated Expended 2018 | | | | | | | | | | | \neg |
|--|----------|----------------------------|-----|--------------|-----|-------------------------|----------|------------------------------|-----|---|------|--------------|--------|
| o. denenal air noi manono | 5004 | | | | Αþ | · · | | Total for 201 | | Схре | ilue | u 2016 | == |
| (A) Operations Evaluded from "CARS" | FCOA | | | | | for 2018 By | | | | Paid or | | Reserved | |
| (A) Operations - Excluded from "CAPS" | | for 2019 | | for 2018 | | Emergency Appropriation | | As Modified By All Transfers | | Paid or | | neserveu | |
| | | 101 2019 | | 101 2016 | | Арргорпанс | ,,,, | All Hallstei | 3 | Charged | | | |
| Uniform Construction Code | xxxxxxxx | xxxxxxxxxxxx | XXX | xxxxxxxxxxxx | XXX | xxxxxxxxxxx | XXX | xxxxxxxxxxxx | XXX | xxxxxxxxxxxxxxxxxx | XXX | xxxxxxxxxxxx | xxx |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxxxxx | xxxxxxxxxxxx | xxx | xxxxxxxxxxxx | xxx | xxxxxxxxxxxx | xxx | xxxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxxx | xxx |
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| Total Uniform Construction Code Appropriations | 22-999 | | | Chart 21 | | | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | | | Ap | propriated | | | | Expe | nde | d 2018 | |
|---------------------------------------|----------|-------------|-----|-------------|-----|-------------------------------------|-----|---|-----|---|-----|-------------|--|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriation | | Total for 2018 As Modified By All Transfers | | Paid or Charged | | Reserved | J |
| Shared Service Agreements | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | | |
| Township of Bedminister: | | | | | | | | | | | | | |
| Municipal Court | 26-210-2 | 95,000.00 | | 106,000.00 | | | | 106,000.00 | | 91,114.56 | | 14,885.44 | _ |
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| | | | | | | | | | | | | | |
| Total Shared Service Agreements | 42-999 | 95,000.00 | | 106,000.00 | | 0.00 | | 106,000.00 | | 91,114.56 | | 14,885.44 | |

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| O CENEDAL APPROPRIATIONS | | | | | | | | | | | | \neg | |
|---|----------|----------------------------|-----|--------------|-----|--|-----|-----------------|------|---|--------|--------------|-----------------|
| 8. GENERAL APPROPRIATIONS | | Appropriated Expended 2018 | | | | | | | | | d 2018 | | |
| | FCOA | | | | | for 2018 By Total for 2018 Emergency As Modified By | | | | | | | |
| (A) Operations - Excluded from "CAPS" | | | | | | | | As Modified By | | Paid or | | Reserved | |
| | | for 2019 | | for 2018 | | Appropriation | | All Transfers | | Charged | | | |
| Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h) | | | | | | | | | | | | | |
| Revenues (N.J.S. 40A:4-45.3h) | XXXXXXXX | xxxxxxxxxxxx | XXX | XXXXXXXXXXXX | XXX | xxxxxxxxxxxx | XXX | xxxxxxxxxxxx xx | x xx | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | xxxxxxxxxxxx | XXX |
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| Total Additional Appropriations Offset by Revenues (N.J.S. 40A:4-45.3h) | 34-303 | | | Chart 00 | | | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | | | Ар | Expended 2018 | | | | | | | |
|--|----------|-------------|-----|-------------|-----|---|-----|---|-----|--|------|----------------|--|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriation | | Total for 2018 As Modified By All Transfers | | Paid or Charged | | Reserved | |
| Public and Private Programs Offset by Revenues | xxxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | x xx | xxxxxxxxxx xxx | |
| Clean Communities Program - Chapter 159 | 41-770 | | | 0.00 | | | | 20,586.04 | | 20,586.04 | | | |
| Municipal Alliance | | | | | | | | | | | | | |
| State Share | 41-703 | 21,534.76 | | 21,535.00 | | | | 21,535.00 | | 21,535.00 | | | |
| Borough Share | 41-720 | 2,099.64 | | 5,100.00 | | | | 5,100.00 | | 5,100.00 | | 0.00 | |
| Program Coordinator - Other Municipalities SI | 41-706 | 3,284.05 | | 3,284.00 | | | | 3,284.00 | | 3,284.00 | | 0.00 | |
| Body Armor Replacement Fund - State | 41-704 | 2,319.97 | | 0.00 | | | | 0.00 | | 0.00 | | 0.00 | |
| Police Donation | 41-727 | 5,250.00 | | 5,250.00 | | | | 5,250.00 | | 5,250.00 | | 0.00 | |
| Sustainable Jersey | 41-738 | 2,000.00 | | 0.00 | | | | 3,500.00 | | 3,500.00 | | 0.00 | |
| Bullet Proof Vests - Federal - Chapter 159 | 41-705 | | | | | | | | | | | | |
| CWPP Wildfire Grant | | 0.00 | | 0.00 | | | | 5,000.00 | | 5,000.00 | | 0.00 | |
| General Donations | | 0.00 | | 0.00 | | | | 1,035.00 | | 1,035.00 | | | |

| 8. GENERAL APPROPRIATIONS | | | | | αA | propriated | | | Exper | nded | I 2018 |
|--|----------|--------------|-----|--------------|-----|----------------------------|--------------------------------|-----|--|------|-----------------|
| | FCOA | | | | | for 2018 By | Total for 201 | | <u> </u> | | |
| (A) Operations - Excluded from "CAPS" | | for 2019 | | for 2018 | | Emergency Appropriation | As Modified E All Transfers | - 1 | Paid or Charged | | Reserved |
| Public and Private Programs Offset by Revenues (continued) | xxxxxxxx | | xxx | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | (XX | xxxxxxxxxxx xxx |
| Somerset County Youth Services - Bernardsville | 41-736 | | | | | | 5,000.00 | | 5,000.00 | | |
| Somerset County Youth Services - Bedminster | 41-736 | | | | | | 5,000.00 | | 5,000.00 | | |
| Youth Services/MBSR | 41-735 | | | | | | | | | | |
| EMAA/OEM Grant | 41-730 | 10,000.00 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Recycling Tonnage Grant | 41-733 | 7,645.32 | | 11,865.00 | | | 11,865.00 | | 11,865.00 | | |
| Click it or Ticket | | 904.23 | | | | | | | | | |
| Drunk Driving Enforcement Fund | | 2,642.15 | | | | | 1,379.43 | | 1,379.43 | | |
| Alcohol Ed Reh & Enforcement Grant | | 219.70 | | | | | | | | | |
| Total Public and Private Programs Offset by Revenues | 40-999 | 57,899.82 | | 47,034.00 | | | 88,534.47 | | 88,534.47 | | |
| | | | | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | 1,100,529.86 | | 1,089,436.00 | | | 1,130,936.47 | | 1,116,051.03 | | 14,885.44 |
| Detail: | | | | | | | | | | | |
| Salaries & Wages | 34-305-1 | | | | | | | | | | |
| Other Expenses | 34-305-2 | 1,100,529.86 | | 1,089,436.00 | | | 1,130,936.47 | | 1,106,516.03 | | 14,885.44 |

| | | COMMENT | <u> </u> | ib Airino | | | | | | | | |
|---|--------|------------|----------|------------|-----|---|----|---|----|--------------------|-------|----------|
| 8. GENERAL APPROPRIATIONS | | | | | App | propriated | | | | Expen | ded : | 2018 |
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriation | | Total for 201 As Modified E All Transfers | Ву | Paid or Charged | | Reserved |
| Down Payments on Improvements | 44-902 | | | | | | | | | | | |
| Capital Improvement Fund | 44-901 | 39,532.80 | | 550,000.00 | | xxxxxxxxxxx | xx | 612,000.00 | | 612,000.00 | | |
| Reserve for Fire Truck | 44-902 | 100,000.00 | | 150,000.00 | | | | 150,000 | | 150,000 | | |
| Reserve for Ambulance | 44-902 | 30,000.00 | | | | | | | | | | |
| Reserve for Turf Field Improvements | 44-902 | 33,000.00 | | | | | | | | | | |
| Reserve for Loader Replacement | 44-902 | 100,000.00 | | | | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | | | Apı | propriated | | | | Expe | nde | d 2018 | |
|---|--------|-------------|-----|-------------|-----|--------------|-----|--|-----|---|-----|---|-----|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | | | Emergency | | | | Total for 201 As Modified I All Transfer | Ву | Paid or Charged | | Reserved | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Public and Private Programs Offset by Revenues: | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | XXX | xxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | xxx |
| New Jersey DOT Trust Fund Authority Act | 41-865 | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 302,532.80 | | 700,000.00 | | 0.00 | | 762,000.00 | | 762,000.00 | | 0.00 | |

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| 8. GENERAL APPROPRIATIONS | | | | | Ар | propriated | | | | Ехре | ende | d 2018 | |
|--|---------|--------------|-----|--------------|-----|--|-----|--|-----|--------------------|------|-------------|-----|
| (D)Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriatio | / | Total for 20 ⁻ As Modified I All Transfer | Ву | Paid or Charged | | Reserved | |
| Payment of Bond Principal | 45-920 | 956,000.00 | | 896,000.00 | | | | 896,000.00 | | 896,000.00 | | xxxxxxxxxxx | xxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 140,000.00 | | 0.00 | | | | 0.00 | | 0.00 | | xxxxxxxxxxx | xxx |
| Interest on Bonds | 45-930 | 307,768.50 | | 325,000.00 | | | | 325,000.00 | | 324,555.75 | | xxxxxxxxxxx | xxx |
| Interest on Notes | 45-935 | 33,000.00 | | 0.00 | | | | 0.00 | | 0.00 | | xxxxxxxxxxx | xxx |
| Green Trust Loan Program: | xxxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | XXX | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Loan Repayments for Principal and Interest | 45-940 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| Capital Lease Obligations | 45-941 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| Total Municipal Debt Service-Excluded from "CAPS" | 45-999 | 1,436,768.50 | | 1,221,000.00 | | 0.00 | | 1,221,000.00 | | 1,220,555.75 | | xxxxxxxxxxx | xxx |

| 8. GENERAL APPROPRIATIONS | | | | | Ар | propriated | | | Ехре | ende | d 2018 | |
|--|--------|--------------|-----|--------------|-----|--|-------|---|--------------------|------|-------------|-----|
| (E) Deferred Charges - Municipal- Excluded from "CAPS" | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriatio | , | Total for 2018 As Modified By All Transfers | Paid or Charged | | Reserved | I |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx xxx | xxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Emergency Authorizations | 46-870 | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| Special Emergency Authorizations- 5 Years(N.J.S.40A:4-55) | 46-875 | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| Special Emergency Authorizations- 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13) | 46-871 | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| Deferred Charges to Future Taxation Unfunded: | | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxx | xxx |
| For Capital Ordinance 10-1539 | | 202,460.01 | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| | | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxx | XXX |
| Total Deferred Charges - Municipal- Excluded from "CAPS" | 46-999 | 202.460.01 | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| (F) Judgements (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | | | 7.0.0 | | | | xxxxxxxxxxx | |
| (N)Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | |
| 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2 | | | | | | xxxxxxxxxxx | | | | | xxxxxxxxxxx | |
| (G)With Prior Consent of Local Finance Board: Cash Deficit of Preceeding Year | 46-885 | | | | | xxxxxxxxxx | | | | | xxxxxxxxxx | |
| | | | | | | xxxxxxxxxxx | xxx | | | | xxxxxxxxxxx | xxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS" | 34-309 | 3,042,291.17 | | 3,010,436.00 | | 0.00 | | 3,113,936.47 | 3,098,606.78 | | 14,885.44 | |

| 8. GENERAL APPROPRIATIONS | | | | | App | ropriated | | | | Expe | ende | d 2018 | |
|---|--------|---------------|-----|---------------|------|---|-----|--|-----|--------------------|------|-------------|-----|
| | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriation | y | Total for 201 As Modified E All Transfer | Ву | Paid or Charged | | Reserved | I |
| For Local District School Purposes- Excluded from "CAPS" | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxxx | xxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxx | xxx | xxxxxxxxxx | xxx |
| (1) Type 1 District School Debt Service | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxx | xxxx | xxxxxxxxxx | xxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Payment of Bond Principal | 48-920 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| Payment of Bond Anticipation Notes | 48-925 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| Interest on Bonds | 48-930 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| Interest on Notes | 48-935 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| Total of Type 1 District School Debt Service | | | | | | | | | | | | xxxxxxxxxxx | xxx |
| -Excluded from "CAPS" | 48-999 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| (J) Deterred Charges and Statutory Expenditures- Local School - Excluded from "CAPS" | xxxxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxx | xxxx | xxxxxxxxxxx | xxx | xxxxxxxxxxxx | xxx | xxxxxxxxxxxxxxxxxx | xxx | xxxxxxxxxxx | xxx |
| Emergency Authorizations - Schools | 29-406 | | | | | xxxxxxxxxxx | xxx | | | | | xxxxxxxxxxx | xxx |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 | 29-407 | | | | | | | | | | | xxxxxxxxxxx | xxx |
| Total of Deferred Charges and Statutory Expend- ditures- Local School- Excluded from "CAPS" | 29-409 | | | | | | | | | | | xxxxxxxxxxx | |
| (K)Total Municipal Appropriations for Local District School Purposes {(item (1) and (i)- Excluded from "CAPS" | 29-410 | | | | | | | | | | | xxxxxxxxxxx | |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 3,042,291.17 | | 3,010,436.00 | | | | 3,113,936.47 | | 3,098,606.78 | | 14,885.44 | ^^^ |
| (L)Subtotal General Appropriations {items (H-1) and (O)} | 34-400 | 13,648,716.77 | | 13,374,682.65 | | | | 13,416,183.12 | | 13,030,415.71 | | 385,323.16 | |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,782,093.72 | | 1,796,629.87 | | xxxxxxxxxxx | xxx | 1,796,629.87 | | 1,796,629.87 | | xxxxxxxxxxx | xxx |
| 9. Total General Appropriations | 34-499 | 15,430,810.49 | | 15,171,312.52 | | | | 15,212,812.99 | | 14,827,045.58 | | 385,323.16 | |

| B. GENERAL APPROPRIATIONS Appropriated Expended 2018 | | | | | | | | | | | | | |
|--|---------|---------------|----|---------------|-----|---|----|--|----|--------------------|-----|-------------|----|
| 8. GENERAL APPROPRIATIONS | | | | | App | propriated | | | | Ехре | nde | d 2018 | |
| Summary of Appropriations | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriation | , | Total for 2018 As Modified B All Transfers | y | Paid or Charged | | Reserved | |
| (H1) Total General Appropriations for | | | | | | | | | | | | | |
| Municipal Purposes within "CAPS" | 34-299 | 10,606,425.60 | | 10,364,246.65 | | | | 10,302,246.65 | | 9,931,808.93 | | 370,437.72 | |
| | xxxxxxx | | | | | | | | | | | | |
| (A) Operations- Excluded from "CAPS" | xxxxxx | xxxxxxxxxxxx | xx | xxxxxxxxxxx | XX | xxxxxxxxxxx | хх | xxxxxxxxxxxx | ХХ | xxxxxxxxxxxx | XX | xxxxxxxxxxx | xx |
| Other Operations | 34-300 | 947,630.04 | | 936,402.00 | | | | 936,402.00 | | 936,402.00 | | 0.00 | |
| Uniform Construction Code | 22-999 | 0.00 | | 0.00 | | | | 0.00 | | 0.00 | | 0.00 | |
| Shared Service Agreements | 42-999 | 95,000.00 | | 106,000.00 | | | | 106,000.00 | | 91,114.56 | | 14,885.44 | |
| Additional Appropriations Offset by Revs. | 34-303 | 0.00 | | 0.00 | | | | 0.00 | | 0.00 | | 0.00 | |
| Public & Private Progs Offset by Revs. | 40-999 | 57,899.82 | | 47,034.00 | | | | 88,534.47 | | 88,534.47 | | 0.00 | |
| Total Operations- Excluded from "CAPS" | 34-305 | 1,100,529.86 | | 1,089,436.00 | | | | 1,130,936.47 | | 1,116,051.03 | | 14,885.44 | |
| (C) Capital Improvements | 44-999 | 302,532.80 | | 700,000.00 | | | | 762,000.00 | | 762,000.00 | | 0.00 | |
| (D) Municipal Debt Service | 45-999 | 1,436,768.50 | | 1,221,000.00 | | | | 1,221,000.00 | | 1,220,555.75 | | xxxxxxxxxxx | xx |
| (E) Total Deferred Charges (sheet 28) | 46-999 | 202,460.01 | | 0.00 | | xxxxxxxxxxx | xx | 0.00 | | 0.00 | | xxxxxxxxxxx | xx |
| (F) Judgements | 37-480 | 0.00 | | 0.00 | | | | 0.00 | | 0.00 | | | |
| (G) Cash Deficit | 46-885 | 0.00 | | 0.00 | | xxxxxxxxxxx | xx | 0.00 | | 0.00 | | xxxxxxxxxxx | xx |
| (K) Local District School Purposes | 24-410 | 0.00 | | 0.00 | | | | 0.00 | | 0.00 | | xxxxxxxxxxx | xx |
| (N) Transferrred to Board of Education | 29-405 | | | | | xxxxxxxxxxx | хх | 0.00 | | 0.00 | | xxxxxxxxxxx | xx |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,782,093.72 | | 1,796,629.87 | | xxxxxxxxxxx | хх | 1,796,629.87 | | 1,796,629.87 | | xxxxxxxxxxx | xx |
| Total General Appropriations | 34-499 | 15,430,810.49 | | 15,171,312.52 | | | | 15,212,812.99 | | 14,827,045.58 | | 385,323.16 | |

DEDICATED SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM SEWER UTILITY | FCOA | | ticipated | Realized in Cash |
|---|------------------|----------------|-----------------|--|
| | | 2019 | 2018 | in 2018 |
| Operating Surplus Anticipated Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-501 08-502 | 145,000.00 | 357,750.00 | 357,750.00 |
| Total Operating Surplus Anticipated | 08-502 | 145,000.00 | 357,750.00 | 357,750.00 |
| Sewer User Fees | 08-503 | 1,278,690.00 | 1,250,000.00 | 1,278,690.74 |
| Connection Fees | 08-504 | 20,000.00 | 20,000.00 | 71,971.01 |
| Interest on Investments | 08-506 | 15,000.00 | 1,000.00 | 20,689.89 |
| Interest on Sewer User Fees | | 10,000.00 | 0.00 | 12,822.29 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services | XXXXXXXX | xxxxxxxxxxx xx | (xxxxxxxxxxx x | x xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | | | | |
| | | | | |
| Deficit(General Budget) | 08-549 | | | |
| Total Sewer Utility Revenues | 08-599 | 1,468,690.00 | 1,628,750.00 | 1,741,923.93 |

DEDICATED SEWER UTILITY BUDGET -(continued)

| | | | | | Ap | propriated | | | | E | Ехре | ended 2018 | |
|--|------------------|-------------|----|-------------|----|--|----|---|----|--------------------|------|--------------|----|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA | for 2019 | | for 2018 | | for 2018 By Emergency Appropriatio | | Total for 201 As Modified E All Transfers | Ву | Paid or Charged | | Reserved | |
| Operating: | xxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxxxx | ХХ | | | xxxxxxxxxxx | хх | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx |
| Salaries & Wages | 55-501 | 525,504.00 | | 515,200.00 | | | | 515,200.00 | | 508,541.77 | | 6,658.23 | |
| Other Expenses | 55-502 | 523,628.74 | | 530,000.00 | | | | 530,000.00 | | 454,969.65 | | 75,030.35 | |
| | | | | | | | | | | | | | |
| Capital Improvements: | xxxxxxx | xxxxxxxxxxx | XX | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxxx | xx | xxxxxxxxxxxx | xx | xxxxxxxxxxx | xx |
| Down Payments on Improvements | 55-510 | | | | | | | | | | | | |
| Capital Improvement Fund Capital Outlay | 55-511 55-512 | 200,000.00 | | 359,000.00 | | xxxxxxxxxxx | XX | 359,000.00 | | 359,000.00 | | 0.00 | |
| | | | | | | | | | | | | | |
| Debt Service | xxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | XX | xxxxxxxxxxxx | хх | xxxxxxxxxxxx | XX | xxxxxxxxxxx | xx |
| Payment of Bond Principal | 55-520 | 112,000.00 | | 108,000.00 | | | | 108,000.00 | | 108,000.00 | | xxxxxxxxxxx | xx |
| Payment of Bond Anticipation Notes and Capital Notes | 55-521 | | | | | | | | | | | xxxxxxxxxxx | xx |
| Interest on Bonds | 55-522 | 32,557.26 | | 34,550.00 | | | | 34,550.00 | | 34,550.00 | | xxxxxxxxxxx | xx |
| Interest on Notes | 55-523 | | | | | | | | | | | xxxxxxxxxxx | хх |
| | | | | | | | | | | | | xxxxxxxxxxxx | XX |

DEDICATED SEWER UTILITY BUDGET -(continued)

| | DEDICATED | | | | | propriated | | | | | Ехре | ended 2018 | |
|---|-----------|--------------|----|--------------|----|----------------------------|----|-------------------------------|----|--------------------|------|-------------|----|
| 11. APPROPRIATIONS FOR | | | | | | for 2018 By | , | Total for 20 | 18 | | | | |
| SEWER UTILITY | FCOA | for 2019 | | for 2018 | | Emergency Appropriation | | As Modified All Transfer | | Paid or Charged | | Reserved | |
| Deferred Charges and Statutory Expenditures: | xxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | XX | xxxxxxxxxxx | XX | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx |
| DEFERRED CHARGES: | xxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | хх | xxxxxxxxxxx | хх | xxxxxxxxxxxx | ХХ | xxxxxxxxxxx | xx |
| Emergency Authorizations | 55-530 | | | | | xxxxxxxxxxx | хх | | | | | xxxxxxxxxxx | xx |
| | | | | | | xxxxxxxxxxx | хх | | | | | xxxxxxxxxxx | xx |
| | | | | | | xxxxxxxxxxx | XX | | | | | xxxxxxxxxxx | xx |
| | | | | | | xxxxxxxxxxx | xx | | | | | xxxxxxxxxxx | xx |
| | | | | | | xxxxxxxxxxx | XX | | | | | xxxxxxxxxxx | xx |
| STATUTORY EXPENDITURES: | xxxxxxx | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx | xxxxxxxxxxx | XX | xxxxxxxxxx | XX | xxxxxxxxxxx | xx | xxxxxxxxxxx | xx |
| Contribution to: | | | | | | | | | | | | | |
| Public Employees' Retirement System | 55-540 | 35,000.00 | | 35,000.00 | | | | 35,000.00 | | 35,000.00 | | | |
| Social Security System (O.A.S.I.) | 55-541 | 40,000.00 | | 47,000.00 | | | | 47,000.00 | | 30,396.66 | | 16,603.34 | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. seq.) | 55-542 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Judgements | 55-531 | | | | | | | | | | | | |
| Deficits in Operation in Prior Years | 55-532 | | | | | xxxxxxxxxxx | xx | | | | | xxxxxxxxxxx | xx |
| Surplus(General Budget) | 55-545 | | | | | xxxxxxxxxxx | хх | | | | | xxxxxxxxxxx | xx |
| TOTAL SEWER UTILITY APPROPRIATIONS | 55-599 | 1,468,690.00 | | 1,628,750.00 | | | | 1,628,750.00 | | 1,530,458.08 | | 98,291.92 | |

DEDICATED ASSESSMENT BUDGET

| | | Antic | ipated | Realized in Cash |
|--|--------|-------|---------|------------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2019 | 2018 | in 2018 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | | | |
| | | Appro | priated | Expended 2018 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2019 | 2018 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | | | |

DEDICATED WATER UTILITY ASSESSMENT BUDGET

| | | | Ant | ici | pated | Realized in Cash |
|---|--------|---|------|-----|---------|------------------|
| 14. DEDICATED REVENUES FROM | FCOA | | 2019 | | 2018 | in 2018 |
| Assessment Cash | 52-101 | | | | | |
| | | Ц | | | | |
| Deficit Water Utility Budget | 52-885 | | | | | |
| Total Water Utility Assessment Revenues | 52-899 | | | | | |
| | | ľ | Арр | rop | oriated | Expended 2018 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA | | 2019 | | 2018 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | | | |
| Total Water Utility Assessment Appropriations | 52-999 | | | | | |

DEDICATED ASSESSMENT BUDGET

UTILITY

| | | Anti | Realized In Cash | | |
|--|--------|------|------------------|-----------------|--|
| 14. DEDICATED REVENUE FROM | FCOA | 2019 | 2018 | in 2018 | |
| Assessment Cash | 53-101 | | | | |
| | | | | | |
| Deficit () | 53-885 | | | | |
| Total Assessment Revenues | 53-899 | | | | |
| | | Appr | Appropriated | | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA | 2019 | 2018 | Paid or Charged | |
| Payment of Bond Principal | 53-920 | | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | | |
| Total Utility | | | | | |
| Assessment Appropriations | 53-999 | | | | |

Dedication by Rider- (N.J.S. 40a:4-39) " The dedicated revenues anticipated during the year 2017 from Animal Control;, State or Federal Aid for Maintenance of Libraries,

Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act:

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Recycling Program; Parking Offense AdjudicationAct:

Housing and Community Development Act of 1974; Developer's Escrow; Lease Agreement-NJ Transit; Uniform Fire Safety Act Penalty Monies; Public Defender; Open Space;

Recreation; Shade Tree Donations; Sales and Use Tax; Fire Safety Act Penalty Monies; Community Garden Donations; Accumulated Absenses; Snow Removal Trust

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

| ASSETS | | | |
|--|----------|--------------|----|
| Cash and Investments | 1110100 | 3,278,472.32 | |
| Due from State of N.J.(c20,P.L. 1971) | 1111000 | 13,522.72 | |
| Federal and State Grants Receivable | 1110200 | | |
| Receivables with Offsetting Reserves: | xxxxxxxx | xxxxxxxxxx | XX |
| Taxes Receivable | 1110300 | 451,365.53 | |
| Tax Title Liens Receivable | 1110400 | 5,603.80 | |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 13,100.00 | |
| Other Receivables | 1110600 | 18,793.47 | |
| Deferred Charges Required to be in 2017 Budget | 1110700 | | |
| Deferred Charges Required to be in Budgets Subsequent to 2017 | 1110800 | | |
| Total Assets | 1110900 | 3,780,857.84 | |
| LIABILITIES, RESERVES AND | SURPLUS | 3 | |
| *Cash Liabilities | 2110100 | 1,285,739.73 | |
| Reserves for Receivables | 2110200 | 488,862.80 | |
| Surplus | 2110300 | 2,006,255.31 | |
| Total Liabilities, Reserves and Surplus | | 3,780,857.84 | |

| School Tax Levy Unpaid | 2220110 | 0.02 | |
|--|---------|------|--|
| Less School Tax Deferred | 2220200 | | |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 0.02 | |

(Important:This appendix must be included in advertisement of budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2018 | YEAR 2017 | |
|--|---------|---------------|---------------|--|
| Surplus Balance, January 1st | 2310100 | 2,380,125.17 | 2,082,353.82 | |
| CURRENT REVENUE ON A CASH BASIS Current Taxes | | | | |
| *(Percentage collected:2018 98.84%, 2017 99.30%) | 2310200 | 44,192,152.50 | 43,634,935.21 | |
| Delinquent Taxes | 2310300 | 301,388.74 | 541,672.78 | |
| Other Revenues and Additions to Income | 2310400 | 2,696,384.21 | 2,800,986.19 | |
| Total Funds | 2310500 | 49,570,050.62 | 49,059,948.00 | |
| EXPENDITURES AND TAX REQUIREMENTS: Municipal Appropriations | 2310600 | 13,415,738.87 | 13,051,614.86 | |
| School Taxes (Including Local and Regional) | 2310700 | 25,734,431.00 | 25,047,057.00 | |
| County Taxes(Including Added Tax Amounts) | 2310800 | 7,957,134.96 | 8,109,848.24 | |
| Municipal Open Space Taxes | 2310900 | 448,633.00 | 456,063.86 | |
| Other Expenditures and Deductions from Income | 2311000 | 7,857.48 | 14,938.87 | |
| Total Expenditures and Tax Requirements | 2311100 | 47,563,795.31 | 46,679,522.83 | |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | | | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 47,563,795.31 | 46,679,522.83 | |
| Surplus Balance - December 31st | 2311400 | 2,006,255.31 | 2,380,425.17 | |

*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2018 Budget

| Surplus Balance December 31, 2018 | 2311500 | 2,006,255.31 | |
|--|---------|--------------|--|
| Current Surplus Anticipated in 2019 Budget | 2311600 | 1,713,336.00 | |
| Surplus Balance Remaining | 2311700 | 292,919.31 | |

| | 2019 | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM | | | | | | | |
| funds. Rather it is a document used a described in this section must be grar | Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend s part of the local unit's planning and management program. Specific authorization to expend funds for purposes nted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this oney from the Capital Improvement Fund, or other lawful means. | | | | | | | |
| CAPITAL BUDGET | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: | | | | | | | |
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. | | | | | | | |
| | No bond ordinances are planned this year. | | | | | | | |
| CAPITAL IMPROVEMENT PROGRAM | - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: | | | | | | | |
| | X 3 years. (Population under 10,000) | | | | | | | |
| | 6 years. (Over 10,000 and all county governments) | | | | | | | |
| | years. (Exceeding minimum time period) | | | | | | | |
| | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. | | | | | | | |

Sheet 40 C-1

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| NAME OF THE INITION CALLS AND THE CONTROL OF THE CO | | | | | | | | |
| The following pages reflect the estimated needs for the Borough of Bernardsville for the years 2019-2021 Future capital projects will be determined by the governing body when more detailed specifications are developed. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Sheet 40a C-2

CAPITAL BUDGET (Current Year Action) 2019

Local Unit Borough of Bernardsville

| 1 | 2 | 3 | 4 AMOUNTS | PLANNED I | ED FUNDING SERVICES FOR CURRENT YEAR - 2019 | | | 2019 | 6 TO BE |
|---------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|---|-------------------------------------|--|-------------------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2019 Budget Appropriations | 5b Capital Im- provement Fund | ^{5c} Capital Surplus | 5d Grants in Aid and Other Funds | ^{5e} Debt Authorized | FUNDED IN FUTURE YEARS |
| Police: | | | | | | | | | |
| Vehicles & Equipment | P-1 | 105,000 | | | 105,000 | | | | |
| Public Works: | | | | | | | | | |
| Road Improvements | PW-1 | 120,000 | | | 120,000 | | | | |
| Vehicles & Equipment | PW-2 | 150,000 | | 100,000 | | | | | 100,000 |
| Borough Facilities Improvements | BF | | | | | | | | |
| Administration: | | | | | | | | | |
| Improvements & Equipment | ADM-1 | 13,175 | | | 13,175 | | | | |
| Office of Emergency Management | | | | | | | | | |
| Equipment | OEM-1 | | | | | | | | |
| Fire/EMS | | | | | | | | | |
| Ambulance | EMS-1 | 100,000 | | 30,000 | | | | | 70,000 |
| Fire Truck | EMS-2 | 1,000,000 | 150,000 | 100,000 | | | | 650,000 | 100,000 |
| Construction Code: | | | | | | | | | |
| Equipment | CC-1 | | | | | | | | |
| Recreation | | | | | | | | | |
| Turf Field Replacement | REC-1 | 600,000 | | 33,000 | | | | | 567,000 |
| | | | | | 1 | | | | |
| Purchase of Land - COAH | COAH-1 | 800,000 | | | | | 39,000 | 761,000 | |
| TOTAL - ALL PROJECTS | 33-199 | 2,888,175 | 150,000 | 263,000 | 238,175 | | 39,000 | 1,411,000 | 837,000 |

Sheet 40b C-3

3 YEAR CAPITAL PROGRAM - 2019 to 2021 Anticipated Project Schedule and Funding Requirements

Local Unit Borough of Bernardsville

| PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COSTS | 4 ESTIMATED COMPLETION TIME | 5a 2019 | 5b 2020 | 5c 2021 | 5d 2022 | 5e 2023 | 5f 2024 |
|---------------------------------|------------------------|-------------------------|-----------------------------|------------|------------|------------|------------|------------|------------|
| Police: | P-1 | | | | | | | | |
| Vehicles & Equipment | P-1 | 255,000 | | 105,000 | 75,000 | 75,000 | | | |
| Public Works: | | | | | | | | | |
| Road Improvements | PW-1 | 1,120,000 | | 120,000 | 500,000 | 500,000 | | | |
| Vehicles & Equipment | PW-2 | 150,000 | | | 100,000 | 50,000 | | | |
| Borough Facilities Improvements | BF | 80,000 | | | 35,000 | 45,000 | | | |
| Administration: | | | | | | | | | |
| Improvements & Equipment | ADM-1 | 68,175 | | 13,175 | 25,000 | 30,000 | | | |
| Office of Emergency Management | | | | | | | | | |
| Equipment | OEM-1 | 10,000 | | | 5,000 | 5,000 | | | |
| Fire/EMS | | | | | | | | | |
| Ambulance | EMS-1 | 70,000 | | | 30,000 | 40,000 | | | |
| Fire Truck | EMS-2 | 1,000,000 | | | 100,000 | 100,000 | | | |
| Construction Code: | | | | | | | | | |
| Equipment | CC-1 | 10,000 | | | 5,000 | 5,000 | | | |
| Recreation | | | | | | | | | |
| Turf Field Replacement | REC-1 | 600,000 | | | 50,000 | 50,000 | | | |
| Purchase of Land - COAH | COAH-1 | 800,000 | | 800,000 | | | | | |
| TOTAL - ALL PROJECTS | 33-299 | 4,163,175 | | 1,038,175 | 925,000 | 900,000 | | | |

Sheet 40c C-4

3 _____ YEAR CAPITAL PROGRAM - <u>2019</u> to 2020 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit Borough of Bernardsville

| 1 | | 2 | BUDGET APP | ROPRIATIONS | 4 | | 6 | BONDS AND NOTES | | | |
|--------------------------------|--------|-------------------------|----------------------------|--------------------|----------------------------------|-------------------------|--------------------------------------|-----------------|---------------------------|------------------|--------------|
| PROJECT TITLE | | Estimated Total Cost | 3a Current Year 2019 | 3b Future Years | Capital Improve- ment Fund | 5 Capital Surplus | Grants-in- Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Police: | P-1 | | | | | | | | | | |
| Vehicles & Equipment | P-1 | 255,000 | | | 255,000 | | | | | | |
| Public Works: | | | | | | | | | | | |
| Road Improvements | PW-1 | 1,120,000 | | | 1,120,000 | | | | | | |
| Vehicles & Equipment | PW-2 | 150,000 | 50,000 | 100,000 | | | | | | | |
| Borough Facilities Improvement | BF | 80,000 | | | 80,000 | | | | | | |
| Administration: | | | | | | | | | | | |
| Improvements & Equipment | ADM-1 | 68,175 | | | 68,175 | | | | | | |
| Office of Emergency Manageme | | | | | | | | | | | |
| Equipment | OEM-1 | 10,000 | | | 10,000 | | | | | | |
| Fire/EMS | | | | | | | | | | | |
| Ambulance | EMS-1 | 65,000 | 30,000 | 70,000 | | | | | | | |
| Fire Truck | EMS-2 | 1,000,000 | 100,000 | 100,000 | | | | 650,000 | | | |
| Construction Code: | | | | | | | | | | | |
| Equipment | CC-1 | 10,000 | | | 10,000 | | | | | | |
| Recreation | | | | | | | | | | | |
| Turf Field Replacement | REC-1 | 600,000 | 33,000 | 567,000 | | | | | | | |
| Purchase of Land - COAH | COAH-1 | 800,000 | | | | | 39,000 | 761,000 | | | |
| TOTAL - ALL PROJECTS | 33-399 | 4,158,175 | 213,000 | 837,000 | 1,543,175 | | 39,000 | 1,411,000 | | | |

Sheet 40d C-5

SECTION 2 - UPON ADOPTION FOR YEAR 2018 (Only to be Included in the Budget as Finally Adopted

RESOLUTION

Be it Resolved by the Borough Council of the

Borough of Bernardsville, County of Somerset that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

| (a)\$ | 10,077,252.68 | (Item 2 below) for municipal p | purposes, and | | | | |
|--------------------|--|--------------------------------|--|-------------|--|--|--|
| (b)\$ | 0 | (Item 3 below) for school pur | poses in Type I School District only (N.J.S. 18A:9-2) to be raised by taxat | ion and, | | | |
| (c)\$ | c)\$ 0 (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in | | | | | | |
| | | •• | only (N.J.S. 18A:9-3) and certification to the County Board of Taxation of f general revenues and appropriations. | | | | |
| (d)\$ | 447,400.37 | (Sheet 43) Open Space, Recre | eation, Farmland and Historic Preservation Trust Fund Levy | | | | |
| (e)\$ | 753,815.61 | (Item 5 below) Minimum Libra | ту Тах | | | | |
| RECORDED VOTE | | - | | Abstained { | | | |
| (Insert last name) | | Ayes { | Nays { | Absent { | | | |

1. General Revenues

SUMMARY OF REVENUES

Surplus Anticipated 08-100 1,713,336.00 Miscellaneous Revenues Anticipated 13-099 2,507,406.20 **Receipts from Delinquent Taxes** 15-499 379,000.00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11) 10,077,252.68 07-190 3. AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6, Sheet 41 07-195 Itom 6/h) Shoot 11 /N I S 404:4-14)

| Item 6(b), Sheet 11 (N.J.S. 40A:4-14) | 07-191 | \$ | |
|---|--------|--------|---------------------|
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only | | | |
| . To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: | | | |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14) | | 07-191 | \$ |
| . AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY | | 07-192 | 753,815.61 |
| Total Revenues | | 13-299 | \$ 15,430,810.49 |
| | | | |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS | xxxxxxxx | XXXXXXXXXXXXXX |
|--|-----------|----------------|
| Within "CAPS" | xxxxxxxx | xxxxxxxxxxxxxx |
| (a&b) Operations including Contingent | 34-201 \$ | 10,606,425.60 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 \$ | |
| (g) Cash Deficit | 46-885 \$ | |
| Excluded from "CAPS" | xxxxxxxx | xxxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 \$ | 1,100,529.86 |
| (c) Capital Improvements | 44-999 \$ | 302,532.80 |
| (d) Municipal Debt Service | 45-999 \$ | 1,436,768.50 |
| (e) Deferred Charges - Municipal | 46-999 \$ | |
| (f) Judgements | 37-480 \$ | |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3) | 29-405 \$ | |
| (g) Cash Deficit | 46-885 \$ | |
| (k) For Local District School Purposes | 29-410 \$ | |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any) | 50-899 \$ | 1,782,093.72 |
| 5. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13) | 07-195 \$ | |
| Total Appropriations | 34-499 \$ | 15,228,350.48 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 22nd day of April, 2019. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2018 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

| Certified by me this 22nd day of April, 2019 | , Clerk |
|--|-----------|
| | signature |

LOCAL UNIT Borough of Bernardsville_ COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES | | Anti | cipat | ed | Rea | lized in Cash | APPROPRIATIONS | | Appropriated | | | ended 2018 |
|------------------------------------|--------|-------------------|-------|--------------|-------|---------------|---|----------|---------------|---------------|--------------------|--------------|
| FROM TRUST FUND | FCOA | 2019 | | 2018 | | in 2018 | | FCOA | for 2019 | for 2018 | Paid or Charged | Reserved |
| Amount To Be Raised By Taxation | 54-190 | \$ 447,400.37 | \$ | 448,633.00 | \$ | 448,633.00 | Development of Lands for Recreation and Conservation: | | xxxxxxx | xxxxxxx | xxxxxxxx | xxxxxxx |
| | | | | | | | Salaries & Wages | 54-385-1 | | | | |
| Interest Income | 54-113 | | | | | 84,182.77 | Other Expenses | 54-385-2 | | | | |
| | | | | | | | Maintenance of Lands for Recreation and Conservation: | | xxxxxxx | xxxxxxx | xxxxxxxx | xxxxxxxx |
| Reserve Funds: | | | | | | | Salaries & Wages | 54-375-1 | | | | |
| | | | | | | | Other Expenses | 54-375-2 | | | | |
| | | | | | | | Historic Preservation: | | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxx |
| | | | | | | | Salaries & Wages | 54-176-1 | | | | |
| | | | | | | | Other Expenses | 54-176-2 | | | | |
| | | | | | | | Acquisition of Lands for Recreation and Conservation: | 54-915-2 | | | | |
| Total Trust Fund Revenues: | 54-299 | \$ 447,400.37 | \$ | 448,633.00 | \$ | 532,815.77 | Acquisition of Farmland | 54-916-2 | | | | |
| | Su | ımmary of Progran | , | | | | Down Payments on Improvements | 54-906-2 | | | | |
| Year Referendum Passed/Implement | ed: | | | 1999 | | | Debt Service: | | xxxxxxx | xxxxxxx | xxxxxxxx | xxxxxxx |
| Rate Assessed: | | | \$ | 0.02 | ate) | | Payment of Bond Principal Payment of Bond Anticipation | 54-920-2 | | | | xxxxxxx |
| Total Tax Collected to date | | | \$ \$ | 9,054,870.58 | | | Notes and Capital Notes | 54-925-2 | | | | xxxxxxxx |
| Total Expended to date: | | | \$ \$ | 3,125,847.08 | | | Interest on Bonds | 54-930-2 | | | | xxxxxxxx |
| Total Acreage Preserved to date | e | | | 10.1 | | | Interest on Notes | 54-935-2 | | | | xxxxxxx |
| Recreation land preserved in 20 | 018: | | | | cres) | | Reserve for Future Use | 54-950-2 | \$447,400.37 | \$ 448,633.00 | \$ 350,830.25 | \$ 97,802.75 |
| Farmland preserved in 2018: | | | | · | res) | | Total Trust Fund Appropriations: | 54-499 | \$ 447,400.37 | \$ 448,633.00 | \$ 350,830.25 | \$ 97,802.75 |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | Borough of Bernardsville | Year Ending: | 12/31/2018 |
|---|--------------------------------------|--|------------------------------------|--|
| The following is a complete list blease consult N.J.A.C. 5:30-11.1 et. Se | | caused the originally awarded contrac nge order by name of the project. | t price to be exceeded by more tha | an 20 percent. For regulatory details |
| | | | | |
| 2 | | | | |
| 3 | | | | |
| 1 | | | | |
| he newspaper notice required by <u>N.J.A.</u> | <u>C.</u> 5:30-11.9(d). (Affidavit m | | otice.) | order and an Affidavit of Publication for descriting the descriting descriting descriting described and an Affidavit of Publication for descriting described and an Affidavit of Publication for describing describing described and an Affidavit of Publication for describing des |
| | Date | | Clerk of the Governing | g Body |
| | | Sheet 44 | | |

SECTION 2 - UPON ADOPTION FOR YEAR (Only to be included in the Budget as Finally Adopted

RESOLUTION #19-89

Be it Resolved by the Borough Council of the Borough of Bernardsville, County of Somerset that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

| (a)\$ | 10,077,252.68 | (item 2 bel | low) for municipal purp | oses, and | | | | | | |
|-----------------------------|----------------|-------------|---|-----------------------------|--|---------------|------------------|----------|----------|---------------|
| (b)\$ | Ů | (Item 3 bel | low) for school purpose | s in Type i School District | only (N.J.S. 18A:9-2) to be raised by | taxation and, | | | | |
| (c)\$ | | Туре | ll School Districts only | | eralsed by taxation for local school p cation to the County Board of Taxatk printions, | | | | | |
| (d)\$ | 447,400.37 | (Sheet 43) | Open Space, Recreation | n, Farmland and Historic | Preservation Trust Fund Levy | | | | | |
| (e)\$ | 753,815.61 | (Item 5 bel | ow) Minimum Library T | ах | | | | | | |
| RECORDED VOTE | | Ayes { | Donahue Hammond O'Dea Schmidt Zamarra | Nays (SUMMARY OF RE | Greenfield VENUES | | Abstained Absent | { | | |
| General Revenues | | | | | | | · | | | |
| Surplus Anticipated | | | | | | | | 08-100 | \$ | 1,713,336.00 |
| Miscellaneous Reve | nues Anticipat | ted | | | | | | 13-099 | \$ | 2,507,406.20 |
| Receipts from Deline | quent Taxes | | | | | | | 15-499 | s | 379,000,00 |
| AMOUNT TO BE RAISED | BY TAXATION | FOR MU | NICIPAL PURPOSE | S (Item 6(a), Sheet 11 |) | | | 07-190 | \$ | 10,077,252.68 |
| AMOUNT TO BE RAISED BY | TAXATION FO | R_SCHOO | OLS IN TYPE I SCHOO | OL DISTRICTS ONLY: | | 1 | T | | Г | |
| Item 6, Sheet 41 | | | | | | 07-195 | \$ | | | |
| Item 6(b), Sheet 11 (| N.J.S. 40A:4-1 | 4) | | | | 07-191 | \$ | | | |
| Total Amount to | be Raised by | Taxation | for Schools in Typ | e I School Districts O | nly | | | | L | |
| To Be Added TO THE CERTIFIC | ATE FOR AMOU | NT TO BE F | RAISED BY TAXATION F | OR_SCHOOLS IN TYPE I | SCHOOL DISTRICTS ONLY: | | | | | |
| llem 6(b), Sheet 11 (N.J.5 | S. 40A;4-14) | | | | | | | | \$ | |
| AMOUNT TO BE RAISED BY TA | NATION MINIMU | M LIBRARY | LEVY | | | | | 07-192 | <u> </u> | 753,815.61 |
| Total Revenues | | | | | | | | 13-299 | \$ | 15,430,810.49 |
| | | | | | | | | | | |

SUMMARY OF APPROPRIATIONS

| NERAL APPROPRIATIONS | xxxxxxxx | XXXXXXXXXXXXX |
|--|-----------|---------------|
| Within "CAPS" | xxxxxxxx | XXXXXXXXXXXXX |
| (a&b) Operations including Contingent | 34-201 \$ | 10,606,425.60 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 \$ | |
| (g) Cash Deficit | 46-885 \$ | |
| Excluded from "CAPS" | xxxxxxxxx | xxxxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 \$ | 1,100,529.86 |
| (c) Capital Improvements | 44-999 \$ | 302,532.80 |
| (d) Municipal Debt Service | 45-999 \$ | 1,436,768.50 |
| (e) Deferred Charges - Municipal | 46-999 \$ | 202,460.01 |
| (f) Judgements | 37-480 \$ | |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3) | 29-405 \$ | |
| (g) Cash Deficit | 46-885 \$ | |
| (k) For Local District School Purposes | 29-410 \$ | |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any) | 50-899 \$ | 1,782,093.72 |
| FOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13) | 07-195 \$ | |
| Total Appropriations | 34-499 \$ | 15,430,810.49 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the 22nd day of April, 2019. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2018 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this 22nd day of April, 2019

signature, Cleri